



## **Town of Bridgewater** **Community Preservation Committee**

July 22, 2026

6:30 PM

The meeting will be held virtually via Zoom: <https://us06web.zoom.us/j/81130085220> and in person at:

BRIDGEWATER FIRE DEPARTMENT HEADQUARTERS  
1185 Pleasant Street

**Conference Room**

### **MEETING AGENDA**

- A. Call to Order**
- B. Chair's Announcements**
- C. Public Comment**
- D. Approval of Meeting Minutes**
  - a) May 24th, 2026 Meeting Minutes
- E. Review of Financial Reports**
  - a) Financial Report as of June 30, 2026
- F. Old Business**
  - a) Project Updates — In Process
    - 1. First Parish Unitarian Church Windows
    - 2. Hanson Farm
    - 3. Stiles and Hart Improvements
    - 4. Hemlock Drive Windows Replacement
    - 5. Town House Interior Historical Architect Assessment
    - 6. Town House — Match to Cultural Council Grant Awarded to the Town
    - 7. Multi-functional fields (Phase 1 - Engineering)
    - 8. Cemetery Assessment
    - 9. Parthenon Frieze
  - b) Project Updates - Completed Projects Final Steps
    - 1. Broad Street Properties - Project Closed, Final Report Accepted, CR Pending

2. Summer Street (Mobil Station) - Pending CR Filing and Final Report

c) Project Updates - Potential Projects - Eligibility Approved

1. Library Improvements

d) Potential Projects

1. Jenny Leonard Park
2. Playground Accessibility at Marathon Park
3. Track at Legion Field
4. Senior Center Walking Path

e) Application Template — Update

f) CPC Membership Vacancies

1. Housing Authority
2. 2nd Citizen-at-Large Position

**G. New Business**

- a) Adaptive Play Area at Legion Field - Eligibility Form - Vote
- b) Ousamequin Fire Apparatus and Historical Photographs - Application - Vote
- c) Coalition Dues - Vote
- d) As brought up by the committee

**H. Committee Liaison Reports**

**I. Upcoming Events**

**J. Public Comment**

**K. Next Meeting Date**

- a) August 26th, 2026

**L. Adjournment of Meeting**



## **Town of Bridgewater** **Community Preservation Committee**

### **MEETING MINUTES**

**JUNE 24, 2026**

**A. Call to Order at 7:01 PM by the Chair**

Members present: Gina Guasconi, Carlton Hunt, Maureen Minasian, Laurie Keane, Patrick Driscoll

Members absent: Bill Smith, David Moore

Guests: Sherry Anderson (Historical Commission)

**B. Chair's Announcements**

The FY27 budget was approved by the Town Council at their last meeting.

**C. Public Comment**

**D. Approval of Meeting Minutes**

- a) May 27, 2026 (The Chair corrected this agenda item. The agenda showed May 31; it should have read May 27.)

*Carlton Hunt motioned to approve the May 27th meeting minutes which was duly seconded. The motion was approved unanimously.*

**E. Review of Financial Reports**

- a) As of May 31, 2026

The committee reviewed the year-to-date financial report as of May 31, 2026. The real estate surcharge is up approximately 16% over the budgeted amount. Earnings on investment are very good. The CPA State match is above budget. On the Expense to Actual chart, the Edson book, Keith Homestead, and Keith Homestead lines will drop at the end of the fiscal year since those projects were closed this FY. After deducting encumbered project funds, the available balance is roughly \$3.2m; however, the CPC is aware of many applications to come. The income for FY26 to-date is about \$1.5m. The unofficial balance sheet will update for July.

**F. Old Business**

- a) **Project Updates — In Process**

**First Parish Unitarian Church Windows**

The estimated time for completion is June or July, sometime in the summer. A further update was not provided for this project as the liaison was not present.

**Hanson Farm**

The project is status quo. The trails and bridge locations still need to be laid out. The remaining funds will carry over into the new fiscal year.

**Stiles and Hart Improvements**

A survey company will be contracted for the landlocked parcel. The company comes at the recommendation of the DPW Director. A working group is being formed for the work that is needed to complete the improvements. The Chair asked for volunteers for the group.

**Hemlock Drive Windows Replacement**

The anticipated completion date is July for this project. They are waiting for an update on circle windows.

**Town House Historical Architect Assessment**

The contract has been signed and issued to Joe Booth and Associates and a walk-through kick-off meeting is being conducted on 6/25/26.

**Multi-functional fields**

Larry Silva's team has tied the survey together and is ready for the first preliminary meeting to discuss what will be built. Pat Driscoll and Gina Guasconi will set up a preliminary meeting with Parks and Recreation Commission representatives to review the next steps. A draft plan should be determined prior to the Memo of Understanding with the school department regarding the use of CPA funds on school property leased from the Town.

**Cemetery Assessment**

The first bid came in high. The new RFP with a revised scope is almost complete and ready for posting.

**Parthenon Frieze**

Bridgewater Trophy is still very busy and has not had a chance to start the storyboard.

b) **Project Updates — Completed**

**Broad Street Properties**

There are no updates at this time. Future use of the property and a conservation restriction were discussed. The Stiles and Hart working group was charged with including this in their discussion on the park improvements.

**Summer Street(Mobil Station)**

The town attorney is working on the conservation restriction.

c) **Project Updates — Pending Projects**

**Ousamequin Fire Apparatus and Historical Photographs**

The eligibility form was approved, the application is in process. Once approved by the Town Council, Mass General Law on procurement dictates means of procurement: the photo restoration will need to be bid; restoration of the pumper can be classified as a sole source since no other company can be found that can do the work as specified. A CPC liaison to the project will be determined at the July meeting.

**Library Improvements**



The application has not been submitted and the CPC needs to speak with the Library Director and Town Manager regarding materials.

d) **Potential Projects**

**Jenny Leonard Park**

No updates at this time. Park improvements depend on the Town's acceptance of a parcel adjacent to the park being offered by Oldfield Estates.

**Town House - Match to Cultural Grant if Town is a recipient**

The committee was made aware of the award of \$8,000 MA Systems Replacement Grant Program which required a 100% match, and has received a letter from the Town Manager requesting CPA monies be used for the match.

*Laurie Keane motioned to approve \$8,000 from the FY27 CPA Administrative Fund, 530000, to match the cultural grant (MA Systems Replacement Grant Program) received by the Town for the assessment of the Town House. for the which was duly seconded. The motion was approved unanimously.*

**Playground Accessibility – Marathon Park**

No updates at this time. The Disabilities Commission is working with the Parks and Recreation Commission on equipment and pricing.

**Track at Legion Field**

No updates at this time.

**Senior Center Walking Path**

No updates at this time.

e) **Application Form Template - Update**

The application is still being worked on but a simple form is available on the website for use.

f) **CPC Membership Vacancies**

1. Housing Authority
2. 2nd Citizen-at-Large Position

The At-large Position will be advertised on social media and in the Town Manager's Operational Update.

**G. New Business**

a) **As brought up by the committee**

A project for an adaptive playground at Legion Field behind the Williams School is in the works and is anticipated to be a future CPC project.

**H. Committee Liaison Reports**

**Open Space Committee**

The committee has not met.

**Historical Commission**

No updates. Things have been quiet.

**Parks and Recreation Commission**

The commission did not meet in June.

**Conservation Commission**

The commission met to discuss the new water treatment facility next to Bridgewater Sand and Gravel and many failed septic systems.

**Planning Board**

No additional updates.

**I. Upcoming Events**

**J. Public Comment**

**K. Next Meeting Date**

Wednesday, July 22, 2026 Format TBD

**L. Adjournment of Meeting**

*Carlton Hunt motioned to adjourn at 8:03pm which was duly seconded. The motion approved unanimously.*

# CPC Eligibility Form

Print

Del

Submitted by:

Submitted On: 2026-07-01 21:53:32

Status: Open

Priority: Normal

Assigned To: Josh McGraw

Due Date: Open

Bridgewater departments, committees, commissions, boards, and nonprofit organizations, please use this online form on the Town website to submit your request. Individual homeowners and non-incorporated entities should contact the BCC coordinator at [cpc@bridgewaterma.org](mailto:cpc@bridgewaterma.org) for information. Requests must be submitted at least one week before the CPC meeting, which is held on the 4th Wednesday of every month.

This form helps determine whether a proposed project may be eligible for Community Preservation Act (CPA) funding. When completing the form, please refer to Appendix A of the Community Preservation Plan ([CPC Plan Link - PDF](#)) and use the CPA Eligibility Matrix below. Pay close attention to the action verbs (the project’s purpose) in the left column and the category or categories across the top that may apply.

| CPA Eligibility Matrix                                                                                       |                                        |                       |              |                                        |
|--------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------|--------------|----------------------------------------|
| Category \ Purpose                                                                                           | Open Space                             | Historic Preservation | Recreation   | Housing                                |
| Acquire                                                                                                      | Y                                      | Y                     | Y            | Y                                      |
| Create                                                                                                       | Y                                      |                       | Y            | Y                                      |
| Preserve                                                                                                     | Y                                      | Y                     | Y            | Y                                      |
| Support                                                                                                      |                                        |                       |              | Y                                      |
| Rehabilitate and/or Restore                                                                                  | If acquired or created using CPA funds | Y                     | (as of 2012) | If acquired or created using CPA funds |
| Chart adapted from "Recent Developments in Municipal Law," Massachusetts Department of Revenue, October 2012 |                                        |                       |              |                                        |

\* Project Name

Inclusive Playground at Legion Field

\* Project Address

175 Bedford St, Bridgewater, MA 02324

\* Project Sponsor/Organization

Sherry Freyermuth

\* Applicant Category

Private Group/Individual



**\* Project Description: (Note the project must demonstrate a public benefit.)**

This is a proposal to develop an inclusive and adaptive playground on Legion Field in a location that is adjacent to the Williams Intermediate School meet. The playground would be reserved for student use during the school day and would be open to the community outside of school hours. The project aligns with Bridgewater’s Community Preservation Plan for 2025 to 2029, particularly the recreation goals around improving facilities, expanding access to outdoor recreation, and creating spaces that serve residents of all ages and abilities. The shared-use model is an important part of that alignment. From a design perspective, the focus would be on inclusive and adaptive equipment so all students can access and use the space. That includes accessible surfacing, sensory-friendly elements, and a communication board to support students who use alternative or augmentative communication. This proposed budget is focused specifically on the development of an approximately 7500 square foot playground, but there is potential to expand this to a larger project that includes improvements and updates to all of Legion Field.

**\* Estimated Project Cost**

\$400,000

**\* Estimated CPA Contribution**

\$400,000

**\* Project Contact Person/Title**

Sherry Freyermuth

**Phone**

7742188149

**\* Email Address**

sherrysfreyermuth@gmail.com

**Supporting Organization(s)/Person(s)**

**\* Organization/Name/Position**

Ryan Powers, Superintendent for BRRSD

**\* Phone Number**

508-279-2140

**\* Email Address**

rpowers@bridge-rayn.org

**\* By checking this box, I certify that the information provided is true and accurate, and that my typed name serves as my signature.**

☒ **Please check the box**

**\* Print Name**

Sherry Freyermuth

**\* Submission Date**

07/01/2026

Format: MM/DD/YYYY

# CPC Project Application

PrintDel

Submitted by:

Submitted On: 2026-07-07 15:17:24

Status: Open

Priority: Normal

Assigned To: Josh McGraw

Due Date: Open

Attachments    Attached files at end

Applications should be submitted **no later than 4:00 PM, at least two (2) weeks before the CPC meeting (the CPC meets on the fourth Wednesday of each month).**

Complete applications received by this date will be reviewed at the next CPC meeting and considered for recommendation to the Town Council. Applications received after this will be reviewed at the following month's meeting, unless you receive an exception from the CPC chair.

Project timelines may extend up to **five (5) years**.

Projects will be favored by the CPC where:

- The project addresses at least one goal of the current CPC 5-Year Plan. [CPC 5-Year Plan](#)
- The applicant has site control of the proposed parcel, or the project includes the property owner's involvement or consent.
- Community support is demonstrated (e.g., elected officials, abutters, user groups, civic associations, and/or community organizations).
- The applicant demonstrates the capacity to implement the project and provides a plan for ongoing maintenance and stewardship.
- The project occurs on public property or on private property with public access.

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## GENERAL INFORMATION

|                                                                                                                                                                                                                                                                                        |                                                                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| <div>* Project Name:</div> <div>Hunneman Hand Pumper/Historical photograph restoration</div>                                                                                                                                                                                           | <div>* Project Location (address and neighborhood)</div> <div>1185 Pleasant Street</div> |
| <div>* Legal Property Owner of Record:</div> <div>Town of Bridgewater-Bridgewater Fire Department</div>                                                                                                                                                                                |                                                                                          |
| <div>* CPA Program Area (check all that apply):</div> <div><div><input type="checkbox"/> Open Space</div><div><input checked="" type="checkbox"/> Historic Preservation</div><div><input type="checkbox"/> Community Housing</div><div><input type="checkbox"/> Recreation</div></div> |                                                                                          |

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# PROJECT INFORMATION

\* Project Description:

Restoration of the Fire Department's 1848 Hunneman hand pumper (Ousamequin) and 15 photographs depicting department history.

\* Estimated Start Date:

11/15/2026

Format: MM/DD/YYYY

\* Estimated Completion Date:

02/15/2028

Format: MM/DD/YYYY

\* Amount Requested:

\$180,150.00

\* Total Project Cost:

\$180,150.00

# PROJECT CONTACT

\* Contact Person:

Glen Grafton-Deputy Chief

Phone Number:

5086591402

Email Address:

ggrafton@bridgewaterma.org

Project Manager (who's overseeing project)

Glen Michael Grafton

Phone Number:

Ex. (123) 456-7890

Project Sponsor/Organization (check one below):

☒ Committee or Department

☐ Public Charity/Non-Profit

☐ Private

Have you or the organization applied for or received CPA funding before?

NO

If YES, what project and when?

# PROJECT NARRATIVE

Please refer to the CPC's Project Application Guidance for requirements.

**CPC Goals and Priorities:**

The Ousamequin represents a significant and tangible link to our department’s early history and to the heritage of the town. and was housed at a fire station (in actuality a barn) in the Scotland area in the mid-1800s. As one of the few surviving artifacts from that era, the Ousamequin deserves historically accurate restoration and proper preservation. To ensure the work is performed to the highest standard, I have had extensive discussions with Hal Fillingier of Vintage Vehicle Restorations, Inc., in Harleysville, PA. Mr. Fillingier specializes in antique hand fire apparatus and has restored several Hunneman hand pumpers. He is currently restoring the Rockland Fire Department’s King Philip hand pumper, a comparable piece. His experience and craftsmanship align with the level of historical accuracy and care this apparatus requires. The goal is a complete restoration to original factory specifications. The proposed scope of work includes:

- Complete disassembly
- Fabrication and replacement of all degraded components by skilled craftsmen (leather tooling, wooden components, metal bolts, rivets, and straps)
- Wheel restoration
- Brass restoration
- Recreation of the original toolbox
- Recreation of suction pipes
- Restoration of push rails to original wood, replacing later galvanized pipe modifications
- Complete paint removal
- Application of original Hunneman factory paint colors
- Gold leaf detailing
- Any additional work necessary to return the apparatus to authentic factory condition

Given the importance of this apparatus, restoration should be entrusted to experienced craftsmen who specialize in antique fire equipment. Upon completion, the Ousamequin would be displayed indoors at Headquarters to protect it from environmental exposure while maintaining visibility for visitors. Three potential display locations have been identified:

- Apparatus floor
- East mezzanine
- Training tower alcove

In addition to permanent indoor display, we would like the Ousamequin to participate in the annual 4th of July parade. Due to insurance carrier restrictions, pushing the apparatus along the parade route is no longer permitted; however, it may be safely transported and exhibited on a flatbed trailer. Restoring and displaying the Ousamequin will preserve an irreplaceable piece of the departments and the town’s history. It reflects the dedication, craftsmanship, and community spirit that have defined generations of firefighters. This project ensures its legacy is properly honored and shared with future members and visitors alike. The second part of this project is the rehabilitation and digital restoration of 15 photographs depicting the original School Street station, horse pulled fire apparatus (including the Ousamequin), and department personnel. These photos align with significant department milestones included in Benjamin Spence's Fire Service in Bridgewater, MA 1844-1910. Our intention is to display the digitized prints in the public areas of the station, chronicling the department's evolution to the current day. Both parts of this project align with the principles and goals described in Bridgewater's Community Preservation Plan, particularly the preservation and rehabilitation of historic artifacts and equipment. These pieces represent the living history of the department, little of which remains.

**Community Needs:**

This project represents the history of the Fire Department and will be available for all community members to view upon completion. This project is a link to our past and will serve as tangible talking points to stimulate discussion about Bridgewater's (and the Department's) past and future.

**Implementation and Timeline:**

With a hopeful approval timeline of late September 2026, the project would be implemented by October 15th, 2026. The Hunneman hand pumper will be shipped to Harleysville, PA to begin the restoration process and the photographs will be delivered to the approved vendor to begin the rehabilitation and restoration process. The anticipated completion date is February of 2028, though an earlier conclusion is possible. The Hunneman pumper will take considerably longer to complete than the photographs.

**Organizational Experience and Capacity:**

Bridgewater Fire Department

**Proposed Maintenance Plan:**

The Hunneman hand pumper will be displayed at the new fire headquarters with 3 possible viewing locations in consideration. Post-restoration care will follow the recommendation of Hal Fillingier of Vintage Vehicle Restorations, Inc. Digital reproductions of the photographs will be displayed in public areas of fire headquarters with the originals, after restoration, stored securely.

**Multi-Year Projects:**

**See the Attachments Checklist for additional required materials, if applicable and available.**

**Please upload attachments for this Application below.**



\* Upload a File

Choose File

No file chosen

The Upload a File field is required

. . .

ASSURANCE

I hereby certify under the penalties of perjury that the following application information is true and accurate to the best of my knowledge, and I am legally able to enter into a contract on behalf of <type org/name below> with the Town of Bridgewater for Community Preservation Funds.

. . .

Complete Application Check List

Please submit the application in this order:

Please submit the application in this order:

- ☐ Project Application Page
- ☐ Project Narrative and Timeline
- ☐ Budget Narrative and Cost Breakdown

Required Project Attachments including:

- ☐ Documentation of who has site control on the property (if other than applicant)
- ☐ Photographs of project site (at least 3)
- ☐ Map of project site showing the nearest major roads or intersections
- ☐ Letters of support from relevant Town departments, officials, and boards/commissions
- ☐ Letters of committment (from any organizations or individuals providing funding to the project)
- ☐ Other attachments as applicable and available to your project.

Upload Attachments here

Choose File

No file chosen

**Note: Applicants may be required to submit additional supporting materials and documentation, as requested by the CPC, to aid the committee in their decision-making process.**

. . .

\* By checking this box and typing my name below, I acknowledge that I am submitting this form electronically and that my typed name serves as my signature.

☒ Please Check Box

\* Name:

\* Date

Glen Grafton

07/07/2026

Format: MM/DD/YYYY





**From:** [Grafton, Glen](#)  
**To:** [McGraw, Joshua](#)  
**Subject:** FW: Pumper  
**Date:** Tuesday, July 7, 2026 4:21:43 PM

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Josh,

Could you include this email along with the photos? This is the email response that Carlton was referencing.

Thankyou,

Glen Grafton

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**From:** Grafton, Glen  
**Sent:** Wednesday, March 4, 2026 2:46 PM  
**To:** Carlton Hunt <[carlton@thehunts.org](mailto:carlton@thehunts.org)>  
**Cc:** Schlatz, John <[JSchlatz@bridgewaterma.org](mailto:JSchlatz@bridgewaterma.org)>  
**Subject:** FW: Pumper

This was my reply to Mr. Moore's email. The intention is to restore the piece to its original condition, though not pumping condition. Though it sounds contradictory, running water through the piece affects restoration longevity. The approach that Mr. Fillinger uses in his restorations is quite extensive and thorough. I sought out Vintage Vehicle Restorations because we want this to be done correctly and are fearful of band aid approaches that may be damaging or need to be reevaluated in a matter of years.

I am taking the pictures to NEDCC on Monday with hopes of a reasonable turnaround for the preservation estimate. Let me know what else I need to do and as always, thank you for the assistance.

Glen

---

**From:** Grafton, Glen  
**Sent:** Tuesday, March 3, 2026 1:49 PM  
**To:** David R Moore <[dmoore1949@gmail.com](mailto:dmoore1949@gmail.com)>  
**Cc:** Schlatz, John <[JSchlatz@bridgewaterma.org](mailto:JSchlatz@bridgewaterma.org)>  
**Subject:** RE: Pumper

Mr. Moore,

The Ousamequin represents a significant and tangible link to our department's early history and to the heritage of the town. While the department retains limited documented history beyond photographs and oral tradition, I believe that a fire station may have existed in the

Scotland area in the mid-1800s where the apparatus may have originally been housed. This bears further research on my part. As one of the few surviving artifacts from that era, the Ousamequin deserves historically accurate restoration and proper preservation.

To ensure the work is performed to the highest standard, I have had extensive discussions with Hal Fillinger of Vintage Vehicle Restorations, Inc., in Harleysville, PA. Mr. Fillinger specializes in antique hand fire apparatus and has restored several Hunneman hand pumpers. He is currently restoring the Rockland Fire Department's King Philip hand pumper, a comparable piece. His experience and craftsmanship align with the level of historical accuracy and care this apparatus requires.

The goal is a complete restoration to original factory specifications. The proposed scope of work includes:

- Complete disassembly
- Fabrication and replacement of all degraded components by skilled craftsmen (leather tooling, wooden components, metal bolts, rivets, and straps)
- Wheel restoration
- Brass restoration
- Recreation of the original toolbox
- Recreation of suction pipes
- Restoration of push rails to original wood, replacing later galvanized pipe modifications
- Complete paint removal
- Application of original Hunneman factory paint colors
- Gold leaf detailing
- Any additional work necessary to return the apparatus to authentic factory condition

Former Chief MacDermott explored the possibility of utilizing local vocational schools for the project; however, they determined that the scope, complexity, and historical precision required were beyond their capabilities. Given the importance of this apparatus, restoration should be entrusted to experienced craftsmen who specialize in antique fire equipment.

Upon completion, the Ousamequin would be displayed indoors at Headquarters to protect it from environmental exposure while maintaining visibility for visitors. Three potential display locations have been identified:

- Apparatus floor
- East mezzanine
- Training tower alcove

In addition to permanent indoor display, we would like the Ousamequin to participate in the

annual 4th of July parade. Due to insurance carrier restrictions, pushing the apparatus along the parade route is no longer permitted; however, it may be safely transported and exhibited on a flatbed trailer.

Restoring and displaying the Ousamequin will preserve an irreplaceable piece of the department's and the town's history. It reflects the dedication, craftsmanship, and community spirit that have defined generations of firefighters. This project ensures that legacy is properly honored and shared with future members and visitors alike.

Respectfully,

Glen

---

**From:** David R Moore <[dmoore1949@gmail.com](mailto:dmoore1949@gmail.com)>  
**Sent:** Wednesday, February 25, 2026 8:52 AM  
**To:** Grafton, Glen <[GGrafton@bridgewaterma.org](mailto:GGrafton@bridgewaterma.org)>; [gigi1024@verizon.net](mailto:gigi1024@verizon.net); Carlton Hunt <[Carlton@thehunts.org](mailto:Carlton@thehunts.org)>  
**Cc:** Sherry Anderson <[sharonandersondesigns@yahoo.com](mailto:sharonandersondesigns@yahoo.com)>; Geoff Merriman <[gmerriman1576@gmail.com](mailto:gmerriman1576@gmail.com)>  
**Subject:** Pumper

**CAUTION:** This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Glen

I realize that you have been very busy with the move and now with the storm.

I have made my commission members aware of the beautiful piece of our history and I think we all support preservation in some way.

So, when you get a chance could you respond to these questions:

1. One big question is where would it be displayed? The fact that it has been "stored" for all of these years has preserved it but at the same time it has been out of site, out of mind. We would love to see it more visible in the future but realize in this day and age of budgeting constraints the problems this presents.
2. The general condition of the piece appears to be pretty good as is for a hand pumper over 150 years old. To what extent would the restoration be? A lot can be said for just cleaning it up, keeping the original patina, circa 1955. I didn't go over it with a fine tooth comb but I didn't see any major issues.
3. Question has come up of soliciting the help of the local vocational school. I can only respond to that with it would depend on the extent of restoration and what section of the school this would come under, art, carpentry, mechanical or ....

I taught industrial arts for 20 years so I know the good and bad possibilities of such an idea.

Mike Flaherty Jr. has been very accommodating in allowing us to view it.

David Moore

**From:** [Grafton, Glen](#)  
**To:** [McGraw, Joshua](#)  
**Cc:** [Community Preservation Committee](#)  
**Subject:** Bridgewater Fire Department submission  
**Date:** Monday, May 11, 2026 12:07:09 PM

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Mr. McGraw,

The following is a cost breakout for the requested funds.

Vintage Vehicle Restorations by Hal Fillingner

\$115,000.00 Hunneman hand pumper ("Ousamequin") restoration

Dunnes Towing Inc.

\$7,900.00 Round trip secure transport from Bridgewater to

Harleysville, PA

NEDCC (Northeast Document Conservation Center

\$57,250.00 Conservation and Restoration Treatment Plan for 15

historical photos/prints of the BFD

I hope this is what is needed. If you need any further information, please reach out. Thank you for the consideration.

Glen Grafton

Deputy Chief





1850

BRIDGEWATER FIRE  
HAND DRAWN PUMPER  
BUILT IN 1850

Couley fo

AND CONQUER



OLD FAMEQUIN

BRADLEY

STAY CLEAR OF FALLING OBJECTS  
KEEP HANDS VERTICAL AT ALL TIMES



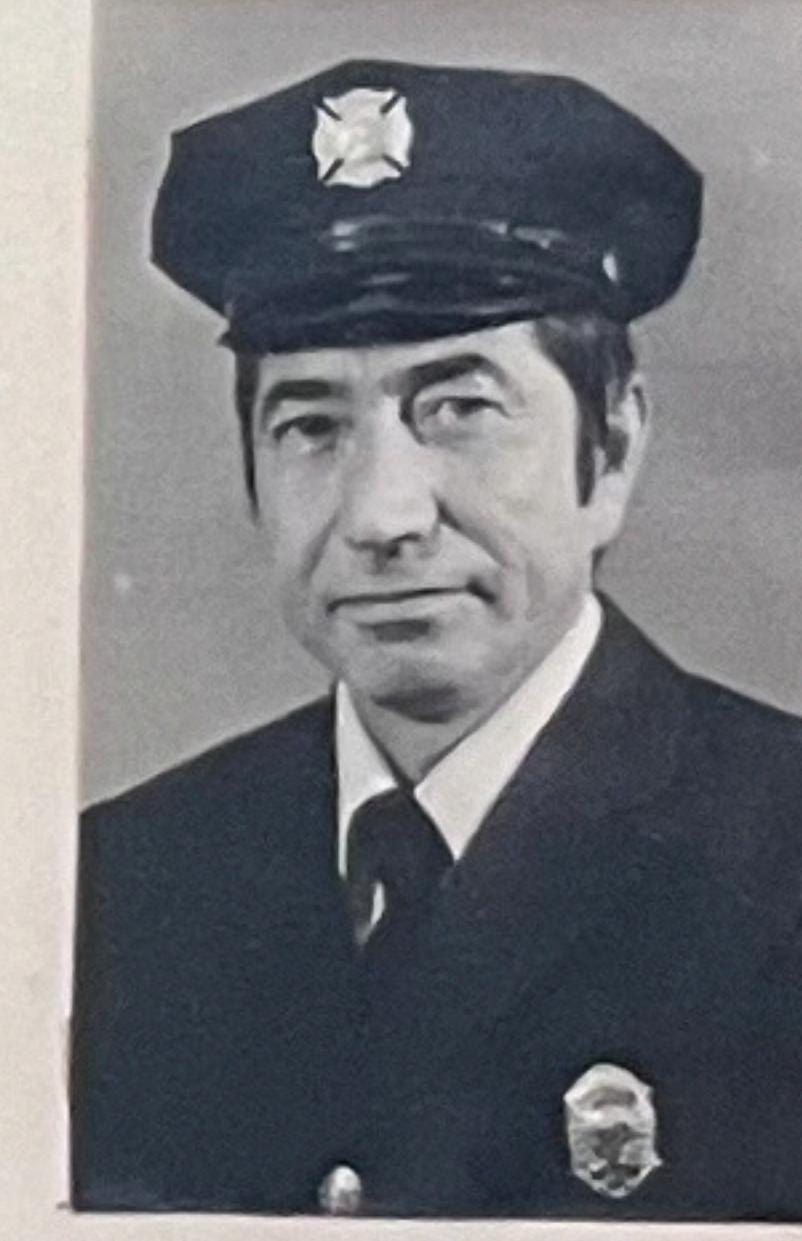
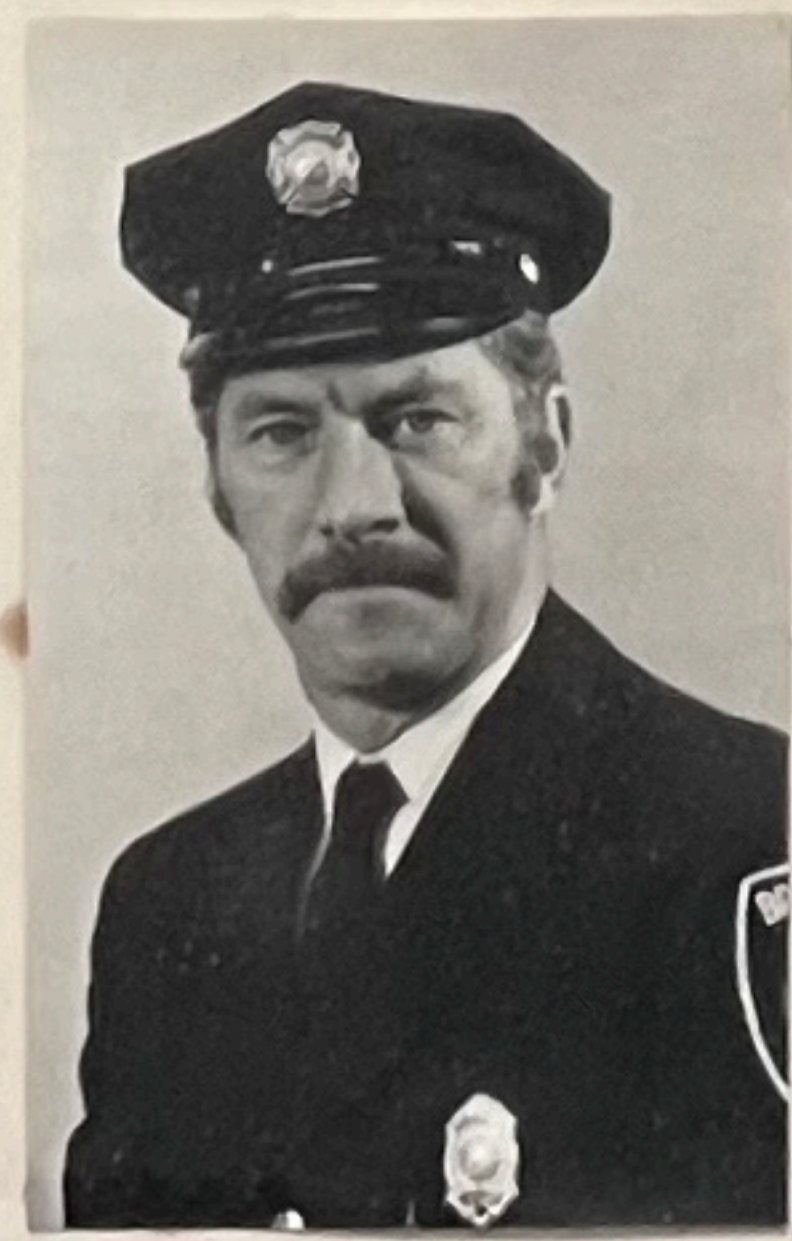
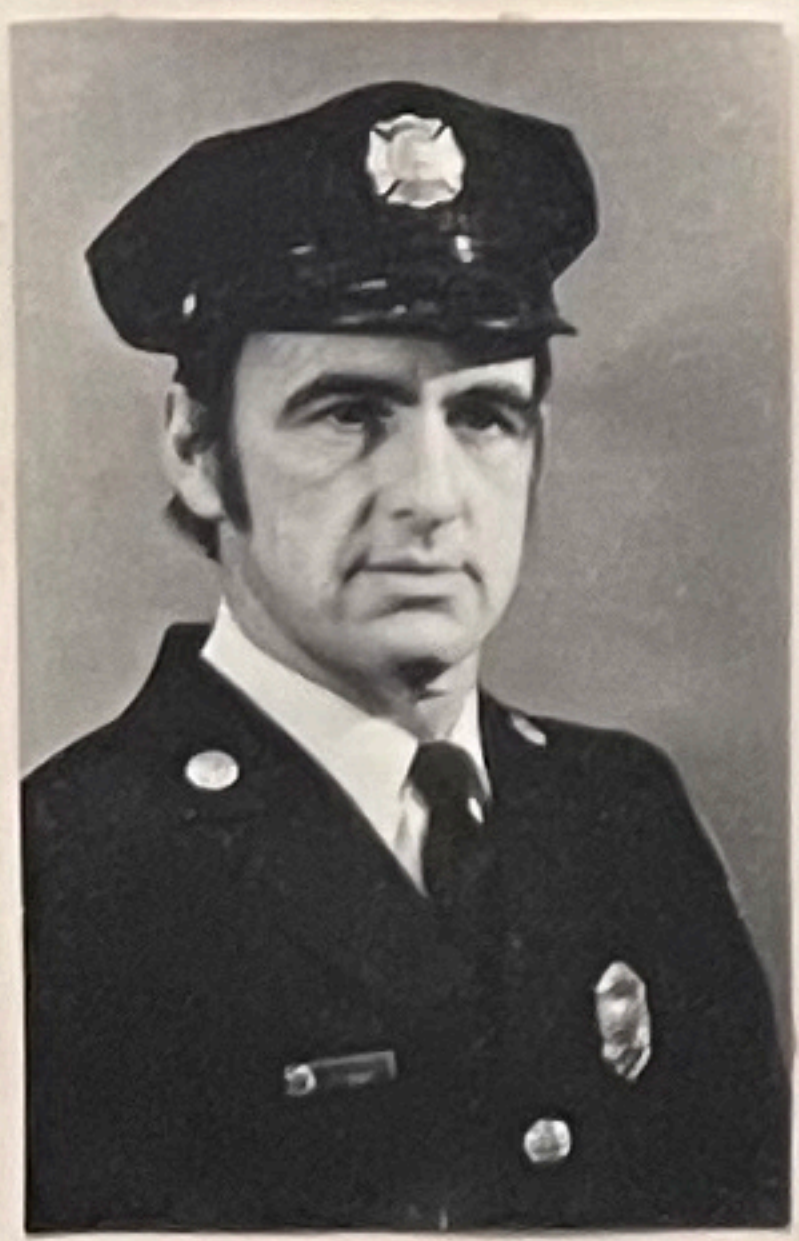




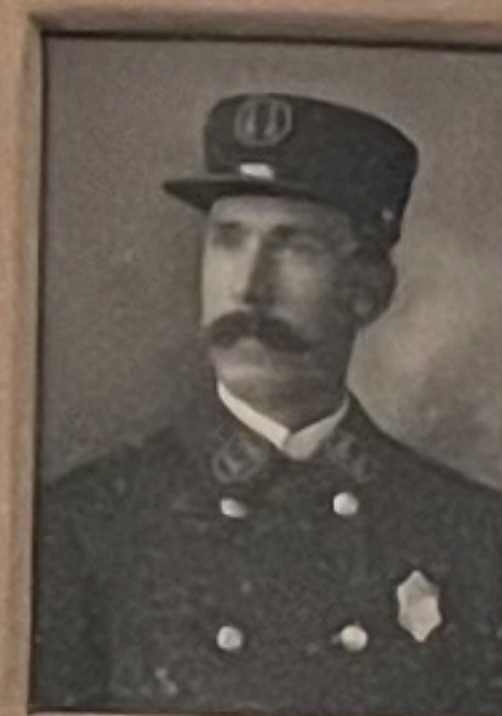


PROTECT AND CONQUER

















John Mayo  
About 1919









Steamer and hose circa 1880  
from the Public Library Collection  
Gift of Mrs. John L. Allen









July 1, 2026

Community Preservation Committee  
Town of Bridgewater  
Bridgewater Town Hall  
64 Central Sq.  
Bridgewater, MA 02324

### **Community Preservation Coalition Dues Notice**

FY27 Annual Membership Dues: **\$3500**

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**Make checks payable to:** Third Sector New England, Inc.  
(And please include in the description line: *Community Preservation Coalition*)

**Remit membership dues payments to:**

Third Sector New England, Inc.  
89 South Street, Suite 700  
Boston, MA 02111-2670  
Attn: Community Preservation Coalition

**Tax ID Number - see attached W9 form.**

*The Community Preservation Coalition operates as a fiscally sponsored program of Third Sector New England, Inc.*

*For any questions regarding billing, please contact the Community Preservation Coalition staff at 617-367-8998.*