

**BRIDGEWATER-RAYNHAM REGIONAL SCHOOL
DISTRICT POSTED DISTRICT'S WEBSITE:**

6.5.2026@3:30pm - Updated 6.8.2026 @ 9:00am

Emailed to Bridgewater & Raynham Town Clerks:

6.5.2026@3:30pm - Updated 6.8.2026 @ 9:00am

*Please be advised that the Bridgewater-Raynham Regional School District will exercise its right to an electronic posting system for all School Committee and subcommittee meetings of the Bridgewater-Raynham Regional School District School Committee per Massachusetts General Law, *940 CMR 29.03: Notice Posting Requirements*.*

In compliance with Chapter 30A, Section 20 of the Massachusetts General Laws, you are hereby notified that a Regular Meeting of the Bridgewater-Raynham Regional School Committee will be held in the Dr. Susan Prewandowski Lecture Hall located in the Bridgewater-Raynham Regional High School at 415 Center Street, Bridgewater, MA 02324 on the following date and time:

Regular Session June 10, 2026, at 7:00 p.m.

Please Note: All School Committee meetings are recorded. Meeting videos may be found at:

<https://www.youtube.com/@bridgewater-raynhamregiona8976/streams>

YOUTUBE LIVE STREAM LINK

<https://www.youtube.com/@bridgewater-raynhamregiona8976/streams>

Please email jmacdougall@bridge-rayn.org with any questions or comments regarding this month's agenda.

7:00 P.M. Regular Session

I. OPEN SESSION

II. PLEDGE OF ALLEGIANCE

III. PUBLIC COMMENT - 12 minutes

The School Committee meetings operate under rules that were adopted to improve information to the public, make it easier for parents, guardians, and the public to both follow and comment on issues before the Committee, and make meetings more accessible to the public. Comments are limited to three minutes per speaker.

IV. CONSENT AGENDA

- A. Approval of Minutes dated: [May 20, 2026](#)
- B. Approval of Payroll Warrants dated: [May 28, 2026](#)
- C. Student Handbooks
- D. [Personnel Report](#)
- E. Acceptance of Gifts
 - 1. Friends of SEPAC \$2,071.10 to Unified Sports and Best Buddies

V. CORRESPONDENCE AND RECOGNITION

- A. Community Correspondence
- B. Michelle Senna Recognition
- C. Clare Grenon Recognition
- D. Unified Sports Team

VI. ADMINISTRATIVE AND SCHOOL COMMITTEE REPORTS

- A. Report of Superintendent Powers
- B. Budget Subcommittee Report
 - 1. Stabilization Transfers
 - 2. User Fee Review and Possible Revisions
 - 3. Schooley Mitchell Telecommunications

VII. NEW BUSINESS

- A. Superintendent Evaluation
- B. Appointment of Interim Director of Student Services
- C. Approval of General Ledger Warrants Dated: [May 28, 2026](#)
- D. Other Business (that may properly come before the School Committee after the agenda is posted)

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IX. ANNOUNCEMENTS

X. ADJOURNMENT

If you need reasonable accommodations in order to participate in the meeting, contact the ADA Coordinator and HR Director Nicole Healy at 508-279-2140 in advance of the meeting. We will do our best to accommodate you.

*This agenda is a draft and, therefore, subject to possible adjustments

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Mr. Michael Losche
School Committee Chair