

**BRIDGEWATER-RAYNHAM REGIONAL SCHOOL DISTRICT**  
**POSTED DISTRICT'S WEBSITE: 5.15.2026@1:30 p.m.**  
**REPOSTED TO UPDATE TIME: 5.18.2026 @9:30 a.m.**  
**Emailed to Bridgewater & Raynham Town Clerks 5.15.2026@1:30 p.m.**  
**Sent updated posting to towns: 5.18.2026 @9:30 a.m.**

In compliance with Chapter 30A, Section 20 of the Massachusetts General Laws, you are hereby notified that a Regular Meeting of the Bridgewater-Raynham Regional School District School Committee will be held in the Dr. Susan Prewadowski Lecture Hall of the Bridgewater-Raynham Regional High School located at 415 Center Street, Bridgewater, on the following date and time:

**Wednesday, May 20, 2026, at 7:30 p.m.**

Please Note: All School Committee meetings are recorded. Meeting videos may be found at:

[B-R Youtube Channel](#)

**[YOUTUBE LIVE STREAM LINK](#)**

***PUBLIC COMMENT IS WELCOMED  
AND ENCOURAGED. PLEASE USE THIS***

**[PUBLIC COMMENT FORM](#)**

***TO PREREGISTER FOR PUBLIC COMMENT***

Comments are limited to three minutes per speaker.

**7:00 P.M. Regular Meeting**

**I. OPEN SESSION**

**II. PLEDGE OF ALLEGIANCE**

**III. PUBLIC COMMENT - 12 minutes**

**IV. CORRESPONDENCE & RECOGNITION**

- A. School Committee Correspondence
- B. National Honor Society and Academic and Athletic Awards
- C. Kindergarten Welcome Night

**V. CONSENT AGENDA**

- A. Approval of Minutes dated: [April 15, 2026](#) & [May 6, 2026](#)
- B. Approval of Payroll Warrants dated: April 16, 2026, April 30, 2026, & May 14, 2026
- C. Personnel Report
- D. [Annual Health Report](#)
- E. Declaration of Surplus-
  - [GMES Library Books](#)
  - [Expired PPE Supplies](#)
  - [Contents of Storage Container](#)
- F. [FY27 Payroll and Warrant Schedule](#)
- G. Acceptance of Gifts
  - 1. [Phi Sigma Sima Foundation \\$1,006.51](#)

**VI. EDUCATIONAL REPORTS**

- A. Student Advisory Council Report-Mrs. King

**VII. ADMINISTRATIVE AND SCHOOL COMMITTEE REPORTS**

- A. Report of the Superintendent- Mr. Powers
  - Superintendent's Evaluation Report
- B. Long Range Planning Subcommittee- Mr. Losche
- C. Budget Subcommittee Report-Mrs. King

- FY 27 Budget Discussion and Reconsideration
- User Fee Review and Possible Revisions
- Schooley Mitchell Telecommunications
- LED Lighting Project

#### **VIII. NEW BUSINESS**

- A. Approval of General Ledger Warrants Dated: April 16, 2026, April 30, 2026, & May 14, 2026
- B. Other Business(that may properly come before the School Committee after the agenda is posted)

#### **IX. PUBLIC COMMENT - 12 minutes**

The School Committee meetings operate under rules that were adopted to improve information to the public, make it easier for parents, guardians, and the public to both follow and comment on issues before the Committee, and make meetings more accessible to the public. Comments are limited to three minutes per speaker.

#### **X. ANNOUNCEMENTS**

Our next School Committee Meeting will be held on Wednesday, June 10, 2026, in the Lecture Hall of Bridgewater-Raynham Regional High School

#### **XI. ADJOURNMENT**

If you need reasonable accommodations in order to participate in the meeting, contact the ADA Coordinator and HR Director Nicole Healy at 508-279-2140 in advance of the meeting. We will do our best to accommodate you.

**\*This agenda is a draft and, therefore, subject to possible adjustments**

**\*Please be advised that the Bridgewater-Raynham Regional School District will exercise its right to an electronic posting system for all School Committee and subcommittee meetings of the Bridgewater-Raynham Regional School District School Committee per Massachusetts General Law, *940 CMR 29.03: Notice Posting Requirements.* \***

*Mr. Michael Losche*  
*School Committee Chair*