

Town of  
*Bridgewater*  
Massachusetts



BRIDGEWATER

## **Town of Bridgewater** **Finance Committee**

March 18, 2026

6:00 PM

Bridgewater-Raynham Regional High School  
415 Center Street

### **MEETING AGENDA**

- A. Joint Meeting with Bridgewater-Raynham Regional High School School Committee**
  - a) CliftonLarsonAllen LLP (CLA) Financial Review Presentation