



## **Town of Bridgewater** **Open Space Committee**

March 11, 2026

1:30 PM

Academy Building

Room 201A

### **MEETING AGENDA**

- A. Call to Order**
- B. Approval of Meeting Minutes**
  - a) February 3, 2026
- C. Public Comment**
- D. Old Business**
  - a) Open Space Plan Update - Status
  - b) Parks Publicity
  - c) Wyman North Fork Conservation Area
  - d) Tree Committee Update
  - e) Community Preservation Committee Update
  - f) Hanson Farm
  - g) Murray-Needs Farm Access
  - h) New OSC Members
- E. New Business**
- F. Additional Items for Discussion**
  - a) Next Meeting - April 15th (Suggested Date)
- G. Adjournment of Meeting**