



## **Town of Bridgewater** **Parks & Recreation Committee**

March 2, 2026

6:00 PM

The meeting will be held virtually via Zoom: <https://us06web.zoom.us/j/85452543100>

and can be attended in person:

66 Central Square, Room 201A

### **MEETING AGENDA**

- A. Call to Order**
- B. Approval of Meeting Minutes**
  - a) February 2, 2026
- C. Public Comment**
- D. Old Business**
  - a) Jenny Leonard Park Update
  - b) Park Steward Update
  - c) Submission of Annual Report
  - d) CPC Project Application Status - Middle School Multi-Functional Fields
  - e) Cemeteries Maintenance Coordination with CPC
  - f) Study of Recreational Land
  - g) Football Field Track
  - h) Pickleball
- E. New Business**
  - a) Disability Commission - Marathon Park
- F. Additional Items for Discussion**
- G. Adjournment of Meeting**