

Posted: 2.1.2026@6:00 p.m.

Sent to Towns: 2.1.2026 @6:00 p.m.

\*Please be advised that the Bridgewater-Raynham Regional School District will exercise its right to an electronic posting system for all School Committee and subcommittee meetings of the Bridgewater-Raynham Regional School District School Committee per Massachusetts General Law, **940 CMR 29.03: Notice Posting Requirements.**\*

In compliance with Chapter 30A, Section 20 of the Massachusetts General Laws, you are hereby notified that a Regular Meeting of the Bridgewater-Raynham Regional School District School Committee will be held in the **DR. SUSAN PREWANDOWSKI LECTURE HALL OF THE BRIDGEWATER-RAYNHAM REGIONAL HIGH SCHOOL LOCATED AT 415 CENTER STREET, BRIDGEWATER**, on the following date and time:

**Regular Meeting - Wednesday, February 4, 2026, at 7:00 p.m.**

\*Please note the meeting will be held at the Bridgewater-Raynham Regional High School\*

CLICK BELOW TO LIVE STREAM THE MEETING

<https://www.youtube.com/channel/UCU7CPwSUU4QIaaNpWcLyzSA>

**7:00 P.M. REGULAR SESSION-OPEN MEETING**

**I. PLEDGE OF ALLEGIANCE**

**II. PUBLIC COMMENT - 12 minutes**

*The School Committee meetings operate under rules which were adopted to improve information to the public, make it easier for parents, guardians, and the public to both follow and comment on issues before the Committee, and make meetings more accessible to the public.*

**III. CORRESPONDENCE/RECOGNITION**

- A. B-R Community Correspondence
- B. Excel Graduation

**IV. CONSENT AGENDA**

- A. Approval of Minutes dated: [December 17, 2025](#)
- B. [Personnel Report](#)
- C. [Acceptance of Gifts](#)
  - 1. \$100 from Revolution Performing Arts to the BRRSD Wellness Fair
  - 2. \$200 from BREA(Teachers Unions) to BRRSD Wellness Fair
- D. Approval of Payroll Warrants dated: December 24, 2025, January 8, 2026 & January 22, 2026

**VI. ADMINISTRATIVE AND SCHOOL COMMITTEE REPORTS**

- A. Superintendent Update- Mr. Powers
  - Operational Review Update
  - Collins Center Update
- B. Budget Subcommittee Report- Mrs. King
  - FY26 Budget Report
  - Proctor Salary Review
  - Memorandum of Understanding with Towns (Capital)
  - BASE Summer Program Review
- C. PEC Subcommittee Update-Mrs. Conrad-Laberinto and Mr. Fitzgibbons
- D. Policy Subcommittee Report-Mrs. Conrad-Laberinto
  - EFBA SCHOOL FOOD AND NUTRITION (2nd reading)
  - BDFA REPRESENTATION ON EXTERNAL COMMITTEES -housekeeping

# BRIDGEWATER-RAYNHAM REGIONAL SCHOOL DISTRICT

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## **VII. NEW BUSINESS**

- A. Superintendent's FY27 Preliminary Budget Presentation
- B. Approval of General Ledger Warrants Dated: December 24, 2025, January 8, 2026 & January 22, 2026
- C. BRRHS Course Selection Booklet
- D. Other Business (that may properly come before the School Committee after the agenda is posted)

## **VIII. PUBLIC COMMENT - 12 minutes**

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## **IX. ADJOURNMENT**

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***Mrs. Rachel King, Chair  
Bridgewater-Raynham Regional School Committee***