



## Town of Bridgewater Community Preservation Committee

January 28, 2026

6:30 PM

<https://us06web.zoom.us/j/88623656504>

### MEETING AGENDA

**Disclosure:** Pursuant to Section 20 of Chapter 20 of the Acts of 2020, An Act Relative to Extending Certain Covid-19 Measures Adopted During the State of Emergency, and the June 30, 2027, extension granted by Chapter 22 of the Acts of 2022, this meeting for the Town of Bridgewater will be fully remote and accessible to the public through remote participation to the greatest extent possible.

- A. Call to Order**
- B. Chair's Announcements**
- C. Public Comment**
- D. Approval of Meeting Minutes**
  - a) December 10, 2025
- E. Review of Financial Reports**
  - a) As of December 31, 2025
- F. Old Business**
  - a) Applications Received
    - 1. Fire for Effect — Town River Landing
  - b) Eligibility Forms Received
    - 1. Storage Building at Legion Field - Pending - Returned for more information
    - 2. Cedar Street Community Center - Pending - Returned for more information
  - c) Project Updates - In Process
    - 1. First Parish Unitarian Church Windows
    - 2. Hanson's Farm
    - 3. Stiles and Hart Improvements
    - 4. Hemlock Drive Windows Replacement
    - 5. Parthenon Frieze — Vote for Additional Funding
    - 6. Town House Interior Historical Architect Assessment

7. Multi-Functional Fields — Phase 1 Engineering
8. Cemetery Assessment

d) Project Updates - Completed Projects

1. Broad Street Properties - Project closed, final report accepted, CR Pending
2. Summer Street (Mobil Station) - pending CR filing and final report

e) Potential Projects

1. Jenny Leonard Park
2. Basketball Court - Scotland Field
3. Restoration of Fire Department's Ousamequin hand pump truck and historical pictures
4. Playground Accessibility

f) Application Template

**G. New Business**

a) Potential New Projects

1. Town House - Match to Multicultural grant if town is a recipient

b) Admin Code Change - CPC Membership

c) As brought up by the committee

**H. Committee Liaison Reports**

**I. Upcoming Events**

**J. Public Comment**

**K. Next Meeting Date**

- a) February 25, 2025

**L. Adjournment of Meeting**