



Town of Bridgewater **Budget & Finance Committee**

November 18, 2025

6:00 PM

66 Central Square

Academy Building

Conference Room 201A/2nd Floor

MEETING AGENDA

A Quorum of the Council May Be In Attendance

- A. Call to Order**
- B. Approval of Meeting Minutes**
 - a) October 7, 2025 Meeting Minutes
- C. Public Comment**
- D. Discussion**
 - a) Review of Audit Process: Don Piatt, Roselli and Clark
 - b) Tax Exemptions
- E. Legislation Referred**
 - a) Order O-FY26-030: FY2026 Classification Tax Allocation - Adoption of Residential Factor
 - b) Order O-FY26-031: Transfer Order for Prior Year Bill - Sewer Fund
 - c) Order O-FY26-032: Transfer Order - Contractual Payments
 - d) Order O-FY26-033: Transfer Order – CPC Engineering for Multi-Functional Fields
- F. Public Comment**
- G. Adjournment of Meeting**



Town of Bridgewater Budget & Finance Committee

October 7, 2025

6:15 PM

66 Central Square

Academy Building

Conference Room 201A/2nd Floor

MEETING MINUTES

Call to Order

Councilor Murphy called the meeting to order at 6:15pm. The meeting took place in Conference Room 201A, 2nd Floor of the Academy Building.

Committee members present: Councilor McGrath, Councilor Loreti and Councilor Murphy.

Also in attendance was Town Manager Justin Casanova-Davis and Finance Director Laurie Guerrini.

Councilor Linde and Councilor Ellenberg were also in attendance.

Approval of Meeting Minutes

a) September 16, 2025 Meeting Minutes

Councilor Loreti made a motion to approve the September 16, 2025 meeting minutes, which was duly seconded by Councilor McGrath.

A voice vote was taken with the results as follows: Loreti – Yea; McGrath – Yea; Murphy – Yea.
Motion passed 3-0.

Public Comment - None

Legislation Referred

a) Order O-FY26-022: Bridgewater DPW Union, AFSCME Local 1700 Collective Bargaining Contract Ratification

Finance Director Guerrini noted that this union has 29 members and they reduced their COLA to avoid layoffs.

Councilor Loreti asked what the cost savings was and Ms. Guerrini noted it was \$40k over 3 years.

Councilor Loreti made a motion to recommend Order O-FY26-022, which was duly seconded by Councilor McGrath.

A voice vote was taken with the results as follows: Loreti – Yea; McGrath – Yea; Murphy – Yea.
Motion passed 3-0.

- b) Order O-FY26-023: Bridgewater DPW Union, AFSCME Local 1700 Collective Contract Appropriation Transfer

Councilor Loreti made a motion to recommend Order O-FY26-023, which was duly seconded by Councilor McGrath.

A voice vote was taken with the results as follows: Loreti – Yea; McGrath – Yea; Murphy – Yea.
Motion passed 3-0.

- c) Order O-FY26-024: Bridgewater Public Library Staff Association Collective Bargaining Contract Ratification

Finance Director Guerrini noted that this union has 9 members and they accepted a COLA reduction which is a savings of \$22k over 3 years.

Councilor Loreti made a motion to recommend Order O-FY26-024, which was duly seconded by Councilor McGrath.

A voice vote was taken with the results as follows: Loreti – Yea; McGrath – Yea; Murphy – Yea.
Motion passed 3-0.

- d) Order O-FY26-025: Bridgewater Public Library Staff Association Collective Contract Appropriation Transfer

Councilor Loreti made a motion to recommend Order O-FY26-025, which was duly seconded by Councilor McGrath.

A voice vote was taken with the results as follows: Loreti – Yea; McGrath – Yea; Murphy – Yea.
Motion passed 3-0.

Public Comment - None

Adjournment of Meeting

Councilor Loreti made a motion to adjourn, which was duly seconded by Councilor McGrath.

A voice vote was taken with the results as follows: Loreti – Yea; McGrath – Yea; Murphy – Yea. Motion passed 3-0.

Meeting adjourned at 6:25pm.



Bridgewater Town Council

Introduced By: Town Manager
 Date Introduced: 11/4/2025
 First Reading: 11/4/2025
 Second Reading:
 Amendments Adopted:
 Third Reading:
 Date Adopted:
 Date Effective:

Order O-FY26-030: FY2026 Classification Tax Allocation - Adoption of Residential Factor

ORDERED that, pursuant to G.L. c. 40, § 56, the Town Council of the Town of Bridgewater, Massachusetts in Town Council assembled vote to adopt a residential factor of 1 for fiscal year 2026.

Explanation:

The town council shall annually first determine the percentages of the local tax levy to be borne by each class of real property, as defined in section two A of chapter fifty-nine and personal property for the next fiscal year. In determining such percentages, the town council, shall first adopt a residential factor. Said factor shall be an amount not less than the minimum residential factor determined by the commissioner of revenue in accordance with the provisions of section one A of chapter fifty-eight and shall be used by the board of assessors to determine the percentages of the local tax levy to be borne by each class of real and personal property.

Committee Referrals and Dispositions:

Referral(s)	Disposition(s)
<ul style="list-style-type: none"> Finance Committee 	<ul style="list-style-type: none"> Meeting 11/17/25
<ul style="list-style-type: none"> Budget & Finance 	<ul style="list-style-type: none"> Meeting 11/18/25
<ul style="list-style-type: none"> 	<ul style="list-style-type: none">

Attachments: None

NOT FOR ACTION - FIRST READING
 REFER TO BUDGET & FINANCE AND FINANCE COMMITTEE

NOT FOR ACTION - FIRST READING
REFER TO BUDGET & FINANCE AND FINANCE COMMITTEE



Bridgewater Town Council

Introduced By: Town Manager
Date Introduced: 11/4/2025
First Reading: 11/4/2025
Second Reading:
Amendments Adopted:
Third Reading:
Date Adopted:
Date Effective:

Order O-FY26-031: Transfer Order for Prior Year Bill - Sewer Fund

ORDERED, that the Town Council Assembled vote to

Pursuant to Section 6-4 of the Town of Bridgewater Charter, that the Town Council of Bridgewater, Massachusetts in Town Council assembled vote to appropriate and transfer \$2,763.00 from the FY2026 budget from expense account no: 61005431-553012.

Explanation:

Prior Year bill not processed within Fiscal Year 2025 - an appropriation from the current budget from identified account number above, that can absorb this cost.

Committee Referrals and Dispositions:

Referral(s)	Disposition(s)
•	•
•	•
•	•

Attachments: None

NOT FOR ACTION - FIRST READING
REFER TO BUDGET & FINANCE AND FINANCE COMMITTEE

NOT FOR ACTION - FIRST READING
REFER TO BUDGET & FINANCE AND FINANCE COMMITTEE



Bridgewater Town Council

Introduced By: Town Manager
 Date Introduced: 11/4/2025
 First Reading: 11/4/2025
 Second Reading:
 Amendments Adopted:
 Third Reading:
 Date Adopted:
 Date Effective:

Order O-FY26-032: Transfer Order - Contractual Payments

ORDERED, that the Town Council assembled vote to

Pursuant to Section 6-4 of the Town of Bridgewater Charter, that the Town Council of Bridgewater, Massachusetts in Town Council assembled vote to appropriate and transfer to and from the schedule:

Source of Funds	Account No.	GL Account Description	Amount
Employee Liability Fund	80045-596100	Transfer to GF	\$ 51,802.00
Water Retained Earnings	6100-359000	Full Time Wages	\$ 11,300.00
Sewer Retained Earnings	6200-359000	Full Time Wages	\$ 11,300.00
Total:			\$ 74,402.00
Use of Funds	Account No.	GL Account Description	Amount
Salaries Fire	02205001-519005	Contractual Buyout	\$ 49,900.00
Salaries Library	06105001-519005	Contractual Buyout	\$ 1,902.00
Salaries Sewer	61005001-519005	Contractual Buyout	\$ 11,300.00
Salaries Water	62005001-519005	Contractual Buyout	\$ 11,300.00
Total			\$ 74,402.00

NOT FOR ACTION - FIRST READING
 REFER TO BUDGET & FINANCE AND FINANCE COMMITTEE

Explanation:

Payments for Employee Contractual obligations FY2026

Committee Referrals and Dispositions:

Referral(s)	Disposition(s)
<ul style="list-style-type: none">• Finance Committee	<ul style="list-style-type: none">• Meeting 11/17/25
<ul style="list-style-type: none">• Budget & Finance	<ul style="list-style-type: none">• Meeting 11/18/25
<ul style="list-style-type: none">•	<ul style="list-style-type: none">•

Attachments: None



Bridgewater Town Council

Introduced By: Town Manager
 Date Introduced: 11/4/2025
 First Reading: 11/4/2025
 Second Reading:
 Amendments Adopted:
 Third Reading:
 Date Adopted:
 Date Effective:

Order O-FY26-033: Transfer Order – CPC Engineering for Multi-Functional Fields

ORDERED, in accordance with section 6-4 of the Bridgewater Home Rule Charter, vote to appropriate \$25,000 from Undesignated Funds (Account Number 35900) funding for Phase 1 of the multi-functional field recreational project.

Explanation:

See CPC recommendation

Committee Referrals and Dispositions:

Referral(s)	Disposition(s)
<ul style="list-style-type: none"> • Finance Committee 	<ul style="list-style-type: none"> • Meeting 11/17/25
<ul style="list-style-type: none"> • Budget & Finance 	<ul style="list-style-type: none"> • Meeting 11/18/25
<ul style="list-style-type: none"> • 	<ul style="list-style-type: none"> •

Attachments:

1. Recommendation (revised) - Multi-functional Fields - Phase 1
2. Middle School Multi-Functional Fields Application

NOT FOR ACTION - FIRST READING
 REFER TO BUDGET & FINANCE AND FINANCE COMMITTEE



Town of Bridgewater, MA

Community Preservation Committee

66 Central Square

Bridgewater, MA 02324

October 28, 2025

Mr. Justin Casanova-Davis, Town Manger
Town of Bridgewater
66 Central Square
Bridgewater, MA 02324

Re: Recommendation to Town Council - Engineering for Multi-Functional Fields

~~Dear~~ ^{Dear} Mr. Casanova-Davis:

In response to application submitted by the Parks and Recreation Department, via your office, dated September 23, 2025, for the creation of multi-functional fields behind the Middle School, the following motion was made by Patrick Driscoll and seconded by Carlton at the CPC's September 24th meeting. This application was submitted as a two phase project - Phase 1 being the engineering study and Phase 2 acting on the engineering study to construct fields. The motion passed unanimously.

That the CPC recommend the funding of Phase 1 of the multi-functional field recreational project in the amount of \$25,000 for due diligence engineering and scope of work from account 359000 Undesignated Funds.

Once the engineering study is complete, the applicant will assess costs and ask for the balance of the application amount. Note that the land is town-owned and leased to the BR School District. As can be seen by the letter of support from the BR School Committee, they are in favor of the project.

Please see that this information is placed on the next Town Council agenda and that the attached application and related documents are forwarded to the Council as backup to the Order.

I would appreciate if you or a designee would let me know when the Council acts on this Order so we can prepare the award letter. As always, we are always available to answer any questions.

Sincerely,

Gina Guasconi, Chair
Community Preservation Committee

Att: Application

CC: Josh McGraw
Johnny Loreti
Laurie Guerinni
Debra Ward
Carlton Hunt



Project Application

Community Preservation Committee

Bridgewater, MA

Cover Sheet

An electronic copy of this application and all supporting materials should be submitted to the CPC Chair at cpc@bridgewaterma.org and the CPC's administrative assistant (McGraw, Joshua <JMCGRAW@bridgewaterma.org>). Applications should be submitted **no later than 4:00PM at least two weeks prior to the CPC's meeting (the CPC meets on the fourth Wednesday of each month).**

Complete applications received by this date will be reviewed at the next CPC meeting and considered for recommendation to the Town Council. Applications received after this will be reviewed at the following month's meeting, unless you receive an exception from the CPC chair for cases related to real estate purchase opportunities.¹ Projects may have timelines extending to a maximum of five years.

Projects will be favored by the CPC where:

- The project addresses at least one goal of the current CPC 5-yr. plan <https://www.bridgewaterma.org/DocumentCenter/View/2928/Community-Preservation-Committee-Plan?bidId=>
- the applicant has site control of the proposed project parcel or involvement of the site owner.
- there is demonstrated community support for the project from elected officials, abutters, user groups, civic associations, and community organizations.
- applicants can demonstrate their capacity to implement their project and have a plan for ongoing maintenance and stewardship. projects occur on public space or private space with public access.

- Applicant Signature:  Date Submitted: 9/23/25

¹ For cases related to real estate purchase opportunities, the CPC may consider emergency requests for funding outside of their regular meeting schedule. If you think you might be eligible for emergency consideration, please contact the CPC Chair. The CPC Chair has the authority to accept exceptions or extensions. They will consider such requests on a case-by-case basis and is under no obligation to grant any requested extensions or exceptions.



Project Application

Community Preservation Committee

Bridgewater, MA

Complete Application Check List

Please submit the application in this order:

- Project Application Cover Page (signed)
- Project Narrative and Timeline
- Budget Narrative and cost breakdown
- Required Project Attachments including:
 - Documentation of who has site control on the property (if other than the applicant)
 - Photographs of project site (at least three (3))
 - Map of project site showing nearest major roads or intersections
 - Letters of support from relevant Town departments, officials, and boards/commissions
 - Letters of commitment (from any organizations or individuals providing funding to the project)
- Other attachments as applicable and available to your project.

Note: Applicants may be required to submit additional supporting materials and documentation, as requested by the CPC, to aid the committee in their decision-making process.



Project Application

Community Preservation Committee

Bridgewater, MA

GENERAL INFORMATION

Project Name: Mt. Prospect St. Field & Tennis

Project Location: 166 Mt. Prospect St (Rear of) Bridgewater, MA 02324

Legal Property Owner of Record: Bridgewater Middle School

CPA Program Area *(check all that apply):*

Open Space Historic Preservation Community Housing Recreation

PROJECT DESCRIPTION

Short Project Description: Rehabilitate approximately 2 acres of existing open field green area grading adjustments, removal of an abandoned tennis court, loam, grass, irrigation, upgrades to an existing well, rehabilitation of 4 tennis courts, installation of a sports wall, install conduit for lighting, and if the budget permits install lighting.

Estimated Start Date: 11/1/2025 **Estimated Completion Date:** 11/1/2026

Amount Requested: \$ 500,000.00

Total Project Cost: \$ 500,000.00

PROJECT CONTACT

Contact Person: Town Manager's Office

Telephone: 508-697-0919

Email:
townmanager@bridgewaterma.org

Project Sponsor/Organization *(check one below):*

Town Committee or Department Public Charity/Non-Profit Private

Have you or this organization applied for or received CPA funding before? Yes No

If yes, what project and when?

Multiple Projects – such as the Softball Fields, Legion Field lights, etc.

ASSURANCE

I Justin Casanova-Davis hereby certify under the penalties of perjury the
(Print the name of the fiduciary agent)

following application information is true and correct to the best of my knowledge and I am legally able to enter into a contract on behalf of the Town of Bridgewater (with the Town of Bridgewater for Community Preservation Funds.



Project Application

Community Preservation Committee

Bridgewater, MA

Signature *John Coram - Han* Date: 9/23/25 Title: Town Manager



Project Application Community Preservation Committee

Bridgewater, MA

Project Narrative

1. PROJECT DESCRIPTION, TASKS, & ANTICIPATED OUTCOME:

Phase I: Develop a scope of work and detailed engineering plans to achieve the results desired in Phase II. This will result in hiring a licensed professional engineering firm. Based on research from one firm and the below desired outcome in Phase II, this cost is estimated to be \$25,000.00

Phase II:

Rehabilitate approximately 2 acres of existing open field green area and tennis courts located behind Bridgewater Middle School for students and residents to safely enjoy recreational activities. Proposal included but not limited to the following:

1. Grade area from upper level down to create one open and level green area
2. Remove dilapidated tennis courts
3. Add irrigation system (tap into existing well and provide necessary upgrades)
4. Add conduit for lights and if the budget permits add lights allowing athletes and residents to enjoy the space safely at night
5. Storage facilities for equipment (Lacrosse and Badgers currently using shipping containers)
6. Add a sports wall 30' w' high (available for the public to use)
7. Rehabilitate existing tennis courts (4). Add gravel parking spots on Crane St or where deemed necessary.

2. CPC GOALS AND PRIORITIES: Rehabilitate or restore existing parks, playgrounds and other recreational facilities

3. COMMUNITY NEEDS:

4. COMMUNITY SUPPORT:

Name	Date Requested	Date Submitted
<i>(committee, department, official, organization, etc.)</i>		
Bridgewater Lacrosse	5/5/2025	
Parks and Recreation Commission	5/5/2025	
Bridgewater Badgers Football	5/5/2025	
Bridgewater-Raynham School Committee	5/5/2025	
Planning Board	5/5/2025	6/4/2025

5. IMPLEMENTATION AND TIMELINE:



Project Application Community Preservation Committee

Bridgewater, MA

6. ORGANIZATIONAL EXPERIENCE AND CAPACITY:

7. **MAINTENANCE:** Maintenance to be handled with a combination of School Staff, Town Staff, and private entities (leagues that use the fields).

8. MULTI-YEAR PROJECTS:

9. **See Attachments Checklist for additional required materials, if applicable and available.**

APPLICANT SIGNATURE: _____

A handwritten signature in black ink, appearing to read "John Corcoran".

DATE SUBMITTED: 9/23/25



Project Application Community Preservation Committee

Bridgewater, MA

Project Application Attachments (see Application Guidance)

1. **SITE CONTROL**
2. **COMMUNITY SUPPORT**
3. **VISUAL MATERIALS:**
4. **MAPS:**
5. **FUNDING SUPPORT REQUIREMENTS**
 - a. Historic Preservation Proposals
 - b. Open Space Proposals
 - c. Recreation Proposals
 - d. Community Housing Proposals
 - e. Proposals Involving Real Property
 - f. Proposals Involving Design and Construction

Check out the CPC's webpage for more information:

<https://www.bridgewaterma.org/1353/Community-Preservation-Committee>

If you have questions, please contact the Community Preservation Committee Chair at cpc@bridgewaterma.org



Project Application Community Preservation Committee

Bridgewater, MA

Project Budget Narrative

PROJECT COST:

Project Budget Overview

Total Project Cost	CPA Amount Requested	Other Funding Sources	CPA Funds: % of Total
\$500,000.00	\$500,000.00	\$	100%

LEVERAGING FUNDING:

Sources of Funding Overview

Source <i>(private, federal, state, or local government)</i>	Amount	Status <i>(received, pending, will apply)</i>
	\$	
	\$	
	\$	
	\$	
	\$	

ANTICIPATED PROJECT EXPENSES: \$500,000

PROJECT COST ASSUMPTIONS:

ACQUISITION OF AN INTEREST IN REAL ESTATE: BONDING

AGAINST CPA FUNDS:



Project Application

Community Preservation Committee

Bridgewater, MA

Project Budget Attachment

BUDGET OVERVIEW

Total Project Cost	CPA Amount Requested	Other Funding Sources	CPA Funds: % of Total
\$500,000	\$500,000	\$0	%100

INCOME – OTHER SOURCES OF PROJECT FUNDING

Source <i>(private, federal, state, or local government)</i>	Amount	Status <i>(received, pending, will apply)</i>
	\$	
	\$	
	\$	
	\$	
	\$	

SUMMARY OF PROJECT EXPENSES²

	CPA Funds	Other Funding	Total
Personnel	\$	\$	\$
Equipment	\$	\$	\$
Supplies	\$	\$	\$
Design and Contracts	\$	\$	\$
Construction	\$	\$	\$
Other	\$	\$	\$
TOTAL	\$	\$	\$

² Equipment is generally defined as an item with a useful life expectancy of more than one year. Supplies are defined as an item with a useful life of less than one year. Construction means all types of work done on a particular property or building including erecting, altering or remodeling.



Project Application

Community Preservation Committee

Bridgewater, MA

DETAILED PROJECT EXPENSES

Personnel

	CPA Funds	Other Funding	Total
<i>Ex: Project Manager</i>	\$5,000	\$50,000	\$55,000
Ex. Inspectional Services	\$	\$	\$
	\$	\$	\$
	\$	\$	\$
TOTAL	\$	\$	\$

Equipment³

	CPA Funds	Other Funding	Total
<i>Ex: Furniture</i>	\$	\$5,000	\$50,000
	\$	\$	\$
	\$	\$	\$
	\$	\$	\$
	\$	\$	\$
TOTAL	\$	\$	\$

Supplies⁴

	CPA Funds	Other Funding	Total
<i>Ex:</i>	\$	\$	\$
	\$	\$	\$
	\$	\$	\$
	\$	\$	\$
TOTAL	\$	\$	\$

Design and Contracts

	CPA Funds	Other Funding	Total
Ex: Deed Restriction	\$10,000	\$5,000	\$5,000
Ex: Appraisal	\$12,000	\$0	\$12,000
Engineering Plans	\$25,000	\$	\$25,000.00
	\$	\$	\$
TOTAL	\$	\$	\$

³ Equipment is generally defined as an item with a useful life expectancy of more than one year.

⁴ Supplies are defined as an item with a useful life of less than one year.



Project Application

Community Preservation Committee

Bridgewater, MA

Building and Construction⁵

	CPA Funds	Other Funding	Total
<i>Ex: Picnic Pavilion</i>	\$	\$50,000	\$50,000
Site Readiness	TBD		
Install New Fields	TBD		
2- Storage Facilities	TBD	\$	
Lacrosse Wall	TBD	\$	
Lighting	TBD		
Irrigation	TBD		
TOTAL	\$475,000	\$	\$

Other

	CPA Funds	Other Funding	Total
<i>Ex: Land Acquisition</i>	\$1,000,000	\$500,000	\$1,500,000
	\$	\$	\$
	\$	\$	\$
	\$	\$	\$
TOTAL	\$	\$	\$

Task based task (scope) costs identifying funding source

	CPA Funds	Other Funding	Total
<i>Ex: Accessible Entrance</i>	\$100,000	\$15,000	\$115,000
<i>Ex: Accessible Elevator</i>	\$75,000	\$0	\$ 75,000
	\$	\$	\$
	\$	\$	\$
	\$	\$	\$
TOTAL	\$	\$	

Attach Letters of support and other key documents.

Note: the above budget can be completed once detailed documents are created to allow for quoting.

⁵ Construction means all types of work done on a particular property or building including erecting, altering or remodeling.



To the Community Preservation Committee,

On behalf of the Bridgewater Youth Lacrosse Board of Directors, we are writing to express our enthusiastic support for the proposal to rehabilitate the fields at Bridgewater Middle School.

We believe these upgrades will significantly enhance the environment for all who use the facilities, including our athletes and the broader community.

We are excited about the proposed improvements and recognize the positive impact they will have—not only on the development of our program and similar youth initiatives, but also on the public who enjoy and rely on these fields.

It is with great confidence and without reservation that we offer our full support for this project. We look forward to seeing the completed renovations and utilizing the improved facilities.

We sincerely appreciate your commitment to enhancing and beautifying the grounds at the Edward J. O'Donoghue Middle School.

Thank you for your time and consideration.

Sincerely,

Frank Judd – President

Matt Connolly – Vice President

Stephanie O'Malley – Secretary

Bridgewater Youth Lacrosse

Board of Directors

Bridgewaterlax@gmail.com

<http://www.bridgewaterlax.com>

Mark Thomas
50 Aberdeen Ln
Bridgewater, MA 02324

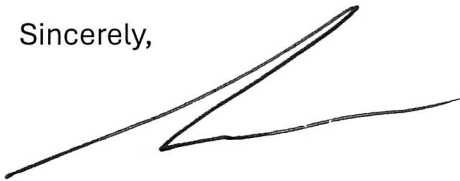
To the Community Preservation Committee,

On behalf of the Bridgewater Parks and Recreation Commission, I would like to express my support for the proposal to rehabilitate an open grass area into a Multi-Sports field at the Bridgewater Middle School.

We believe that by removing the abandoned tennis court and installing a sports wall with new grass fields with irrigation and lighting will be a benefit to the Bridgewater community. We will work closely with the Bridgewater Youth Lacrosse, Bridgewater Badgers Youth Football programs as well as the Bridgewater School District to understand and clearly identify the roles and responsibilities for the maintenance of this Multi-Sports field.

We look forward to seeing the project completed and appreciate your commitment to beautifying the grounds at the Bridgewater Middle School.

Sincerely,

A handwritten signature in black ink, appearing to be 'Mark Thomas', written over a horizontal line.

Mark Thomas
Bridgewater Parks and Recreation Commission Chair



Bridgewater Badgers Youth Football

**P.O. Box 387
Bridgewater, MA 02324**

**PRESIDENT
Bob Long**

**Vice President
Justin Roberts**

**TREASURER
Brian Heath**

**Secretary
Matt Tripp**

June 20, 2025

To the Community Preservation Committee,

On behalf of the Bridgewater Youth Football Board of Directors, we are writing to express our support for the proposal to rehabilitate the fields at Bridgewater Middle School. We believe that it is important to upgrade the facilities to improve the overall experience for the students, school members, youth programs and the community.

The Badger organization fully supports the proposed improvements and looks forward to seeing the completed renovations and recognize the positive impact that they will provide the various Bridgewater youth programs that utilize these facilities. As an organization we appreciate your commitment to improving the facilities behind the Edward J O'Donoghue Middle School and thank you for all you do for the community and all the Bridgewater youth programs.

Thank you and if you have any questions or need additional assistance please don't hesitate to contact us.

Sincerely,

Bob Long - President - rjlong@ups.com

Justin Roberts - Vice President

Matt Tripp - Secretary

Brian Heath - Treasurer

Bridgewater Badgers Youth Football is a registered non-profit 501C (3) organization with the IRS.
(Tax Identification #81-1145697)

BRIDGEWATER-RAYNHAM REGIONAL SCHOOL DISTRICT

166 Mt. Prospect Street, Bridgewater, MA 02324

Rachel King
Chair

Michael Losche
Vice Chair

Andi Hoy Thomas
Secretary-Clerk

Jessica Davenport
Member



Laura Conrad-Laberinto
Member

Cleonie Mainvielle
Member

Daniel Gouthro
Member

Timothy Fitzgibbons
Member

June 16, 2025

Bridgewater Youth Lacrosse
VIA Email Only: bridgewateryouthlax@gmail.com

To the Bridgewater Youth Lacrosse Board,

On June 11, 2025, the Bridgewater-Raynham Regional School Committee unanimously voted to support your proposal to overhaul the Bridgewater Middle School fields to provide a better environment for those who use them.

We thank you for your well thought out design to include new grass fields with irrigation and the addition of a lacrosse wall adjacent to the tennis courts at no cost to the district.

We agree that the upgrades will benefit not only the development of the sport and your program but the general public at large.

Therefore it is without reservation that we lend our full support of this project.

We look forward to seeing the completed project and appreciate your efforts in the beautification of the grounds at the (Bridgewater) Edward J. O'Donoghue Middle School.

Sincerely,

A handwritten signature in black ink that reads "Rachel King". The signature is written in a cursive style.

Mrs. Rachel King
Bridgewater-Raynham Regional School Committee Chair



**TOWN OF BRIDGEWATER
PLANNING BOARD**

Academy Building, 66 Central Square, Room 003

Bridgewater, Massachusetts 02324

☎: (508) 697-0942 ✉: CED@bridgewaterma.org

*Patrick Driscoll, Chair
Michael MacDonald, Vice Chair
Steven Geller,
Thomas Pratti,
Edward Haley,
Eric Costa, Associate*

June 16, 2025

Gina Guasconi
Chair of the Community Preservation Committee
66 Central Square, Bridgewater MA 02324

Re: Support of Athletic Facilities Upgrades at Bridgewater Middle School

Dear Chair Guasconi,

At the June 4, 2025 Planning Board meeting during Committee Reports, the Planning Board discussed and voted to support the project and funding of the proposal for multi-use fields and upgrades to athletic facilities at Bridgewater Middle School.

The Bridgewater Planning Board is supportive of this multi-use field proposal and hopes to see the CPC support this initiative.

Respectfully,

Patrick Driscoll
Planning Board Chair



Mt Prospect St

Center St

104

Crane St

Union St

Pleasant St

Pleasant St

Mt Prospect St

Almay Dr

Church St

Union St

Main St

South St













