

Town of  
*Bridgewater*  
Massachusetts



BRIDGEWATER

## **Town of Bridgewater** **Citizen's Advisory Committee**

November 6, 2025

6:45 PM

Room 201A

Academy Building

### **MEETING AGENDA**

- A. Call to Order**
- B. New Business**
  - a) Scott Hile - Conant Trust Fund Commission
  - b) Ruthie LaBonte - Conant Trust Fund Commission
- C. Additional Items for Discussion**
- D. Adjournment of Meeting**