



TOWN OF BRIDGEWATER

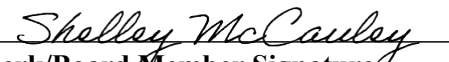
Notice of Posted Meeting to all
Town Departments, Boards and Committees and the General Public: (as
required by Chapter 39, M.G.L.)

NAME: SAVE Committee

DATE: Thursday, September 18, 2025

TIME: 12:15 p.m.

PLACE: Senior Center Conference Room


Clerk/Board Member Signature

AGENDA:

- **Organization**
- **Review & discuss SAVE policy & procedures**
- **Review & discuss SAVE forms**
- **Other discussions deemed appropriate**