



TOWN OF BRIDGEWATER PLANNING BOARD

Academy Building, 66 Central Square, Room 003
Bridgewater, Massachusetts 02324
☎: (508) 697-0950 ✉: CED@bridgewaterma.org
Staff: Bob Rulli, CED Director
Shane O'Brien, Town Planner

Patrick Driscoll, Chair
Michael MacDonald, VC
Steven Geller, Clerk
Edward Haley
Thomas Pratti
MJ Spagone, Associate
Eric Costa, Associate

MEETING AGENDA

Wednesday May 7, 2025 at 6:30 PM

Virtual Zoom Meeting to Attend Via Video: <https://us06web.zoom.us/j/86477442775>

To Attend Via Phone Dial: +13052241968,, 86477442775#

Meeting ID: 864 7744 2775

I. Call to Order

II. ANR Plan – 884 South St/Jennifer Circle (Map 75, Lots 1, 41, & 81)

III. Site Plan Review - Public Hearing (continued and new)

- **43 Rear Central Square - (Map 34, Lot 66)** – Site Plan Review (Section 10.6) and Special Permits (Sections 6.1.4 and 9.6) to convert an existing manufacturing building into a mixed-use building with six (6) units (Continued from April 16, 2025 Meeting)
- **1010 Elm St – (Map 30, Lot 20)** – Site Plan Review (10.6) for the construction of a 27,000 sq. ft commercial building with parking and other site improvements (new hearing)

IV. Definitive Subdivision - Public Hearing

- **1968 South St & 0 Mansion Way - (Map 125, Lot 17, 103 & 104)** – Mark McCloud - Definitive Subdivision for two new house lots along new roadway with waiver requests (Continued from April 16, 2025 Meeting)

V. Other Business

- Planning Board Minutes: December 18, 2024 & January 15, 2025
- Board Items for Next Meeting – May 21, 2025 (60-88 Broad St & Pleasant St SHVD)
- New Member of Planning Board – Thomas Pratti
- Board/Committee Liaison Reports, if needed
- Planner's Report (upcoming events)

VI. Adjournment

Plans and copies of filings may be viewed at the Community & Economic Development Department, 66 Central Square, Room 003, Bridgewater, MA during regular business hours, 8:00 AM to 4:00 PM Monday through Thursday and 8:00 AM to 1:00 PM on Friday or online under 2022-25 Planning Board Agenda Items at <https://www.bridgewaterma.org/1371/Planning-Board-Applications>

****Order of cases taken at the discretion of the Board. The items listed are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed, in fact, may be also be brought up for discussion to extent permitted by law.***

