



## Community & Economic Development Division

### Commission Members:

Wendy Smith, Chair  
Marilyn MacDonald, Vice-Chair  
Harry Bailey, Member  
Eileen Prisco, Member  
Mark Peterson, Member

### Town Staff:

Katelyn Putt, Conservation Agent

## Municipal Office Building

66 Central Square  
Bridgewater, MA 02324  
508-697-0907

## Public Meeting Notice and Agenda

Notice of Posted Meeting to all Town Departments, Boards and Committees and the General Public:  
(as required by Chapter 30A, M.G.L.)

### **Thursday March 13th, 2025, at 5:30 PM**

Disclosure: Pursuant to Section 20 of Chapter 20 of the Acts of 2021, An Act Relative to Extending Certain Covid-19 Measures Adopted During the State of Emergency, this meeting of the Conservation Commission for the Town of Bridgewater will be hybrid and accessible to the public through remote participation to the greatest extent possible. There will be no public attendance permitted. Citizens who wish to tune in to the meeting may do so via Zoom.

**Virtual Zoom Meeting to Attend Via Video, Click on the Link Below:**

<https://us06web.zoom.us/j/84097488539>

To Attend Via Phone Dial: +1 305 224 1968

Meeting ID: 840 9748 8539

### **A. Call to Order**

### **B. Public Hearings**

#### **1. Old Business**

Notice of Intent – Forest Street – Map 99 Lot 24, 25, & 74

Applicant/Representative: David & Mary Webber/ MBL Land Development & Permitting, Corp.

DEP file #: SE116-1561

#### **2. New Business**

Notice of Intent – 1010 Elm Street – Map 30 Lot 20

Applicant/Representative: Ciaran Naughton, C Naughton Group/ Edward Jacobs, PMP Consulting

DEP File #: SE116-

Request for Determination of Applicability – 680 Vernon Street – Map 109 Lot 38

Applicant/Representative: Ronald McMasters/ George Collins, Collins Civil Engineering Group

DEP File #: SE116-

Request for Determination of Applicability – MBTA Right-of-Way Work – **Map Lot**

Applicant/Representative: Ana Rita Pascoal, Keolis Commuter Services/ Matt Donovan, Benesch

DEP File #: SE116-

***Bridgewater:***

*Preserving Our Past. Enriching Our Present. Building Our Future.*



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Conservation

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**C. Conservation Commission Business**

**1. Administrative Items**

1453 Plymouth Street (BRS) – Update

**D. Minutes**

01.09.25

01.23.25

**E. Adjournment**