

**Town of Bridgewater**

**Parks & Recreation Committee**

March 10, 2025

4:00 PM

Academy Building, Room 201A

**MEETING AGENDA**

- A. Call to Order
- B. Public Comment
- C. Old Business
  - a. Golf Course Report
  - b. Pickleball Update
  - c. Trails Report
  - d. CPC 5 Year Plan
  - e. Jenny Leonard Park Update
  - f. Submission of Annual Report
  - g. Legion Field Update
- D. New Business
  - a. CPC Project Eligibility
  - b. Other New Business
- E. Additional Items for Discussion
- F. Adjournment of Meeting