



## **Town of Bridgewater**

### **Finance Committee**

February 18, 2025

6:00 PM

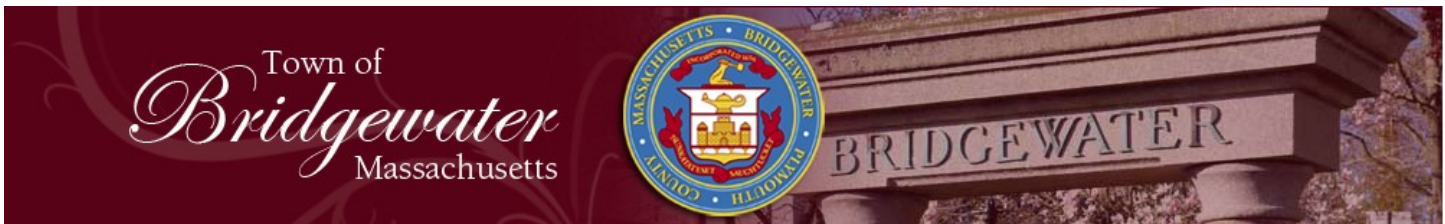
Link: <https://us06web.zoom.us/j/88069920266>

Meeting ID: 880 6992 0266

Or Room 201A of the Academy Building

### **MEETING AGENDA**

- A. Call to Order**
- B. Approval of Meeting Minutes**
  - a) November 18, 2024
- C. Public Comment**
- D. Old Business**
- E. New Business**
  - a) Order O-FY25-032: Acceptance of Non Recurring Revenue to Capital - Department of Corrections
  - b) Order O-FY25-037: Acceptance of Donation - Oliari Charitable Foundation
  - c) Order O-FY25-038: Acceptance of Grant – Firefighter Safety Grant Equipment Program
  - d) Order O-FY25-039: Adoption of a 5-Year Capital Improvement Plan
  - e) Order O-FY25-040: General Fund Capital Transfer Order
  - f) Order O-FY25-041: Capital Transfer Order – Water Enterprise Fund
- F. Additional Items for Discussion**
  - a) Committee Meeting Schedule
- G. Adjournment of Meeting**



## **Town of Bridgewater** **Finance Committee**

### **MEETING MINUTES**

#### **A. Call to Order**

#### **B. Approval of Meeting Minutes**

a) October 15, 2024

Mark Thomas motioned to approve the October 15, 2024 meeting minutes which was duly seconded. The motion was approved unanimously.

#### **C. Public Comment**

#### **D. Old Business**

#### **E. New Business**

- a) Order O-FY25-018: Acceptance of Grant Funds - Police Municipal Road Safety Grant  
The programs utilize federal funding awarded by the National Highway Traffic Safety Administration (NHTSA). The funds are managed and administered in Massachusetts by the Office of Grants and Research (OGR). This Grant will support the Bridgewater Police to address road safety concerns.

MJ Spagone motioned to approve O-FY25-018 which was approved unanimously.

- b) Order O-FY25-019: Acceptance of Gift - Town River Landing Pavilion  
MacDonald Industries, aka Marilyn's Landing, has generously donated funds to assist with the construction of a Town Pavilion, on the Town River Landing site. This exciting community project known as the Town River Landing Park Revitalization project, will utilize the student skill building assistance with the Town's partnering with Bristol Plymouth Regional Technical School, and outstanding volunteers from Fire for Effect Foundation, a non-profit organization helping veterans and first responders.

MJ Spagone motioned to approve O-FY25-019 which was duly seconded. The motion was approved unanimously.

- c) Order O-FY25-020: Acceptance of Grant - Parkland Acquisitions and Renovations for Communities (PARC)

The town applied for PARC funding in early July to fund the completion of design and renovation of the Summer Street property into a park.

Rigobert Noel motioned to approved O-FY25-020 which was duly seconded the motion was approved unanimously.

- d) Order O-FY25-023: FY2025 Classification Tax Allocation - Adoption of Residential Factor  
The town council shall annually first determine the percentages of the local tax levy to be borne by each class of real property, as defined in section two A of chapter fifty-nine and personal property for the next fiscal year. In determining such percentages, the town council, shall first adopt a residential factor. Said factor shall be an amount not less than the minimum residential factor determined by the commissioner of revenue in accordance with the provisions of section one A of chapter fifty-eight and shall be used by the board of assessors to determine the percentages of the local tax levy to be borne by each class of real and personal property.

MJ Spagone motioned to recommend O-FY25-023 which was duly seconded. The motion was approved unanimously.

- e) Order O-FY25-025: Acceptance of Donation - Oliari Charitable Foundation  
The Oliari Charitable Foundation., has graciously donated \$7,500 for the Bridgewater Public Library to fund the library's Sy Montgomery Author Event set to take place on January 25, 2025 at the Moakley Auditorium at Bridgewater State University.

MJ Spagone motioned to recommend O-FY25-025 which was duly seconded. The motion was approved unanimously.

- f) Order O-FY25-026: General Fund Free Cash Allocation  
Recommended allocation of the General Fund Undesignated Fund Balance (Certified Free Cash) to the established Funds as noted above.

Rigobert Noel motioned to recommend O-FY25-026 which was duly seconded. The motion was approved unanimously.

- g) Order O-FY25-027: Transfer Order - Legal Employment and Collective Bargaining Agreement  
Transfer funds for Collective Bargaining Negotiations for CBA (Collective Bargaining Agreements) and Employment Legal Expenses.

MJ Spagone motioned to recommend O-FY25-027 which was duly seconded. The motion was approved unanimously.

- h) Order O-FY25-028: Sewer Enterprise Fund Transfer  
This transfer will appropriate Funds for engagement of Environmental Partners to proceed with the planning and development of Phase 2 Phosphorus Removal Upgrade.

MJ Spagone motioned to recommend O-FY25-028 which was duly seconded. The motion was approved unanimously.

- i) Order O-FY25-029: Transfer Station Retained Earnings  
This transfer will fund employment contract as well as additional funding for a part time attendant in salaries. Also, major repairs to older equipment is necessary and was not in

operations budget.

MJ Spagone motioned to recommend O-FY25-029 which was duly seconded. The motion was approved unanimously.

- j) Order O-FY25-030: Bridgewater Raynham Regional School District Capital Plan Transfers  
This transfer will fund requested BRRSD School Capital Outlay projects as outlined and Approved by the Bridgewater Raynham Regional School District Committee.

MJ Spagone motioned to recommend O-FY25-030 which was duly seconded. The motion was approved unanimously.

- k) Resolution R-FY25-003: FY2026 Budget Resolution  
The Town Council is adopting these budget policy guidelines pursuant to Section 6-1 of the Bridgewater Home Rule Charter. Based on these guidelines, the Town Manager will develop budgetary goals and the Town Budget for Fiscal Year 2026 that commences on July 1, 2026.

MJ Spagone motioned to recommend R-FY25-003 which was duly seconded. The motion was approved unanimously.

**F. Additional Items for Discussion**

- a) Committee Reorganization - Chair and Vice-Chair  
The committee discussed reorganization of the chair and vice-chair. MJ Spagone was proposed for Chair and Derek Bennett was proposed for Vice-Chair of the Finance Committee.

Rigobert Noel motioned to recommend MJ Spagone as Chair of the Finance Committee which was duly seconded. The motion was approved unanimously.

MJ Spagone motioned to recommend Derek Bennett as Vice-Chair of the Finance Committee which was duly seconded. The motion was approved unanimously.

**G. Adjournment of Meeting**



## Bridgewater Town Council

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Introduced By: Blythe Robinson, Acting Town Manager  
Date Introduced: 12/3/2024  
First Reading: 12/3/2024  
Second Reading:  
Amendments Adopted:  
Third Reading:  
Date Adopted:  
Date Effective:

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### **Order O-FY25-032: Acceptance of Non Recurring Revenue to Capital - Department of Corrections**

**ORDERED**, that the Town Council assembled vote to

**WHEREAS:** Massachusetts General Laws, Chapter 40, §5B requires the Town Council to accept and authorize the expenditure of revenue sources that are deemed one-time revenue or take any other action relative thereto and

**WHEREAS:** The Town of Bridgewater has received a payment of \$249,037.82 from the Department of Corrections' FY 2025 budget earmarked for cities and towns hosting correctional facilities.

**ORDERED:** that the Town Council of Bridgewater, Massachusetts in Town Council assembled to vote to accept payment of \$249,037.82 into the Capital Stabilization Funds to appropriate for Capital needs.

**Explanation:**

*This order accepts one time non-recurring revenues from the DOC earmarked 2025 budget to the Capital Stabilization Fund for Capital Appropriations for the Towns/Schools Capital Needs*

**Committee Referrals and Dispositions:**

| Referral(s) | Disposition(s) |
|-------------|----------------|
| •           | •              |
| •           | •              |

Attachments: 1. DOC FY2025 Earmark \$249037.82 11.20.24

NOT FOR ACTION - FIRST READING



MAURA T. HEALEY  
Governor

KIMBERLEY DRISCOLL  
Lieutenant Governor

TERRENCE M. REIDY  
Secretary

*The Commonwealth of Massachusetts*  
*Executive Office of Public Safety & Security*  
*Department of Correction*  
*50 Maple Street, Suite 3*  
*Milford, MA 01757*  
*Tel: (508) 422-3300*  
*www.mass.gov/doc*



SHAWN P. JENKINS  
Commissioner

CHRISTOPHER NICHOLS  
MITZI S. PETERSON  
THOMAS J. PRESTON  
Deputy Commissioners

November 20, 2024

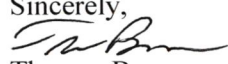
Mr. Michael Dutton  
Town Manager  
Municipal Office Building  
66 Central Square  
Bridgewater, MA 02324

Dear Mr. Dutton:

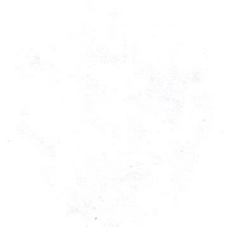
The Department of Correction's FY 2025 operating budget contains funds earmarked for cities and towns hosting correctional facilities.

Based on the average state inmate population housed in your community from July 1, 2023, through June 30, 2024, a payment in the amount **\$249,037.82** will be processed for the City of Bridgewater. This payment will be issued via the State Treasurer's Office and sent to your local Treasurer by electronic transfer. This payment has a scheduled disbursement date of November 25, 2024.

If there are any questions, I can be reached at 508-422-3332.

Sincerely,  
  
Thomas Brennan  
Budget Director

Cc: Shawn Jenkins, Commissioner  
Thomas J. Preston, Deputy Commissioner Administration  
Matthew Dailey, Executive Director of Admin Services  
Thomas Simeone, Director of Legislative Affairs  
Kristine Marcotte, Director, Fiscal Services



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## Bridgewater Town Council

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Introduced By: Blythe Robinson, Acting Town Manager  
Date Introduced: 2/4/2025  
First Reading: 2/4/2025  
Second Reading:  
Amendments Adopted:  
Third Reading:  
Date Adopted:  
Date Effective:

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### Order O-FY25-037: Acceptance of Donation - Oliari Charitable Foundation

**WHEREAS:** Massachusetts General Laws, Chapter 44, §53A, states as follows: “An officer ... of any city or town ... may accept grants or gifts of funds from ... from the commonwealth ... or an agency thereof, ... and may expend such funds for the purposes of such grant or gift ... with the approval of the city manager and city council...;” and

**WHEREAS:** The Town of Bridgewater has received a Donation award from Oliari Charitable Foundation for \$45,000 to the Town of Bridgewater to be split evenly between the Police Department, the Fire Department and the library.

**NOW THEREFORE,** in accordance with Chapter 44, §53A of the Massachusetts General Laws, the Town Council votes to take the following action:

**ORDERED** that the Town Council of Bridgewater, Massachusetts in Town Council assembled vote to accept and to expend the donation in accordance with stated purpose thereof.

**Explanation:**

*The Oliari Charitable Foundation has graciously donated \$45,000 to be split evenly between the Police Department, the Fire Department and the library and the funds are to be used at the sole discretion of the respective department heads.*

**Committee Referrals and Dispositions:**

| Referral(s) | Disposition(s) |
|-------------|----------------|
| •           | •              |

|   |   |
|---|---|
| • | • |
| • | • |

Attachments:                    1.     Oliari Donation \$45000 12.27.24

27 December 2024

Blythe Robinson  
Acting Town Manager  
Municipal Office Building  
66 Central Square  
Bridgewater, MA 02324

Dear Ms. Robinson:

This letter is to attest that The Oliari Charitable Foundation is making a donation in the amount of \$45,000.00 to the Town of Bridgewater to be split evenly between the Police Department, the Fire Department, and the library. The funds are to be used at the sole discretion of the respective department heads.

Thank you in advance for your cooperation in this matter. Should you have any questions, please do not hesitate to reach out.

Warm Regards,



Danielle M Oliari  
Board Chairperson  
Oliari Charitable Foundation  
Danielle.oliari@cntdep.com





## Bridgewater Town Council

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Introduced By: Blythe Robinson, Acting Town Manager  
Date Introduced: 2/4/2025  
First Reading: 2/4/2025  
Second Reading:  
Amendments Adopted:  
Third Reading:  
Date Adopted:  
Date Effective:

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### **Order O-FY25-038: Acceptance of Grant – Firefighter Safety Grant Equipment Program**

**WHEREAS:** Massachusetts General Laws, Chapter 44, §53A, states as follows: “An officer ... of any city or town ... may accept grants or gifts of funds from ... from the commonwealth ... or an agency thereof, ... and may expend such funds for the purposes of such grant or gift ... with the approval of the city manager and city council...;” and

**WHEREAS:** The Town of Bridgewater has received a grant award from the Executive Office of Public Safety and Security and the Department of Fire Services (DFS) in the amount of \$10,981.59 for the Firefighter Safety Grant Equipment Program for the State Fiscal Year 2025.

**NOW THEREFORE,** in accordance with Chapter 44, §53A of the Massachusetts General Laws, the Town Council votes to take the following action:

**ORDERED** that the Town Council of Bridgewater, Massachusetts in Town Council assembled vote to accept and to expend the donation in accordance with stated purpose thereof.

**Explanation:**

*The Executive Office of Public Safety and Security and the Department of Fire Services (DFS) has awarded the Bridgewater Fire Department \$10,981.59 to the Firefighter Safety Grant Equipment Program. The contract, terms and conditions for the program will be provided by DFS. These funds will cover the costs for new updated safety equipment including: combustible gas detector, HCN detector, hand tools, PPV fan & a handheld thermal imager.*

**Committee Referrals and Dispositions:**

| Referral(s) | Disposition(s) |
|-------------|----------------|
|-------------|----------------|

|   |   |
|---|---|
| • | • |
| • | • |
| • | • |

Attachments:
 

1. Department of Fire Services Safety Equipment Grant Program



OFFICE OF THE GOVERNOR  
**COMMONWEALTH OF MASSACHUSETTS**  
STATE HOUSE BOSTON, MA 02133  
(617) 725-4000

**MAURA T. HEALEY**  
GOVERNOR

**KIMBERLEY DRISCOLL**  
LIEUTENANT GOVERNOR

January 17, 2025

Chief John Schlatz  
Town of Bridgewater  
22 School Street  
Bridgewater, MA 02324

Dear Chief Schlatz,

Congratulations! I am pleased to inform you that the Executive Office of Public Safety and Security and the Department of Fire Services (DFS) has awarded the Town of Bridgewater Fire Department \$10,981.59 in State Fiscal Year 2025 funding for the Firefighter Safety Equipment Grant Program.

With each new challenge, the fire service in Massachusetts demonstrates its ability to adapt, overcome, and continue providing the excellent level of services that the citizens of the Commonwealth have come to expect. Please know how thankful I am for this, and how grateful I am to be able to provide your department with this important equipment.

The Healey-Driscoll Administration is committed to supporting local fire departments and working with communities to come into compliance with the MBTA Communities Law, which is an essential component of our efforts to make housing more affordable. Due to the recent Supreme Judicial Court ruling, all communities have additional time to come into compliance with the MBTA Communities Law, so no community is being denied a fire safety grant for not being in compliance at this time. Compliance will be taken into consideration for future grant rounds, as it will be for all discretionary grant programs.

The contract, terms and conditions, and other documents for this program will be provided to you by DFS. Please contact Tim Moore at DFS with any questions about this award at 978-567-3721 or [Timothy.Moore@mass.gov](mailto:Timothy.Moore@mass.gov) for contract terms, conditions, and other award documents.  
Sincerely,

Handwritten signature of Maura T. Healey in blue ink.

GOVERNOR MAURA T. HEALEY

Handwritten signature of Kimberley Driscoll in blue ink.

LT. GOVERNOR KIMBERLEY DRISCOLL

CC: Confidential Executive Assistant Renee Rushton



## Bridgewater Town Council

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Introduced By: Blythe Robinson, Acting Town Manager  
Date Introduced: 2/4/2025  
First Reading: 2/4/2025  
Second Reading:  
Amendments Adopted:  
Third Reading:  
Date Adopted:  
Date Effective:

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### Order O-FY25-039: Adoption of a 5-Year Capital Improvement Plan

**ORDERED**, in accordance with Charter Section 6-6 of the Bridgewater Home Rule Charter, that the Town Council assembled vote to adopt the 2025-2030 Capital Improvement Program as attached.

**Explanation:**

*The 2025-2030 Capital Improvement Program is presented for adoption by the Council. It is a multi-year guide, but not an appropriation. The plan changes from year-to-year as revised or new items are added or amended.*

**Committee Referrals and Dispositions:**

| Referral(s) | Disposition(s) |
|-------------|----------------|
| •           | •              |
| •           | •              |
| •           | •              |

Attachments: 1. Capital Improvment Plan FY25 through FY30 Finalv3

# ***Final Capital Improvement Program***



***2025 - 2030***

***Town of Bridgewater, Massachusetts***

***CAPITAL IMPROVEMENT PROGRAM***

**Table of Contents**

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**Laurie Guerrini**

Finance Director

February 1, 2025

To: Town Council and Residents

It is my pleasure to submit the FY2025 - 2030 Capital Improvement Program (CIP). As per the Town Charter, the Town Council reviews the Proposed Capital Improvement Program, adopts it, and appropriates funds for each recommended capital project as funding becomes available.

The careful coordination between the planned acquisition of capital and the annual budget appropriation is a key component of the Town's capital Program.

The ability of the Town to fund capital projects rests largely on the shoulders of our "free cash." Very basically, free cash is the amount of funds remaining after the Town expends the fiscal year budget. It represents the difference between general fund actual revenues and general fund actual expenses. In future years, the CIP will be incorporated in its entirety as a separate and distinct section of the annual operating budget package. While the physical document continues to be improved, the focus again in FY2025 is on the financing of the projects themselves, as the Town seeks to fund more projects using available funds and other funding mechanisms such as borrowing, grants, ARPA, Community Preservation Act funds, tax incentive financing, and district infrastructure financing.

## **CIP Funding**

The process of preparing the CIP and the FY2025 Capital Budget has remained essentially the same as in the past. Pursuant to the Council policy, Free Cash provides a recurring funding source for many capital projects. The most common alternative funding source, other than free cash, is generally municipal borrowing.

The following are explicitly authorized uses of Free Cash under the Council-adopted Free Cash Policy guidelines:

1. Meet Stabilization Fund Balance Goals
2. Meet Retirement Separation Benefit Objectives
3. Fund Projects in the Capital Improvement Program
4. Meet One Time/Unforeseen Expenditures & Emergency Appropriation Objectives
5. Meet Current Special Use Objectives: OPEB Funding

Under these guidelines, one appropriate use of free cash is to fund the Capital Stabilization Fund and thus capital projects. The financing of small capital projects or equipment through debt is not considered a best practice for a community our size. Bond rating agencies prefer to see cities and towns use a pay-as-you-go approach for smaller capital projects. The one-time nature of the funding source makes it an excellent match for one-time capital expenditures. If for some reason sufficient reserves do not exist for a given year, the Town may choose other funding mechanisms, or delay the project, without having an immediate impact on the operating budget and related services.

### The FY 2025 Capital Program - Free Cash Context

The Free Cash Policy represents the Town's agreed upon and principled approach to how this unpredictable or non-recurring revenue source will be used. The policy guides our decision-making process based upon sound financial planning practices and sets realistic and sustainable goals.

At the conclusion of FY24, Free Cash was certified at \$3,517,736 million. Of the total Free Cash, \$2,349,787 was transferred to the Capital Stabilization Fund. The FY2025 Capital Budget will require the use of \$1,043,500 & FY26 lease obligations of \$723,128 out of the Capital Stabilization Funds as follows:

**O-FY26-xxx – FY26 Capital Lease/Payment Obligations \$723,128**

**O-FY26-xxx – FY26 School District BRRSD Capital (Est) \$1,100,000**

**O-FY25-xxx – FY25 Town Capital \$1,043,500**

As a backdrop to this year's Program the following schedule shows the use of the Free Cash certified on July 1, 2024.

| FY2025 Adopted Free Cash               |                |     |
|----------------------------------------|----------------|-----|
| Free Cash Certification as of 7/1/2024 | \$3,517,736.00 |     |
| Stabilization Fund                     | \$500,000.00   | 14% |
| Capital Stabilization Fund             | \$2,349,787.00 | 67% |
| Other Onetime /Unforeseen              | \$367,949.00   | 10% |
| Employment Liability                   | \$200,000.00   | 6%  |
| OPEB                                   | \$100,000.00   | 3%  |

### The FY 2025 Capital Program - Stabilization Fund Context

The Town currently maintains a Stabilization Fund which is the Town's equivalent of a rainy-day fund. As a best practice, the Town will endeavor to maintain a Stabilization Fund large enough to buffer the General Fund from the impact of two to five years of reduced state aid, declining local receipts, and/or a decline in new growth. As demonstrated during the recent COVID-19 pandemic, the importance of keeping the Town's Stabilization Fund well-funded cannot be overstated. As of 12/31/2024, the balance in the Town's Stabilization Fund is **\$8,267,717** and the balance in the Capital Stabilization Fund is **\$2,875,628**. Once the books are closed for FY2025, the Free Cash certification and allocation will be again addressed for FY2026 Appropriations.

Bridgewater's financial policy calls for reserves of between 5% and 10% of the Town's operating budget. Currently the Town's stabilization reserves are just slightly over 10% of the FY25 operating budget. As the operating budget continues to grow at a rate of 3+% annually the relative level of reserves will decline without additional and consistent contributions. The planned annual contribution therefore will be an amount which will maintain a fund reserve balance equal to 10% of our operating budget.

### FY2025 - 2026 Proposed Capital Budget

In terms of the Proposed Capital budget, the table below reflects the Town capital projects which may be brought forward for approval by the Town Council.

The proposed FY 2025 - 2026 Capital Budget totals \$40 million, funded by Alternative Funding Sources, Capital Stabilization Fund, CPA, Chapter 90, Town/School Debt Exclusion, ARPA, OAF(*Grants*)

| Town of Bridgewater FY 2025 - 2026 Capital Improvement Program |                                         |            |
|----------------------------------------------------------------|-----------------------------------------|------------|
| Dept                                                           | Department                              | 2025-2026  |
| 100                                                            | General Gov.                            | 180,000    |
| 155                                                            | IT                                      | 371,000    |
| 192                                                            | Public Buildings & Property Maintenance | 6,384,213  |
| 210                                                            | Police                                  | 605,318    |
| 220                                                            | Fire                                    | 1,145,673  |
| 300                                                            | Bridgewater Middle School               | 3,270,000  |
| 300                                                            | Williams Intermediate School            | 3,555,000  |
| 300                                                            | District Wide                           | 263,415    |
| 300                                                            | High School                             | 2,715,489  |
| 302                                                            | Bristol Plymouth School                 | 1,010,759  |
| 420                                                            | DPW Hwy                                 | 508,537    |
| 422                                                            | Roadways Construction and Maintenance   | 18,520,290 |
| 610                                                            | Library                                 | 307,842    |
| 630                                                            | P & R                                   | 1,456,000  |
| Grand Total                                                    |                                         | 40,293,535 |

### FY2025 - 2030 Proposed Capital Budget

In terms of the Five-Year Proposed Capital budget, the tables below and on the following pages, reflect the capital projects which may be brought forward for approval by the Town Council.

The proposed FY 2025 - 2030 Capital Budget totals \$101,792,556 million, funded by Alternative Funding Sources, Capital Stabilization Fund, CPA, Chapter 90, Town/School Debt Exclusion, ARPA/OAF

| Town of Bridgewater FY 2025 - 2030 Capital Improvement Program |                                         |             |
|----------------------------------------------------------------|-----------------------------------------|-------------|
| Funding Requirements                                           |                                         |             |
| Dept                                                           | Department                              | 2025-2030   |
| 100                                                            | General Gov.                            | 180,000     |
| 155                                                            | IT                                      | 371,000     |
| 192                                                            | Public Buildings & Property Maintenance | 7,580,213   |
| 210                                                            | Police                                  | 605,318     |
| 220                                                            | Fire                                    | 3,411,643   |
| 300                                                            | Bridgewater Middle School               | 3,940,000   |
| 300                                                            | Mitchell Elementary School              | 70,000      |
| 300                                                            | Williams Intermediate School            | 3,965,000   |
| 300                                                            | District Wide                           | 263,415     |
| 300                                                            | High School                             | 2,808,376   |
| 302                                                            | Bristol Plymouth School                 | 6,414,608   |
| 420                                                            | DPW Hwy                                 | 897,580     |
| 422                                                            | Roadways Construction and Maintenance   | 69,462,273  |
| 610                                                            | Library                                 | 367,130     |
| 630                                                            | P & R                                   | 1,456,000   |
| Grand Total                                                    |                                         | 101,792,556 |

It should be clearly noted that projects listed in the Capital Improvement Program for years other than FY2025 will not be authorized at this time. Projects in these “out years” serve mainly as a guide for future planning and are subject to re-analysis and further review before incorporation into a future capital budget. Both the Capital Improvement Program (CIP) and the Capital Budget are developed annually in accordance with Section 6 of the Bridgewater Home Rule Charter. One of the long-term goals of the Town Manager has been to move toward funding small capital items with available funds, such as Free Cash, and avoid the expense associated with incurring debt for smaller capital items.

Part of this CIP document contains the Finance Team’s evaluation and recommendation of the proposed capital projects. The report is a reference for citizens reviewing the CIP and provides additional detail regarding how projects are prioritized. Interested readers are strongly encouraged to review the report.

### **Closing Comments**

In closing, it is obvious that the Town continues to make tremendous strides in identifying capital needs throughout the Town and improving its capital improvement planning process. The attached Capital Improvement Program and FY2025 Capital Budget continue to recognize the Town’s ongoing responsibility to maintain its capital facilities, equipment, and infrastructure, and to make the capital investments necessary to meet the service demands of our community. The Capital Improvement Program also recognizes the Town’s responsibility to limit such undertakings to a sustainable level that will preserve the fiscal integrity of the Town.

I wish to extend my sincere thanks to the Finance Team, Department Team Leaders, and our hard-working staff for their assistance in the preparation of this document.

Respectfully submitted,

Laurie Guerrini  
Finance Director

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## **INTRODUCTION**

In a continuing effort to provide clear documents to our citizens, the Town has endeavored to provide a straightforward introductory section that answers the most commonly asked questions regarding capital planning in Bridgewater. The following questions and answers define terms, describe processes, and detail the needs and benefits of Bridgewater's capital planning activities.

### **I. What is the Capital Improvement Program**

The Capital Improvement Program (CIP) is a multi-year plan used to coordinate the financing and timing of major public improvements for the Town of Bridgewater. It contains a list of capital projects proposed for the Town within the next five-seven years and reflects the recommendations of citizens, boards, commissions, and staff from each of the Town departments. The CIP identifies each proposed project and presents a summary description, estimate of cost, method of financing, and a schedule of implementation. The Capital Improvement Program constitutes a rational plan for preserving, as well as adding to the capital assets of the Town.

### **II. What are Capital Assets and Capital Projects?**

A capital asset is a new or rehabilitated physical asset that is of a non-recurring nature, has a useful life of at least five years, and is of significant value. Capital projects are undertaken to acquire capital assets and are differentiated from ordinary repairs or maintenance of a recurring nature. Examples of capital projects include land acquisitions, construction or major improvements to public buildings, road construction, and the acquisition of large equipment. For our purposes, projects submitted must exceed \$10,000 in (aggregate) value currently to qualify for inclusion in the *Town of Bridgewater's Capital Improvement Program*.

### **III. What is the difference between the Capital Improvement Program and the Capital Budget?**

The first year of the Capital Improvement Program is a comprehensive long-term look at the capital needs throughout the Town and the Regional School District. The Capital Budget consists of those capital projects which, through the prioritization process and in accordance with the Town Charter, are annually approved and funded by the Town Council. Projects listed for subsequent years in the CIP are listed for planning purposes only, and do not receive ultimate go ahead until they are incorporated into a capital budget and approved by the Town Council.

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#### **IV. How is the Operating Budget Related to the Capital Improvement Program?**

The Town of Bridgewater prepares a Capital Budget separate from the Operating Budget, yet the two are closely linked. The annual Operating Budget provides for general municipal service delivery, including personnel service costs, supplies and other contractual services, and certain capital equipment. Revenues for the Operating Budget are derived primarily from recurring taxes, intergovernmental sources, and user fees. Appropriations to the annual Operating Budget are for a single fiscal year.

In contrast, the Capital Improvement Program is a multi-year projection designed to propose expenditures which add to the physical assets of the Town. Capital projects typically require expenditures which take place beyond a single fiscal year; funding with debt because of significant costs to be shared by current and future beneficiaries; systematic acquisition over an extended period of time in order to implement major operating systems or programs; and scheduled replacement or maintenance of specific elements of physical assets. Revenues for capital projects are most often derived from the sale of municipal bonds (borrowing), State & Federal Grants (when available) or can be supported by one-time funding sources, such as donations and the capital stabilization account.

Notwithstanding the differences between the two, the Operating Budget and Capital Improvement Program are closely interwoven inasmuch as operating costs related to capital projects need to be estimated and provided for in the Operating Budget. Many capital projects, such as new schools or new municipal buildings, have an impact on the operating costs of those facilities once they are opened. The Town's practice is to attempt to project the net effect a capital project will have on the operating budget. Maintenance and repair costs may be lower in a new facility, but it may cost more to staff and run the larger facility as well. In addition, since most large capital projects are financed through municipal debt, repayment of that debt becomes part of the operating budget and affects the Town's fiscal forecasting models. The necessity to incur some degree of debt to finance the Capital Improvement Program carries with it the burden of effectively managing that debt within the Town's financial resources.

#### **V. Why do we need a CIP?**

The CIP provides a means of coordinating and centralizing the capital project requests of various departments and agencies, thus eliminating wasteful overlap, duplication, and delay. It focuses attention on Bridgewater's goals and financial capability by comprehensively considering not only what capital projects Bridgewater needs, but equally as important, what it can afford. Additionally, the formalized process allows for a predictable timeline to study the projects, encourages public discussion of proposed undertakings, and allows Town citizens the opportunity to provide input, advice, and recommendations with respect to proposed projects and expenditures.

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## **VI. How does Capital Programming save the Town money?**

Investors and bond rating agencies stress the value of CIP for a municipality seeking to borrow funds. In fact, the five-seven-year capital program is referenced in every Offering Statement for Town of Bridgewater bonds. The absence of a rational, long-term planning instrument would weigh against the bond rating assigned to Bridgewater by rating agencies and the result would be higher interest rates on bond issues and more tax dollars going to pay for the interest on loans. Bridgewater currently enjoys a good credit rating of Aa3 by Moody's Investor Service. Thus, very real and tangible cost savings result from the use of our Capital Improvement Program.

Another financial benefit from the capital programming process is the avoidance of poorly timed projects. Good planning can ensure that capital improvement efforts are coordinated, and costly duplication is avoided. In addition, significant savings can be accrued to taxpayers when major capital financing is coordinated so that bond issues are sold infrequently, but at good times during the economic cycle to take advantage of low interest rates. The development of a Capital Improvement Program ensures sound fiscal and capital planning.

## **VII. How are Capital Projects financed?**

An annual appropriation is not typically included in the Operating Budget for capital expenditures as a funding source to finance select capital projects. Other financing sources for Bridgewater's capital projects include state and federal grants, free cash, other available funds, and debt. The single largest source of financing for major capital projects is borrowing through the issuance of general obligation bonds. Much like mortgaging a house, borrowing allows the Town of Bridgewater to purchase expensive capital assets and spread the costs over the useful life of the asset, thus eliminating the need to temporarily raise taxes every time a large capital asset is acquired. In addition, debt allows current and future beneficiaries to share the cost of long-term capital improvements such as new schools, libraries, or roads. All borrowing is done strictly in accordance with the Town Charter and Massachusetts General Laws (MGLs).

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### VIII. How is the CIP developed?

The process for preparing the FY2025-2030 Capital Improvement Program and its associated FY2025 Capital Budget is essentially the same as in past years. It involves active participation by Department Heads working in conjunction with the Finance Team. The Capital Budget is prepared in the context of a six-to-ten-year determination of need by Departments, in conjunction with the Town's overall financial capacity to affordably accommodate the required debt service payments. Projected debt service payments and budgetary impacts are forecast annually to help ensure affordability and sustainability of the Capital Improvement Program.

Proposed projects are reviewed and prioritized based upon commonly used criteria such as health and safety factors, legal obligations and mandates, fiscal impact, environmental impact, community economic effects, and aesthetic and social effects on the quality of life experienced by Bridgewater residents. Projects are also examined in terms of their relationship to other projects, the Master Plan of Development, and their compatibility with Town-wide goals and objectives.

The process can be described as an iterative cycle with several distinct procedural steps. These steps and the approximate time frame in which they typically occur are described below. The process is also graphically illustrated in the Capital Projects Flow Chart following this introduction.

- *Late Summer*—Following the adoption of the Town Budget Departments are provided with their previously submitted multi-year requests for review, update, and the addition of additional years' items. While requests generally remain the same as in the initial request, there are occasionally changed circumstances which necessitate alterations to the requests. This information is returned to the Town Manager and Finance Director for General Government & Enterprise Fund projects.
- *Late Autumn / Early Winter* —The Finance Team meets to review the compiled information and begin scheduled meetings with the various Departments to evaluate the projects. The Finance Team meets to review the requests of specific Departments and the needs of the overall Town organization. The preliminary debt schedules are updated, and various financial forecasts completed in order to provide context to the Capital Budget as well as the multiple year Capital Improvement Program.
- *January/February* —The Capital Budget is finalized within the parameters of the established funding target plus any available funds such as free cash or previously approved but unexpended bond proceeds. In making final decisions, the process includes a determination of actual needs, and the prioritization of need based upon:
  - legal mandate,
  - strategic alignment,
  - value to residents,
  - public safety,
  - the effect of deferral.

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Projects not approved for funding are typically deferred into the next budget year.

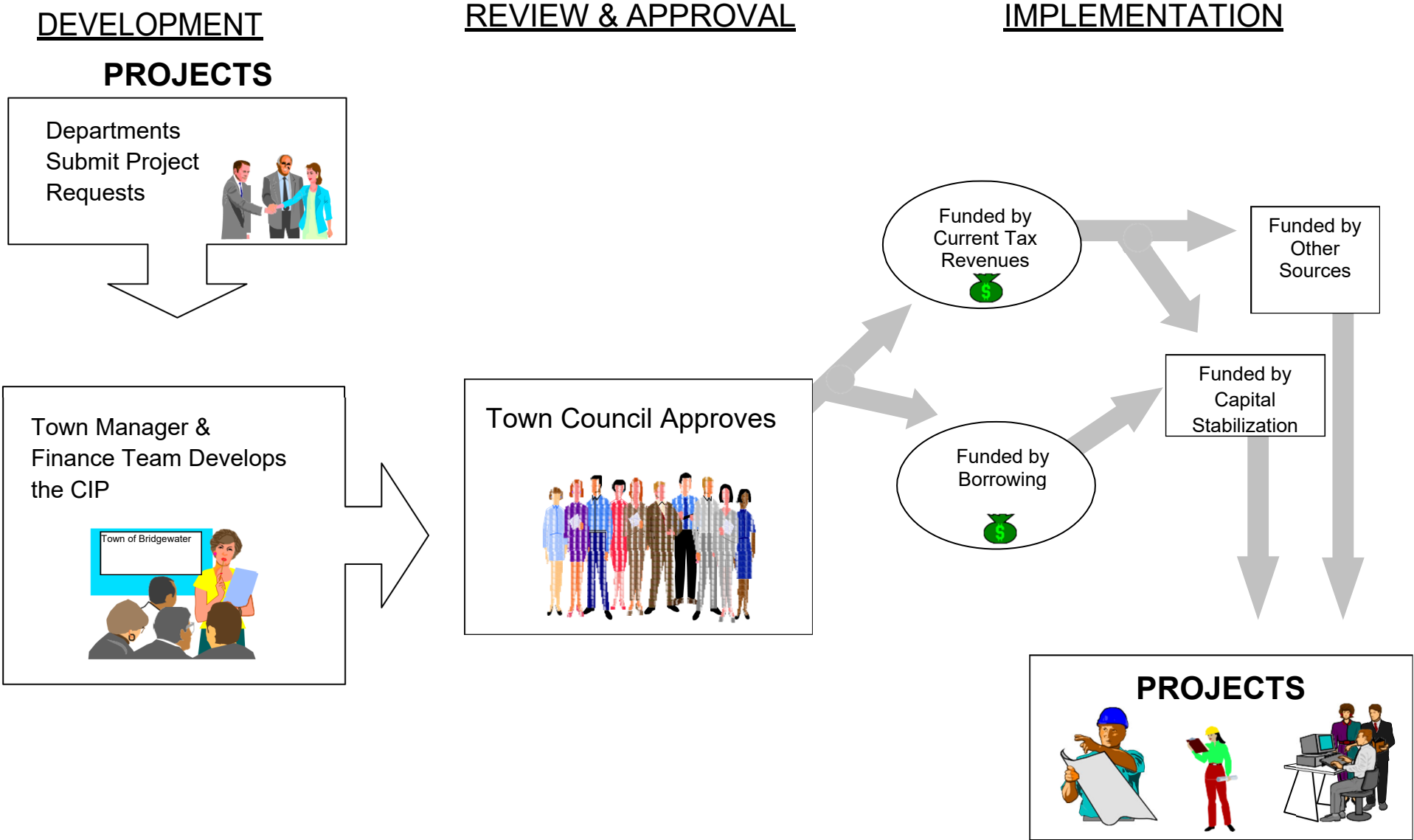
- *March* – Any recurring capital lease obligations, such as lease/purchase payments, are placed on an Order for Council vote.
- *March* - The Proposed Capital Improvement Program and Capital Budget is presented to the Town Council for consideration.
- *Late Autumn / Early Winter* – Once Free Cash is certified and allocations are made pursuant to the Council’s Free Cash Policy, the Bridgewater-Raynham Regional District portion of the Capital Budget is presented to the Council as an Order.

Throughout the ensuing fiscal year, Town staff monitors all the approved projects, and the following fall the Finance Team reconvenes to update the CIP all over again.

#### **IX. Why must the CIP be continually updated?**

The CIP must be reviewed annually by Town departments and others to ensure its effectiveness as a flexible, mid-range strategic plan that links the annual budget with our multi-year financial forecasts and the more static long-range Master Plan of Development. Each year, Town Council reviews the capital projects recommended by the Finance Team and the Town Manager through the CIP development process and approves a Capital Budget. Unfunded projects and those slated for subsequent years in the plan are acknowledged on a planning basis only and are not funded until they are incorporated into a Capital Budget and approved by the Town Council. In this respect, the CIP can be thought of as a “rolling” process because unfunded projects and those farther out in years typically move up after each year of review. However, it is important to note that each project contained in the CIP must be recommended every subsequent year and as priorities and monetary constraints change, projects may be moved up, moved back, or even eliminated from the plan. This comprehensive annual review is critical to maintaining fiscal responsibility as well as ensuring the future education, safety, and welfare of Bridgewater residents.

# CAPITAL PROJECTS FLOW CHART



## OVERVIEW – SOURCES

### Town of Bridgewater FY 2025 - 2030 Capital Improvement Program

AFS=Alternative Funding Source - ARPA=American Rescue Plan - ARRA=Ambulance Receipts Reserved - CH90=Chapter 90 - CPC=Community Preservation Fund - CSF=Capital Stabilization Fund - DE=Debt Exclusion - MSBA=MA School Building Authority - OAF=Other Available Funds - WD=Water Debt

| Funding Code       | Funding Source                                    | 2025             | 2026              | 2027              | 2028              | 2029             | 2030             | Grand Total        |
|--------------------|---------------------------------------------------|------------------|-------------------|-------------------|-------------------|------------------|------------------|--------------------|
| AFS                | Alternative Funding Source                        | 20,000           | 5,280,262         | 659,288           |                   |                  |                  | 5,959,550          |
| ARPA               | ARPA                                              | 1,589,780        |                   |                   |                   |                  |                  | 1,589,780          |
| ARRA               | Ambulance Receipts Reserved                       | 95,000           | 185,103           | 185,103           | 185,103           | 95,000           |                  | 745,310            |
| CH 90              | Chapter 90                                        |                  | 718,971           | 718,971           |                   |                  |                  | 1,437,941          |
| CPC                | Community Preservation                            | 30,000           | 40,000            |                   |                   |                  |                  | 70,000             |
| CSF                | Capital Stabilization Fund                        | 1,043,500        | 4,866,707         | 971,033           | 705,945           | 560,858          | 310,858          | 8,458,901          |
| DE                 | Debt Exclusion                                    | -                | 12,286,561        | 24,279,394        | 20,811,771        | 1,651,222        | 2,105,000        | 61,133,947         |
| MSBA               | MSBA                                              |                  | 6,500,000         |                   |                   |                  |                  | 6,500,000          |
| OAF                | Other Available Funds                             | 3,000,000        | 27,114            |                   |                   |                  |                  | 3,027,114          |
| WD                 | Water Debt                                        |                  | 4,610,538         | 3,220,673         | 5,038,801         |                  |                  | 12,870,012         |
| <b>Grand Total</b> |                                                   | <b>5,778,280</b> | <b>34,515,255</b> | <b>30,034,462</b> | <b>26,741,620</b> | <b>2,307,080</b> | <b>2,415,858</b> | <b>101,792,556</b> |
|                    |                                                   |                  |                   |                   |                   |                  |                  |                    |
|                    | *Roadway Infrastructure is currently under review |                  |                   |                   |                   |                  |                  |                    |
|                    | *Library Assessment underway                      |                  |                   |                   |                   |                  |                  |                    |
|                    | *School not updated for 2026+                     |                  |                   |                   |                   |                  |                  |                    |

# OVERVIEW – USES

| Town of Bridgewater FY 2025 - 2030 Capital Improvement Program                                                                                                                                                                                                                         |                                                   |           |            |            |            |           |           |             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-----------|------------|------------|------------|-----------|-----------|-------------|
| AFS=Alternative Funding Source - ARPA=American Rescue Plan - ARRA=Ambulance Receipts Reserved - CH90=Chapter 90 - CPC=Community Preservation Fund - CSF=Capital Stabilization Fund - DE=Debt Exclusion - MSBA=MA School Building Authority - OAF=Other Available Funds - WD=Water Debt |                                                   |           |            |            |            |           |           |             |
| Dept                                                                                                                                                                                                                                                                                   | Department                                        | 2025      | 2026       | 2027       | 2028       | 2029      | 2030      | Grand Total |
| 100                                                                                                                                                                                                                                                                                    | General Gov.                                      |           | 180,000    |            |            |           |           | 180,000     |
| 155                                                                                                                                                                                                                                                                                    | IT                                                | 146,000   | 225,000    |            |            |           |           | 371,000     |
| 192                                                                                                                                                                                                                                                                                    | Public Buildings & Property Maintenance           | 3,437,500 | 2,946,713  | 1,070,000  | 42,000     | 42,000    | 42,000    | 7,580,213   |
| 210                                                                                                                                                                                                                                                                                    | Police                                            | 270,000   | 335,318    |            |            |           |           | 605,318     |
| 220                                                                                                                                                                                                                                                                                    | Fire                                              | 471,482   | 674,191    | 798,827    | 751,827    | 495,158   | 220,158   | 3,411,643   |
| 300                                                                                                                                                                                                                                                                                    | Bridgewater Middle School                         |           | 3,270,000  |            |            | 200,000   | 470,000   | 3,940,000   |
| 300                                                                                                                                                                                                                                                                                    | Mitchell Elementary School                        |           |            |            |            | 70,000    |           | 70,000      |
| 300                                                                                                                                                                                                                                                                                    | Williams Intermediate School                      |           | 3,555,000  | 275,000    |            |           | 135,000   | 3,965,000   |
| 300                                                                                                                                                                                                                                                                                    | District Wide                                     |           | 263,415    |            |            |           |           | 263,415     |
| 300                                                                                                                                                                                                                                                                                    | High School                                       |           | 2,715,489  | 92,887     |            |           |           | 2,808,376   |
| 302                                                                                                                                                                                                                                                                                    | Bristol Plymouth School                           | -         | 1,010,759  | 1,182,700  | 1,269,927  | 1,451,222 | 1,500,000 | 6,414,608   |
| 420                                                                                                                                                                                                                                                                                    | DPW Hwy                                           | 314,115   | 194,422    | 194,422    | 97,221     | 48,700    | 48,700    | 897,580     |
| 422                                                                                                                                                                                                                                                                                    | Roadways Construction and Maintenance             | 1,139,183 | 17,381,107 | 26,361,338 | 24,580,645 |           |           | 69,462,273  |
| 610                                                                                                                                                                                                                                                                                    | Library                                           |           | 307,842    | 59,288     |            |           |           | 367,130     |
| 630                                                                                                                                                                                                                                                                                    | P & R                                             |           | 1,456,000  |            |            |           |           | 1,456,000   |
| Grand Total                                                                                                                                                                                                                                                                            |                                                   | 5,778,280 | 34,515,255 | 30,034,462 | 26,741,620 | 2,307,080 | 2,415,858 | 101,792,556 |
|                                                                                                                                                                                                                                                                                        | *Roadway Infrastructure is currently under review |           |            |            |            |           |           |             |
|                                                                                                                                                                                                                                                                                        | *Library Assessment underway                      |           |            |            |            |           |           |             |
|                                                                                                                                                                                                                                                                                        | *School not updated for 2026+                     |           |            |            |            |           |           |             |

# OVERVIEW – SOURCES & USES PROJECTS

| Town of Bridgewater FY 2025 - 2030 Capital Improvement Program   |                  |                   |                   |                   |                  |                  |                    |
|------------------------------------------------------------------|------------------|-------------------|-------------------|-------------------|------------------|------------------|--------------------|
| Funding Requirements                                             |                  |                   |                   |                   |                  |                  |                    |
| Funding Source                                                   | 2025             | 2026              | 2027              | 2028              | 2029             | 2030             | Grand Total        |
| CSF - Capital Stabilization Fund                                 | 1,043,500        | 4,866,707         | 971,033           | 705,945           | 560,858          | 310,858          | 8,458,901          |
| Other Cash Contributions                                         |                  |                   |                   |                   |                  |                  |                    |
| AFS - Alternative Funding Sources                                | 20,000           | 5,280,262         | 659,288           | -                 | -                | -                | 5,959,550          |
| ARRA Federal Funding                                             | 1,589,780        | -                 | -                 | -                 | -                | -                | 1,589,780          |
| ARRA - Ambulance Receipts Reserved for Appropriation             | 95,000           | 185,103           | 185,103           | 185,103           | 95,000           | -                | 745,310            |
| CH 90 - Municiple State Grant fo Improving Public Ways           | -                | 718,971           | 718,971           | -                 | -                | -                | 1,437,941          |
| CPC - Community Preservation Commision (Act)                     | 30,000           | 40,000            | -                 | -                 | -                | -                | 70,000             |
| MSBA - Massachusetts School Building Authority                   | -                | 6,500,000         | -                 | -                 | -                | -                | 6,500,000          |
| OAF - Other Available Funds                                      | 3,000,000        | 27,114            | -                 | -                 | -                | -                | 3,027,114          |
| <b>Total Other Cash Contributions</b>                            | <b>4,734,780</b> | <b>12,751,450</b> | <b>1,563,362</b>  | <b>185,103</b>    | <b>95,000</b>    | <b>-</b>         | <b>19,329,695</b>  |
| <b>WD - Water Debt (Debt Serviced by Incresed Water Rates)</b>   | <b>-</b>         | <b>4,610,538</b>  | <b>3,220,673</b>  | <b>5,038,801</b>  | <b>-</b>         | <b>-</b>         | <b>12,870,012</b>  |
| <b>DE - Debt Exclusion (Debt Serviced by Tax Rate)</b>           | <b>-</b>         | <b>12,286,561</b> | <b>24,279,394</b> | <b>20,811,771</b> | <b>1,651,222</b> | <b>2,105,000</b> | <b>61,133,947</b>  |
| <b>Total Source Requirement</b>                                  | <b>5,778,280</b> | <b>34,515,255</b> | <b>30,034,462</b> | <b>26,741,620</b> | <b>2,307,080</b> | <b>2,415,858</b> | <b>101,792,556</b> |
| Funding Use                                                      | 2025             | 2026              | 2027              | 2028              | 2029             | 2030             | Grand Total        |
| IT                                                               | 146,000          | 225,000           | -                 | -                 | -                | -                | 371,000            |
| General Government -Elect Vehicles                               | -                | 180,000           | -                 | -                 | -                | -                | 180,000            |
| Public Buildings & Property Maintenance                          | 3,437,500        | 2,946,713         | 1,070,000         | 42,000            | 42,000           | 42,000           | 7,580,213          |
| Police                                                           | 270,000          | 335,318           | -                 | -                 | -                | -                | 605,318            |
| Fire                                                             | 471,482          | 674,191           | 798,827           | 751,827           | 495,158          | 220,158          | 3,411,643          |
| Bridgewater Middle School                                        | -                | 3,270,000         | -                 | -                 | 200,000          | 470,000          | 3,940,000          |
| Mitchell Elementary School                                       | -                | -                 | -                 | -                 | 70,000           | -                | 70,000             |
| District Wide - % Bridgewater Varies Based on School Enrollment  | -                | 263,415           | -                 | -                 | -                | -                | 263,415            |
| High School - % Bridgewater Varies Based on School Enrollment    | -                | 2,715,489         | 92,887            | -                 | -                | -                | 2,808,376          |
| Williams Intermediate School                                     | -                | 3,555,000         | 275,000           | -                 | -                | 135,000          | 3,965,000          |
| Bristol Plymouth                                                 | -                | 1,010,759         | 1,182,700         | 1,269,927         | 1,451,222        | 1,500,000        | 6,414,608          |
| DPW Hwy                                                          | 314,115          | 194,422           | 194,422           | 97,221            | 48,700           | 48,700           | 897,580            |
| Roadways Construction and Maintenance (Roads/Drainage/Waterline) | 1,139,183        | 17,381,107        | 26,361,338        | 24,580,645        | -                | -                | 69,462,273         |
| Library                                                          | -                | 307,842           | 59,288            | -                 | -                | -                | 367,130            |
| P & R                                                            | -                | 1,456,000         | -                 | -                 | -                | -                | 1,456,000          |
| <b>Total Use Requirement</b>                                     | <b>5,778,280</b> | <b>34,515,255</b> | <b>30,034,462</b> | <b>26,741,620</b> | <b>2,307,080</b> | <b>2,415,858</b> | <b>101,792,556</b> |

# OVERVIEW – DEBT PROGRAMS -DEBT FINANCING PLAN

| Town of Bridgewater Capital Plan Items by Asset Group - Projected Debt Requirement FY 2025 - FY2030 |                                               |      |                            |           |                                                                                                   |         |            |            |            |           |           |             |
|-----------------------------------------------------------------------------------------------------|-----------------------------------------------|------|----------------------------|-----------|---------------------------------------------------------------------------------------------------|---------|------------|------------|------------|-----------|-----------|-------------|
| Dept                                                                                                | Department                                    | Fund | Asset Type                 | Project N | Description                                                                                       | 2025    | 2026       | 2027       | 2028       | 2029      | 2030      | Grand Total |
| 192                                                                                                 | Public Buildings & Property Maintenance       | DE   | BLDG & BLDG IMPROV         | 192.29    | Library - Windows                                                                                 |         | 95,000     |            |            |           |           | 95,000      |
|                                                                                                     |                                               |      | BLDG & BLDG IMPROV Total   |           |                                                                                                   |         | 95,000     |            |            |           |           | 95,000      |
|                                                                                                     |                                               |      | OTHER INFRASTRUCTURE       | 192.02    | Academy Building Parking Expansion                                                                |         |            | 400,000    |            |           |           | 400,000     |
|                                                                                                     |                                               |      |                            | 192.22    | Senior Center Parking Lot Repair and Repave                                                       |         | 100,000    |            |            |           |           | 100,000     |
|                                                                                                     |                                               |      |                            | 192.41    | Police Station - Expanded Parking                                                                 |         | 195,000    |            |            |           |           | 195,000     |
|                                                                                                     |                                               |      | OTHER INFRASTRUCTURE Total |           |                                                                                                   |         | 295,000    | 400,000    |            |           |           | 695,000     |
|                                                                                                     | Public Buildings & Property Maintenance Total |      |                            |           |                                                                                                   |         | 390,000    | 400,000    |            |           |           | 790,000     |
| 300                                                                                                 | Bridgewater Middle School                     | DE   | BLDG & BLDG IMPROV         | 300.05    | BMS Upgrade HVAC Controls                                                                         |         |            |            |            | 200,000   |           | 200,000     |
|                                                                                                     |                                               |      |                            | 300.09    | BMS Replace Existing Generator - 1960                                                             |         | 125,000    |            |            |           |           | 125,000     |
|                                                                                                     |                                               |      |                            | 300.14    | BMS FIRE PANEL UPGRADE - Under Review                                                             |         |            |            |            |           | 150,000   | 150,000     |
|                                                                                                     |                                               |      | BLDG & BLDG IMPROV Total   |           |                                                                                                   |         | 125,000    |            |            | 200,000   |           | 475,000     |
|                                                                                                     |                                               |      | OTHER INFRASTRUCTURE       | 300.12    | BMS Resurface 4 Tennis Courts and add 1 New* - Under review.                                      |         |            |            |            |           | 320,000   | 320,000     |
|                                                                                                     |                                               |      | OTHER INFRASTRUCTURE Total |           |                                                                                                   |         |            |            |            |           | 320,000   | 320,000     |
|                                                                                                     | Bridgewater Middle School Total               |      |                            |           |                                                                                                   |         | 125,000    |            |            | 200,000   | 470,000   | 795,000     |
|                                                                                                     | Williams Intermediate School                  | DE   | BLDG & BLDG IMPROV         | 300.51    | WIS HVAC Controls Upgrade                                                                         |         |            | 275,000    |            |           |           | 275,000     |
|                                                                                                     |                                               |      | BLDG & BLDG IMPROV Total   |           |                                                                                                   |         |            | 275,000    |            |           |           | 275,000     |
|                                                                                                     |                                               |      | OTHER INFRASTRUCTURE       | 300.46    | WIS Install Asphalt Rear of Building - Under Review                                               |         |            |            |            |           | 135,000   | 135,000     |
|                                                                                                     |                                               |      | OTHER INFRASTRUCTURE Total |           |                                                                                                   |         |            |            |            |           | 135,000   | 135,000     |
|                                                                                                     | Williams Intermediate School Total            |      |                            |           |                                                                                                   |         |            | 275,000    |            |           | 135,000   | 410,000     |
|                                                                                                     | High School                                   | DE   | BLDG & BLDG IMPROV         | 300.26    | HS HVAC Terminal & Packaging Units                                                                |         | 1,833,300  |            |            |           |           | 1,833,300   |
|                                                                                                     |                                               |      |                            | 300.34    | HS Replace HVAC Controls                                                                          |         | 415,548    |            |            |           |           | 415,548     |
|                                                                                                     |                                               |      | BLDG & BLDG IMPROV Total   |           |                                                                                                   |         | 2,248,848  |            |            |           |           | 2,248,848   |
|                                                                                                     |                                               |      | OTHER INFRASTRUCTURE       | 300.28    | HS LED Lighting Upgrades                                                                          |         | 152,775    |            |            |           |           | 152,775     |
|                                                                                                     |                                               |      | OTHER INFRASTRUCTURE Total |           |                                                                                                   |         | 152,775    |            |            |           |           | 152,775     |
|                                                                                                     | High School Total                             |      |                            |           |                                                                                                   |         | 2,401,623  |            |            |           |           | 2,401,623   |
| 302                                                                                                 | Bristol Plymouth School                       | DE   | BLDG & BLDG IMPROV         | 302.01    | Bristol Plymouth School Bond - % based on enrollment: Currently at 12.55%                         | 908,678 | 1,010,759  | 1,182,700  | 1,269,927  | 1,451,222 | 1,500,000 | 7,323,286   |
|                                                                                                     |                                               |      | BLDG & BLDG IMPROV Total   |           |                                                                                                   | 908,678 | 1,010,759  | 1,182,700  | 1,269,927  | 1,451,222 | 1,500,000 | 7,323,286   |
|                                                                                                     | Bristol Plymouth School Total                 |      |                            |           |                                                                                                   | 908,678 | 1,010,759  | 1,182,700  | 1,269,927  | 1,451,222 | 1,500,000 | 7,323,286   |
| 422                                                                                                 | Roadways Construction and Maintenance         | DE   | ROADWAYS & DRAINAGE        | 422.15    | Vernon Street Opt 2 - Pleasant to Green - Roadways                                                |         |            | 11,220,867 |            |           |           | 11,220,867  |
|                                                                                                     |                                               |      |                            |           | Vernon Street Opt 2 - Pleasant to Green - Drainage                                                |         |            | 6,052,299  |            |           |           | 6,052,299   |
|                                                                                                     |                                               |      |                            | 422.25    | Deerfield Street-Roadways/Curbing & Sidewalks                                                     |         |            |            | 3,293,470  |           |           | 3,293,470   |
|                                                                                                     |                                               |      |                            |           | Deerfield Street-Drainage                                                                         |         |            |            | 3,356,665  |           |           | 3,356,665   |
|                                                                                                     |                                               |      |                            | 422.27    | Cross Street Opt 2 - Vernon St to South St - Roadways - Box Widening - Bike Lanes                 |         | 5,402,608  |            |            |           |           | 5,402,608   |
|                                                                                                     |                                               |      |                            |           | Cross Street Opt 2 - Vernon St to South St - Drainage                                             |         | 2,956,571  |            |            |           |           | 2,956,571   |
|                                                                                                     |                                               |      |                            | 422.28    | Green Street Opt 2 - Water Main - Mill & Overlay - Roadways                                       |         |            |            | 353,385    |           |           | 353,385     |
|                                                                                                     |                                               |      |                            |           | Green Street Opt 2 - Water Main - Mill & Overlay - Drainage                                       |         |            |            | 37,268     |           |           | 37,268      |
|                                                                                                     |                                               |      |                            | 422.29    | South Street Opt 1 - Crescent St to Central Sq - Roadways - Box Widening - Paving - 5' Bike Lanes |         |            | 3,337,030  |            |           |           | 3,337,030   |
|                                                                                                     |                                               |      |                            |           | South Street Opt 1 - Crescent St to Central Sq - Drainage                                         |         |            | 1,811,498  |            |           |           | 1,811,498   |
|                                                                                                     |                                               |      |                            | 422.30    | Main St - Center St to Central Sq - Roadways                                                      |         |            |            | 5,234,450  |           |           | 5,234,450   |
|                                                                                                     |                                               |      |                            |           | Main St - Center St to Central Sq - Drainage                                                      |         |            |            | 2,132,115  |           |           | 2,132,115   |
|                                                                                                     |                                               |      |                            | 422.33    | Downtown Gateway Project - Roadways                                                               |         |            |            | 5,134,490  |           |           | 5,134,490   |
|                                                                                                     |                                               |      | ROADWAYS & DRAINAGE Total  |           |                                                                                                   |         | 8,359,179  | 22,421,694 | 19,541,844 |           |           | 50,322,716  |
|                                                                                                     |                                               | WD   | WATER LINES                | 422.15    | Vernon Street Opt 2 - Pleasant to Green - Water                                                   |         |            | 2,145,564  |            |           |           | 2,145,564   |
|                                                                                                     |                                               |      |                            | 422.25    | Deerfield Street-Water Lines                                                                      |         |            |            | 2,165,638  |           |           | 2,165,638   |
|                                                                                                     |                                               |      |                            | 422.27    | Cross Street Opt 2 - Vernon St to South St - Water Lines                                          |         | 2,397,312  |            |            |           |           | 2,397,312   |
|                                                                                                     |                                               |      |                            | 422.28    | Green Street Opt 2 - Water Main - Mill & Overlay - Water Lines                                    |         |            |            | 813,700    |           |           | 813,700     |
|                                                                                                     |                                               |      |                            | 422.29    | South Street Opt 1 - Crescent St to Central Sq - Water Lines                                      |         |            | 1,075,109  |            |           |           | 1,075,109   |
|                                                                                                     |                                               |      |                            | 422.30    | Main St - Center St to Central Sq - Water Lines                                                   |         |            |            | 2,059,463  |           |           | 2,059,463   |
|                                                                                                     |                                               |      |                            | 422.24d   | Flagg Street-Water Lines                                                                          |         | 2,213,226  |            |            |           |           | 2,213,226   |
|                                                                                                     |                                               |      | WATER LINES Total          |           |                                                                                                   |         | 4,610,538  | 3,220,673  | 5,038,801  |           |           | 12,870,012  |
|                                                                                                     | Roadways Construction and Maintenance Total   |      |                            |           |                                                                                                   |         | 12,969,716 | 25,642,367 | 24,580,645 |           |           | 63,192,729  |
|                                                                                                     | Grand Total                                   |      |                            |           |                                                                                                   | 908,678 | 16,897,098 | 27,500,067 | 25,850,572 | 1,651,222 | 2,105,000 | 74,912,638  |

\*Roadways and infrastructure needs beyond 2028 have not yet been updated in this plan, due to insufficient funding in place to address in past 2/3 years prioritized roadway projects listed as critical, that have been pushed out each year. There must be comprehensive funding secured to move beyond the current years as listed.

## Detail Capital Plan – Dept. & Year

| Town of Bridgewater Capital Improvement Program                                                                                                                                                                                                                                                                  |                    |           |                              |            |         |             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------|------------------------------|------------|---------|-------------|
| AFS= Alternative Funding Source - ARPA= American Rescue Plan - ARRA - Ambulance Receipts Reserved - DE= Debt Exclusion - OAF= Other Available Funds - CH90= Chapter 90 - CSF= Capital Stabilization Fund - CPC=Community Preservation Fund - MSBA= MA School Building Authority - SCTF= Senior Center Trust Fund |                    |           |                              |            |         |             |
| Project Funded                                                                                                                                                                                                                                                                                                   |                    | N         | FY 2025 - FY 2030            |            |         |             |
|                                                                                                                                                                                                                                                                                                                  |                    |           |                              |            |         |             |
| Dept                                                                                                                                                                                                                                                                                                             | Department         | Project N | Description                  | Funding Co | 2026    | Grand Total |
| 100                                                                                                                                                                                                                                                                                                              | General Gov.       | 100.01a   | Vehicle - Electric 1         | AFS        | 45,000  | 45,000      |
|                                                                                                                                                                                                                                                                                                                  |                    |           | Vehicle - Electric 2 - Honda | AFS        | 45,000  | 45,000      |
|                                                                                                                                                                                                                                                                                                                  |                    |           | Vehicle - Electric 3 - MBC   | AFS        | 45,000  | 45,000      |
|                                                                                                                                                                                                                                                                                                                  |                    |           | Vehicle - Electric 4 - MBC   | AFS        | 45,000  | 45,000      |
|                                                                                                                                                                                                                                                                                                                  | General Gov. Total |           |                              |            | 180,000 | 180,000     |
| Grand Total                                                                                                                                                                                                                                                                                                      |                    |           |                              |            | 180,000 | 180,000     |

| Town of Bridgewater Capital Improvement Program FY2025-FY2030                                                                                                                                                                                                                                                    |            |           |                                                  |         |             |         |             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------|--------------------------------------------------|---------|-------------|---------|-------------|
| AFS= Alternative Funding Source - ARPA= American Rescue Plan - ARRA - Ambulance Receipts Reserved - DE= Debt Exclusion - OAF= Other Available Funds - CH90= Chapter 90 - CSF= Capital Stabilization Fund - CPC=Community Preservation Fund - MSBA= MA School Building Authority - SCTF= Senior Center Trust Fund |            |           |                                                  |         |             |         |             |
| Balance to                                                                                                                                                                                                                                                                                                       |            |           |                                                  |         | Fiscal Year |         |             |
| Dept                                                                                                                                                                                                                                                                                                             | Department | Project N | Description                                      | Funding | 2025        | 2026    | Grand Total |
| 155                                                                                                                                                                                                                                                                                                              | IT         | 155.30    | iPads Upgrade for Community Resource Departments | CSF     |             | 40,000  | 40,000      |
|                                                                                                                                                                                                                                                                                                                  |            | 155.31    | WiFi Network Update & Extension                  | CSF     | 90,000      |         | 90,000      |
|                                                                                                                                                                                                                                                                                                                  |            | 155.32    | Server Room Equipment Upgrade (Academy Building) | CSF     |             | 135,000 | 135,000     |
|                                                                                                                                                                                                                                                                                                                  |            | 155.43    | Town Computer Upgrade                            | CSF     | 50,000      |         | 50,000      |
|                                                                                                                                                                                                                                                                                                                  |            | 155.45    | Town Computer Upgrade                            | CSF     |             | 50,000  | 50,000      |
|                                                                                                                                                                                                                                                                                                                  |            | 155.46    | Town Fiber - Pole transfers                      | CSF     | 6,000       |         | 6,000       |
| Grand Total                                                                                                                                                                                                                                                                                                      |            |           |                                                  |         | 146,000     | 225,000 | 371,000     |

# Detail Capital Plan – Dept. & Year

## Town of Bridgewater Capital Improvement Program

AFS= Alternative Funding Source - ARPA= American Rescue Plan - ARRA - Ambulance Receipts Reserved - DE= Debt Exclusion - OAF= Other Available Funds - CH90= Chapter 90 - CSF= Capital Stabilization Fund - CPC=Community Preservation Fund - MSBA= MA School Building Authority - SCTF= Senior Center Trust Fund

| Project Funded (Y/N)                          |                                         | FY 2025- FY 2030 |                                                            |             |           |           |           |        |        |        |             |  |
|-----------------------------------------------|-----------------------------------------|------------------|------------------------------------------------------------|-------------|-----------|-----------|-----------|--------|--------|--------|-------------|--|
| Dept                                          | Department                              | Project N        | Description                                                | Funding Col | 2025      | 2026      | 2027      | 2028   | 2029   | 2030   | Grand Total |  |
| 192                                           | Public Buildings & Property Maintenance | 192.01           | Town Lot Parking Central Square Parking - Reconstruction   | AFS         |           | 100,000   |           |        |        |        | 100,000     |  |
|                                               |                                         | 192.02           | Academy Building Parking Expansion                         | DE          |           |           | 400,000   |        |        |        | 400,000     |  |
|                                               |                                         | 192.06           | Public Parking Garage                                      | AFS         |           | 1,000,000 |           |        |        |        | 1,000,000   |  |
|                                               |                                         | 192.13           | Shade Tree Management Program                              | CSF         |           | 100,000   |           |        |        |        | 100,000     |  |
|                                               |                                         | 192.14           | Downtown Paid Parking                                      | AFS         |           |           | 600,000   |        |        |        | 600,000     |  |
|                                               |                                         | 192.21           | Roadways Building - Upgrade                                | CSF         |           | 300,000   |           |        |        |        | 300,000     |  |
|                                               |                                         | 192.22           | Senior Center Parking Lot Repair and Repave                | DE          |           | 100,000   |           |        |        |        | 100,000     |  |
|                                               |                                         | 192.27           | Library - Carpet Replacement                               | CSF         |           | 83,000    |           |        |        |        | 83,000      |  |
|                                               |                                         | 192.28           | Library - Interior Painting & Furniture                    | CSF         |           | 56,325    |           |        |        |        | 56,325      |  |
|                                               |                                         | 192.29           | Library - Windows                                          | DE          |           | 95,000    |           |        |        |        | 95,000      |  |
|                                               |                                         | 192.40           | Police Station - Replace Rubber Roofing                    | CSF         | 170,000   |           |           |        |        |        | 170,000     |  |
|                                               |                                         | 192.41           | Police Station - Expanded Parking                          | DE          |           | 195,000   |           |        |        |        | 195,000     |  |
|                                               |                                         | 192.43           | Police Station - Reconstruct Interior - 2nd Interview Room | CSF         | 95,000    |           |           |        |        |        | 95,000      |  |
|                                               |                                         | 192.50           | Electric Vehicle Charging Stations Phase III (Library)     | OAF         |           | 27,114    |           |        |        |        | 27,114      |  |
|                                               |                                         | 192.62           | Historical Archive/Museum                                  | CSF         |           | 175,000   |           |        |        |        | 175,000     |  |
|                                               |                                         | 192.65           | Vault Improvement                                          | CSF         | 15,000    |           |           |        |        |        | 15,000      |  |
|                                               |                                         | 192.66           | Hanson Farm Preservation                                   | OAF         | 3,000,000 |           |           |        |        |        | 3,000,000   |  |
|                                               |                                         | 192.66           | Hanson Farm Preservation Town Match                        | CPC         | 30,000    |           |           |        |        |        | 30,000      |  |
|                                               |                                         | 192.73           | Senior Center Grounds Improvement                          | CSF         |           | 645,274   |           |        |        |        | 645,274     |  |
|                                               |                                         | 192.75           | Garage Heaters - Highway Building - 151 High St            | CSF         | 17,500    |           |           |        |        |        | 17,500      |  |
|                                               |                                         | 192.76           | Flagpoles Academy Building Project                         | AFS         | 20,000    |           |           |        |        |        | 20,000      |  |
|                                               |                                         | 192.77           | Library Building Assessment                                | CSF         | 40,000    |           |           |        |        |        | 40,000      |  |
|                                               |                                         | 192.78           | ADA Assessment Town Buildings                              | CSF         | 50,000    |           |           |        |        |        | 50,000      |  |
|                                               |                                         | 300.00           | Old High School Purchase (6 of 12) 1-7@70,000   5@42,000   | CSF         |           | 70,000    |           |        |        |        | 70,000      |  |
|                                               |                                         | 300.00           | Old High School Purchase (7 of 12) 1-7@70,000   5@42,000   | CSF         |           |           | 70,000    |        |        |        | 70,000      |  |
|                                               |                                         | 300.00           | Old High School Purchase (8 of 12) 1-7@70,000   5@42,000   | CSF         |           |           |           | 42,000 |        |        | 42,000      |  |
|                                               |                                         | 300.00           | Old High School Purchase (9 of 12) 1-7@70,000   5@42,000   | CSF         |           |           |           |        | 42,000 |        | 42,000      |  |
|                                               |                                         | 300.00           | Old High School Purchase (10 of 12) 1-7@70,000   5@42,000  | CSF         |           |           |           |        |        | 42,000 | 42,000      |  |
| Public Buildings & Property Maintenance Total |                                         |                  |                                                            |             | 3,437,500 | 2,946,713 | 1,070,000 | 42,000 | 42,000 | 42,000 | 7,580,213   |  |
| Grand Total                                   |                                         |                  |                                                            |             | 3,437,500 | 2,946,713 | 1,070,000 | 42,000 | 42,000 | 42,000 | 7,580,213   |  |

# Detail Capital Plan – Dept. & Year

## Town of Bridgewater Capital Improvement Program

AFS= Alternative Funding Source - ARPA= American Rescue Plan - ARRA - Ambulance Receipts Reserved - DE= Debt Exclusion - OAF= Other Available Funds - CH90= Chapter 90 - CSF= Capital Stabilization Fund - CPC=Community Preservation Fund - MSBA= MA School Building Authority - SCTF= Senior Center Trust Fund

| Project Funded (Y/N) N |                                               |                                     |                                                 |                                     | FY 2025 - FY 2030 |           |         |         |         |         |             |         |
|------------------------|-----------------------------------------------|-------------------------------------|-------------------------------------------------|-------------------------------------|-------------------|-----------|---------|---------|---------|---------|-------------|---------|
| Balance to             |                                               |                                     |                                                 |                                     | Fiscal Year       |           |         |         |         |         |             |         |
| Dept                   | Department                                    | Project N                           | Description                                     | Funding Co                          | 2025              | 2026      | 2027    | 2028    | 2029    | 2030    | Grand Total |         |
| 210                    | Police                                        | 210.20                              | Body Worn Camera System ( 5 of 5)               | CSF                                 |                   | 65,318    |         |         |         |         | 65,318      |         |
|                        |                                               | 210.21                              | Replace 2 Police Vehicles - 1 Specialty Vehicle | CSF                                 | 270,000           |           |         |         |         |         | 270,000     |         |
|                        |                                               | 210.22                              | Replace 2 Police Vehicles - 1 Specialty Vehicle | CSF                                 |                   | 270,000   |         |         |         |         | 270,000     |         |
|                        |                                               | Police Total                        |                                                 |                                     |                   | 270,000   | 335,318 |         |         |         | 605,318     |         |
| 220                    | Fire                                          | 220.15                              | Radio Equipment Upgrades: Vehicle Mounted &     | CSF                                 |                   | 95,522    |         |         |         |         | 95,522      |         |
|                        |                                               | 220.32                              | Ambulance (A1) Five Year Lease 3 of 5           | ARRA                                |                   | 90,103    |         |         |         |         | 90,103      |         |
|                        |                                               |                                     | Ambulance (A1) Five Year Lease 4 of 5           | ARRA                                |                   |           | 90,103  |         |         |         | 90,103      |         |
|                        |                                               |                                     | Ambulance (A1) Five Year Lease 5 of 5           | ARRA                                |                   |           |         | 90,103  |         |         | 90,103      |         |
|                        |                                               | 220.34                              | Ambulance (A2) Five Year Lease 1 of 5           | ARRA                                | 95,000            |           |         |         |         |         | 95,000      |         |
|                        |                                               |                                     | Ambulance (A2) Five Year Lease 2 of 5           | ARRA                                |                   | 95,000    |         |         |         |         | 95,000      |         |
|                        |                                               |                                     | Ambulance (A2) Five Year Lease 3 of 5           | ARRA                                |                   |           | 95,000  |         |         |         | 95,000      |         |
|                        |                                               |                                     | Ambulance (A2) Five Year Lease 4 of 5           | ARRA                                |                   |           |         | 95,000  |         |         | 95,000      |         |
|                        |                                               |                                     | Ambulance (A2) Five Year Lease 5 of 5           | ARRA                                |                   |           |         |         | 95,000  |         | 95,000      |         |
|                        |                                               |                                     | 220.35                                          | SUV/Comand Vehicle (Vin # 5780)     | CSF               |           | 47,000  |         |         |         |             | 47,000  |
|                        |                                               |                                     | 220.36                                          | SUV/Comand Vehicle (Vin # 5780)     | CSF               |           |         | 47,000  |         |         |             | 47,000  |
|                        |                                               |                                     | 220.44                                          | Tower - Aerial Ladder Truck 1 of 10 | CSF               |           |         | 220,158 |         |         |             | 220,158 |
|                        |                                               | Tower - Aerial Ladder Truck 2 of 10 |                                                 | CSF                                 |                   |           |         | 220,158 |         |         | 220,158     |         |
|                        |                                               | Tower - Aerial Ladder Truck 3 of 10 |                                                 | CSF                                 |                   |           |         |         | 220,158 |         | 220,158     |         |
|                        |                                               |                                     | Tower - Aerial Ladder Truck 4 of 10             | CSF                                 |                   |           |         |         |         | 220,158 | 220,158     |         |
|                        |                                               | 220.45                              | Engine 3 Leasing 3/5                            | CSF                                 |                   | 166,566   |         |         |         |         |             | 166,566 |
|                        |                                               |                                     | Engine 3 Leasing 4/5                            | CSF                                 |                   |           | 166,566 |         |         |         |             | 166,566 |
|                        |                                               |                                     | Engine 3 Leasing 5/5                            | CSF                                 |                   |           |         | 166,566 |         |         |             | 166,566 |
|                        |                                               |                                     | 220.49                                          | Turnout Gear Second Set             | CSF               | 60,000    |         |         |         |         |             | 60,000  |
|                        |                                               |                                     | 220.50                                          | Typhoon Pumper Truck                | CSF               | 180,000   | 180,000 | 180,000 | 180,000 | 180,000 |             | 900,000 |
| 220.51                 | Ambulance Supplies to outfit new Ambulance Eq |                                     | ARPA                                            | 136,482                             |                   |           |         |         |         | 136,482 |             |         |
|                        | Fire Total                                    |                                     |                                                 |                                     | 471,482           | 674,191   | 798,827 | 751,827 | 495,158 | 220,158 | 3,411,643   |         |
| Grand Total            |                                               |                                     |                                                 |                                     | 741,482           | 1,009,509 | 798,827 | 751,827 | 495,158 | 220,158 | 4,016,961   |         |

# Detail Capital Plan – Dept. & Year

| Town of Bridgewater Capital Improvement Program                                                                                                                                                                                                                                                                  |                              |                                                     |                                                             |                                                             |             |           |            |           |           |           |             |            |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-----------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------------|-------------|-----------|------------|-----------|-----------|-----------|-------------|------------|--|
| AFS= Alternative Funding Source - ARPA= American Rescue Plan - ARRA - Ambulance Receipts Reserved - DE= Debt Exclusion - OAF= Other Available Funds - CH90= Chapter 90 - CSF= Capital Stabilization Fund - CPC=Community Preservation Fund - MSBA= MA School Building Authority - SCTF= Senior Center Trust Fund |                              |                                                     |                                                             |                                                             |             |           |            |           |           |           |             |            |  |
| Project Funded (Y/N)                                                                                                                                                                                                                                                                                             |                              | N                                                   |                                                             | FY 2025 - FY 2030                                           |             |           |            |           |           |           |             |            |  |
|                                                                                                                                                                                                                                                                                                                  |                              |                                                     |                                                             |                                                             |             |           |            |           |           |           |             |            |  |
| Balance to                                                                                                                                                                                                                                                                                                       |                              |                                                     |                                                             |                                                             | Fiscal Year |           |            |           |           |           |             |            |  |
| Dept                                                                                                                                                                                                                                                                                                             | Department                   | Project N                                           | Description                                                 | Funding Co                                                  | 2025        | 2026      | 2027       | 2028      | 2029      | 2030      | Grand Total |            |  |
| 300                                                                                                                                                                                                                                                                                                              | Bridgewater Middle School    | 300.05                                              | BMS Upgrade HVAC Controls                                   | DE                                                          |             |           |            |           | 200,000   |           | 200,000     |            |  |
|                                                                                                                                                                                                                                                                                                                  |                              | 300.06                                              | BMS ADA Improvements and Repairs Walks                      | CSF                                                         |             | 25,000    |            |           |           |           | 25,000      |            |  |
|                                                                                                                                                                                                                                                                                                                  |                              | 300.08                                              | BMS Replace All Windows MSBA                                | MSBA                                                        |             | 3,000,000 |            |           |           |           | 3,000,000   |            |  |
|                                                                                                                                                                                                                                                                                                                  |                              | 300.09                                              | BMS Replace Existing Generator - 1960                       | DE                                                          |             | 125,000   |            |           |           |           | 125,000     |            |  |
|                                                                                                                                                                                                                                                                                                                  |                              | 300.12                                              | BMS Resurface 4 Tennis Courts and add 1 New* - Under review | DE                                                          |             |           |            |           |           |           | 320,000     | 320,000    |  |
|                                                                                                                                                                                                                                                                                                                  |                              | 300.14                                              | BMS FIRE PANEL UPGRADE - Under Review                       | DE                                                          |             |           |            |           |           |           | 150,000     | 150,000    |  |
|                                                                                                                                                                                                                                                                                                                  |                              | 300.15                                              | BMS Upgrade Elevator Conveying System                       | CSF                                                         |             | 65,000    |            |           |           |           |             | 65,000     |  |
|                                                                                                                                                                                                                                                                                                                  |                              | 300.16                                              | BMS Upgrade Generator Electrical                            | CSF                                                         |             | 45,000    |            |           |           |           |             | 45,000     |  |
|                                                                                                                                                                                                                                                                                                                  |                              | 300.60                                              | BMS Chromebook Cart - Hardware - Mobile Classroom           | CSF                                                         |             | 10,000    |            |           |           |           |             | 10,000     |  |
| Bridgewater Middle School Total                                                                                                                                                                                                                                                                                  |                              |                                                     |                                                             |                                                             | 3,270,000   |           |            |           | 200,000   | 470,000   | 3,940,000   |            |  |
|                                                                                                                                                                                                                                                                                                                  | Mitchell Elementary School   | 300.44                                              | MES crack fill, seal coat and restripe all lots             | CSF                                                         |             |           |            |           | 70,000    |           | 70,000      |            |  |
| Mitchell Elementary School Total                                                                                                                                                                                                                                                                                 |                              |                                                     |                                                             |                                                             |             |           |            |           | 70,000    |           | 70,000      |            |  |
|                                                                                                                                                                                                                                                                                                                  | Williams Intermediate School | 300.46                                              | WIS Install Asphalt Rear of Building - Under Review         | DE                                                          |             |           |            |           |           | 135,000   | 135,000     |            |  |
| 300.47                                                                                                                                                                                                                                                                                                           |                              | WIS Upgrade Fire Panel - Under Review               | CSF                                                         |                                                             | 55,000      |           |            |           |           | 55,000    |             |            |  |
| 300.48                                                                                                                                                                                                                                                                                                           |                              | WIS Correct Leaking windows and roof - Under Review | MSBA                                                        |                                                             | 3,500,000   |           |            |           |           | 3,500,000 |             |            |  |
| 300.51                                                                                                                                                                                                                                                                                                           |                              | WIS HVAC Controls Upgrade                           | DE                                                          |                                                             |             | 275,000   |            |           |           | 275,000   |             |            |  |
| Williams Intermediate School Total                                                                                                                                                                                                                                                                               |                              |                                                     |                                                             |                                                             | 3,555,000   | 275,000   |            |           |           | 135,000   | 3,965,000   |            |  |
|                                                                                                                                                                                                                                                                                                                  | District Wide                | 300.23                                              | DW Replace Metal Exterior Grounds shop                      | CSF                                                         |             | 76,388    |            |           |           |           | 76,388      |            |  |
| 300.20                                                                                                                                                                                                                                                                                                           |                              | DW Replace Bobcat                                   | CSF                                                         |                                                             | 64,166      |           |            |           |           | 64,166    |             |            |  |
| 300.21                                                                                                                                                                                                                                                                                                           |                              | DW Replace Shop Roof                                | CSF                                                         |                                                             | 91,665      |           |            |           |           | 91,665    |             |            |  |
| 300.63                                                                                                                                                                                                                                                                                                           |                              | DW Staff Laptops                                    | CSF                                                         |                                                             | 6,729       |           |            |           |           | 6,729     |             |            |  |
| 300.64                                                                                                                                                                                                                                                                                                           |                              | DW Computers (40)                                   | CSF                                                         |                                                             | 24,468      |           |            |           |           | 24,468    |             |            |  |
| District Wide Total                                                                                                                                                                                                                                                                                              |                              |                                                     |                                                             |                                                             | 263,415     |           |            |           |           |           | 263,415     |            |  |
|                                                                                                                                                                                                                                                                                                                  | High School                  | 300.24                                              | HS New Parking by Stadium - Pending Study                   | CSF                                                         |             | 61,110    |            |           |           |           | 61,110      |            |  |
| 300.26                                                                                                                                                                                                                                                                                                           |                              | HS HVAC Terminal & Packaging Units                  | DE                                                          |                                                             | 1,833,300   |           |            |           |           | 1,833,300 |             |            |  |
| 300.28                                                                                                                                                                                                                                                                                                           |                              | HS LED Lighting Upgrades                            | DE                                                          |                                                             | 152,775     |           |            |           |           | 152,775   |             |            |  |
| 300.29                                                                                                                                                                                                                                                                                                           |                              | HS Replace Boiler No. 1                             | CSF                                                         |                                                             | 67,287      |           |            |           |           | 67,287    |             |            |  |
| 300.30                                                                                                                                                                                                                                                                                                           |                              | HS Replace Boiler No. 2                             | CSF                                                         |                                                             | 52,555      |           |            |           |           | 52,555    |             |            |  |
| 300.31                                                                                                                                                                                                                                                                                                           |                              | HS Replace Boiler No. 3                             | CSF                                                         |                                                             |             | 46,444    |            |           |           | 46,444    |             |            |  |
| 300.32                                                                                                                                                                                                                                                                                                           |                              | HS Replace Boiler No. 4                             | CSF                                                         |                                                             |             | 46,444    |            |           |           | 46,444    |             |            |  |
| 300.33                                                                                                                                                                                                                                                                                                           |                              | HS Replace Boiler No. 5                             | CSF                                                         |                                                             | 52,555      |           |            |           |           | 52,555    |             |            |  |
| 300.34                                                                                                                                                                                                                                                                                                           |                              | HS Replace HVAC Controls                            | DE                                                          |                                                             | 415,548     |           |            |           |           | 415,548   |             |            |  |
| 300.39                                                                                                                                                                                                                                                                                                           |                              | HS Replace Remaining 20% of Sprinkler Heads         | CSF                                                         |                                                             | 45,833      |           |            |           |           | 45,833    |             |            |  |
| 300.45                                                                                                                                                                                                                                                                                                           |                              | HS Ride on Scrubber                                 | CSF                                                         |                                                             | 10,083      |           |            |           |           | 10,083    |             |            |  |
| 300.66                                                                                                                                                                                                                                                                                                           |                              | HS Printers                                         | CSF                                                         |                                                             | 6,111       |           |            |           |           | 6,111     |             |            |  |
| 300.68                                                                                                                                                                                                                                                                                                           |                              | HS Large Instructional Classroom - AV               | CSF                                                         |                                                             | 18,333      |           |            |           |           | 18,333    |             |            |  |
| High School Total                                                                                                                                                                                                                                                                                                |                              |                                                     |                                                             |                                                             | 2,715,489   | 92,887    |            |           |           |           | 2,808,376   |            |  |
| 300 Total                                                                                                                                                                                                                                                                                                        |                              |                                                     |                                                             |                                                             |             | 9,803,904 | 367,887    |           | 270,000   | 605,000   | 11,046,791  |            |  |
|                                                                                                                                                                                                                                                                                                                  | 302                          | Bristol Plymouth School                             | 302.01                                                      | Bristol Plymouth School Bond - % based on enrollment: Curre | DE          | -         | 1,010,759  | 1,182,700 | 1,269,927 | 1,451,222 | 1,500,000   | 6,414,608  |  |
|                                                                                                                                                                                                                                                                                                                  |                              | Bristol Plymouth School Total                       |                                                             |                                                             |             | -         | 1,010,759  | 1,182,700 | 1,269,927 | 1,451,222 | 1,500,000   | 6,414,608  |  |
| 302 Total                                                                                                                                                                                                                                                                                                        |                              |                                                     |                                                             |                                                             |             | -         | 1,010,759  | 1,182,700 | 1,269,927 | 1,451,222 | 1,500,000   | 6,414,608  |  |
| Grand Total                                                                                                                                                                                                                                                                                                      |                              |                                                     |                                                             |                                                             |             | -         | 10,814,663 | 1,550,587 | 1,269,927 | 1,721,222 | 2,105,000   | 17,461,399 |  |
| *Awaiting FY2026 update and 5 year updated Plan from BRRSD                                                                                                                                                                                                                                                       |                              |                                                     |                                                             |                                                             |             |           |            |           |           |           |             |            |  |

# Detail Capital Plan – Dept. & Year

## Town of Bridgewater Capital Improvement Program

AFS= Alternative Funding Source - ARPA= American Rescue Plan - ARRA - Ambulance Receipts Reserved - DE= Debt Exclusion - OAF= Other Available Funds - CH90= Chapter 90 - CSF= Capital Stabilization Fund - CPC=Community Preservation Fund - MSBA= MA School Building Authority - SCTF= Senior Center Trust Fund

| Project Funded |            | FY 2025 - FY 2030 |                                               |         |         |         |         |         |         |        |             |         |
|----------------|------------|-------------------|-----------------------------------------------|---------|---------|---------|---------|---------|---------|--------|-------------|---------|
| Dept           | Department | Project N         | Description                                   | Funding | 2025    | 2026    | 2027    | 2028    | 2029    | 2030   | Grand Total |         |
| 420            | DPW Hwy    | 420.09            | John Deer Loader - Lease Payment 3 of 5       | CSF     |         | 48,521  |         |         |         |        | 48,521      |         |
|                |            |                   | John Deer Loader - Lease Payment 4 of 5       | CSF     |         |         | 48,521  |         |         |        | 48,521      |         |
|                |            |                   | John Deer Loader - Lease Payment 5 of 5       | CSF     |         |         |         | 48,521  |         |        | 48,521      |         |
|                |            | 420.13            | No. 2 - 24 Six Wheeler - Lease Payment 4 of 5 | CSF     |         | 48,601  |         |         |         |        | 48,601      |         |
|                |            |                   | No. 2 - 24 Six Wheeler - Lease Payment 5 of 5 | CSF     |         |         | 48,601  |         |         |        | 48,601      |         |
|                |            | 420.14            | No. 2 - 26 Six Wheeler - Lease Payment 4 of 5 | CSF     |         | 48,601  |         |         |         |        | 48,601      |         |
|                |            |                   | No. 2 - 26 Six Wheeler - Lease Payment 5 of 5 | CSF     |         |         | 48,601  |         |         |        | 48,601      |         |
|                |            | 420.21            | No. 2 - 18 Six Wheeler - Lease Payment 1 of 5 | CSF     |         | 48,700  |         |         |         |        | 48,700      |         |
|                |            |                   | No. 2 - 18 Six Wheeler - Lease Payment 2 of 5 | CSF     |         |         | 48,700  |         |         |        | 48,700      |         |
|                |            |                   | No. 2 - 18 Six Wheeler - Lease Payment 3 of 5 | CSF     |         |         |         | 48,700  |         |        | 48,700      |         |
|                |            |                   | No. 2 - 18 Six Wheeler - Lease Payment 4 of 5 | CSF     |         |         |         |         | 48,700  |        | 48,700      |         |
|                |            |                   | No. 2 - 18 Six Wheeler - Lease Payment 5 of 5 | CSF     |         |         |         |         |         | 48,700 | 48,700      |         |
|                |            | 420.25            | 2025 Elgin Pelican NP Dual Sweeper            | ARPA    | 314,115 |         |         |         |         |        |             | 314,115 |
|                |            | DPW Hwy Total     |                                               |         |         |         | 314,115 | 194,422 | 194,422 | 97,221 | 48,700      | 48,700  |
| Grand Total    |            |                   |                                               |         | 314,115 | 194,422 | 194,422 | 97,221  | 48,700  | 48,700 | 897,580     |         |

# Detail Capital Plan – Dept. & Year

| Town of Bridgewater Capital Improvement Program                                                                                                                                                                                                                                                                  |                                             |         |                                                                                                |         |           |           |            |            |             |            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|---------|------------------------------------------------------------------------------------------------|---------|-----------|-----------|------------|------------|-------------|------------|
| AFS= Alternative Funding Source - ARPA= American Rescue Plan - ARRA - Ambulance Receipts Reserved - DE= Debt Exclusion - OAF= Other Available Funds - CH90= Chapter 90 - CSF= Capital Stabilization Fund - CPC=Community Preservation Fund - MSBA= MA School Building Authority - SCTF= Senior Center Trust Fund |                                             |         |                                                                                                |         |           |           |            |            |             |            |
| Project Funde                                                                                                                                                                                                                                                                                                    | N                                           |         | FY 2025 - FY 2030                                                                              |         |           |           |            |            |             |            |
| Dep                                                                                                                                                                                                                                                                                                              | Departme                                    | Projec  | Description                                                                                    | Funding | 2025      | 2026      | 2027       | 2028       | Grand Total |            |
| 422                                                                                                                                                                                                                                                                                                              | Roadways                                    | 422.15  | Vernon Street Opt 2 - Pleasant to Green - Roadways                                             | DE      |           |           | 11,220,867 |            | 11,220,867  |            |
|                                                                                                                                                                                                                                                                                                                  |                                             |         | Vernon Street Opt 2 - Pleasant to Green - Drainage                                             | DE      |           |           | 6,052,299  |            | 6,052,299   |            |
|                                                                                                                                                                                                                                                                                                                  |                                             |         | Vernon Street Opt 2 - Pleasant to Green - Water                                                | WD      |           |           | 2,145,564  |            | 2,145,564   |            |
|                                                                                                                                                                                                                                                                                                                  |                                             | 422.25  | Deerfield Street-Roadways/Curbing & Sidewalks                                                  | DE      |           |           |            | 3,293,470  | 3,293,470   |            |
|                                                                                                                                                                                                                                                                                                                  |                                             |         | Deerfield Street-Drainage                                                                      | DE      |           |           |            | 3,356,665  | 3,356,665   |            |
|                                                                                                                                                                                                                                                                                                                  |                                             |         | Deerfield Street-Water Lines                                                                   | WD      |           |           |            | 2,165,638  | 2,165,638   |            |
|                                                                                                                                                                                                                                                                                                                  |                                             | 422.30  | Main St - Center St to Central Sq - Roadways                                                   | DE      |           |           |            | 5,234,450  | 5,234,450   |            |
|                                                                                                                                                                                                                                                                                                                  |                                             |         | Main St - Center St to Central Sq - Drainage                                                   | DE      |           |           |            | 2,132,115  | 2,132,115   |            |
|                                                                                                                                                                                                                                                                                                                  |                                             |         | Main St - Center St to Central Sq - Water Lines                                                | WD      |           |           |            | 2,059,463  | 2,059,463   |            |
|                                                                                                                                                                                                                                                                                                                  |                                             | 422.33  | Downtown Gateway Project - Roadways                                                            | DE      |           |           |            | 5,134,490  | 5,134,490   |            |
|                                                                                                                                                                                                                                                                                                                  |                                             | 422.34  | Chpt. 90 - Roadways Resurfacing & Repair                                                       | CH 90   |           | 718,971   | 718,971    |            | 1,437,941   |            |
|                                                                                                                                                                                                                                                                                                                  |                                             | 422.27  | Cross Street Opt 2 - Vernon St to South St - Roadways - Box Widening - Bike Lanes              | DE      |           | 5,402,608 |            |            | 5,402,608   |            |
|                                                                                                                                                                                                                                                                                                                  |                                             |         | Cross Street Opt 2 - Vernon St to South St - Drainage                                          | DE      |           | 2,956,571 |            |            | 2,956,571   |            |
|                                                                                                                                                                                                                                                                                                                  |                                             |         | Cross Street Opt 2 - Vernon St to South St - Water Lines                                       | WD      |           | 2,397,312 |            |            | 2,397,312   |            |
|                                                                                                                                                                                                                                                                                                                  |                                             | 422.28  | Green Street Opt 2 - Water Main - Mill & Overlay - Roadways                                    | DE      |           |           |            | 353,385    | 353,385     |            |
|                                                                                                                                                                                                                                                                                                                  |                                             |         | Green Street Opt 2 - Water Main - Mill & Overlay - Drainage                                    | DE      |           |           |            | 37,268     | 37,268      |            |
|                                                                                                                                                                                                                                                                                                                  |                                             |         | Green Street Opt 2 - Water Main - Mill & Overlay - Water Lines                                 | WD      |           |           |            | 813,700    | 813,700     |            |
|                                                                                                                                                                                                                                                                                                                  |                                             | 422.29  | South Street Opt 1 - Crescent St to Central Sq - Roadways - Box Widening - Paving - 5' Bike La | DE      |           |           | 3,337,030  |            | 3,337,030   |            |
|                                                                                                                                                                                                                                                                                                                  |                                             |         | South Street Opt 1 - Crescent St to Central Sq - Drainage                                      | DE      |           |           | 1,811,498  |            | 1,811,498   |            |
|                                                                                                                                                                                                                                                                                                                  |                                             |         | South Street Opt 1 - Crescent St to Central Sq - Water Lines                                   | WD      |           |           | 1,075,109  |            | 1,075,109   |            |
|                                                                                                                                                                                                                                                                                                                  |                                             | 422.24b | Flagg Street-Drainage                                                                          | ARPA    | 1,139,183 |           |            |            | 1,139,183   |            |
|                                                                                                                                                                                                                                                                                                                  |                                             | 422.24c | Flagg Street-Roadways                                                                          | AFS     |           | 3,692,420 |            |            | 3,692,420   |            |
|                                                                                                                                                                                                                                                                                                                  |                                             | 422.24d | Flagg Street-Water Lines                                                                       | WD      |           | 2,213,226 |            |            | 2,213,226   |            |
|                                                                                                                                                                                                                                                                                                                  | Roadways Construction and Maintenance Total |         |                                                                                                |         |           | 1,139,183 | 17,381,107 | 26,361,338 | 24,580,645  | 69,462,273 |
| Grand Total                                                                                                                                                                                                                                                                                                      |                                             |         |                                                                                                |         |           | 1,139,183 | 17,381,107 | 26,361,338 | 24,580,645  | 69,462,273 |

\*Roadways and infrastructure needs beyond 2028 have not yet been updated in this plan, due to insufficient funding in place to address in past 2/3 years prioritized roadway projects listed as critical, that have been pushed out each year. There must be comprehensive funding secured to move beyond the current years as listed.

# Detail Capital Program – Dept. & Year

## Town of Bridgewater Capital Improvement Program

AFS= Alternative Funding Source - ARPA= American Rescue Plan - ARRA - Ambulance Receipts Reserved - DE= Debt Exclusion - OAF= Other Available Funds - CH90= Chapter 90 - CSF= Capital Stabilization Fund - CPC=Community Preservation Fund - MSBA= MA School Building Authority - SCTF= Senior Center Trust Fund

Project  
Funded

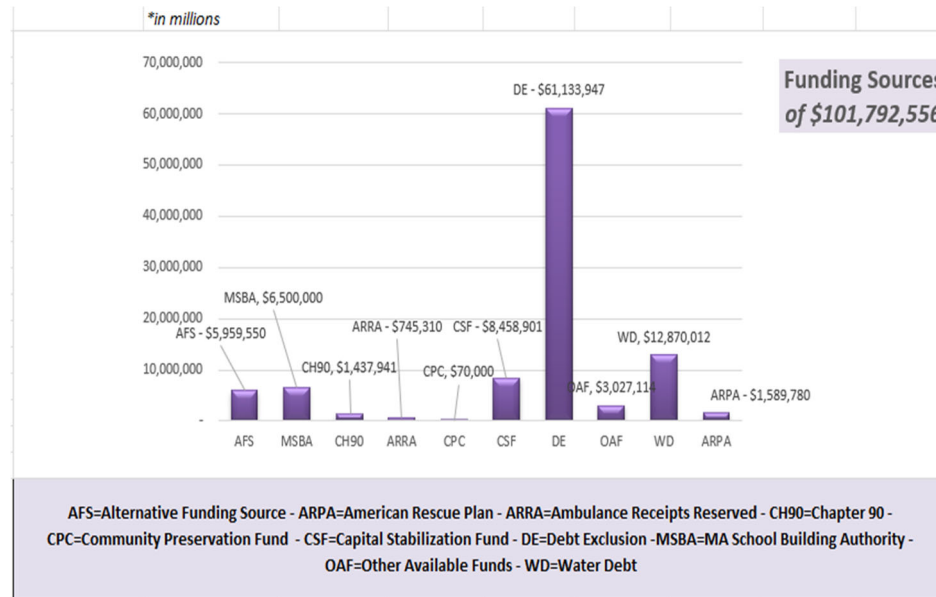
N

FY 2025 - FY 2030

| Balance to  |               |           |                                                                 |            | Fiscal Year |           |             |  |
|-------------|---------------|-----------|-----------------------------------------------------------------|------------|-------------|-----------|-------------|--|
| Dept        | Department    | Project N | Description                                                     | Funding Co | 2026        | 2027      | Grand Total |  |
| 610         | Library       | 610.07b   | Town Records Management/Digitization-Phase 2                    | AFS        | 307,842     |           | 307,842     |  |
|             |               | 610.07c   | Town Records Management/Digitization-Phase 3                    | AFS        |             | 59,288    | 59,288      |  |
|             | Library Total |           |                                                                 |            | 307,842     | 59,288    | 367,130     |  |
| 630         | P & R         | 630.15    | Dump Truck with Plow                                            | CSF        | 90,000      |           | 90,000      |  |
|             |               | 630.18    | Dog Park                                                        | CPC        | 40,000      |           | 40,000      |  |
|             |               | 630.31    | Replace Kabota Tractor                                          | CSF        | 85,000      |           | 85,000      |  |
|             |               | 630.32    | Remove & Replace Tufts Building                                 | CSF        | 35,000      |           | 35,000      |  |
|             |               | 630.33    | Legion Field Parking lot Paving                                 | CSF        | 160,000     |           | 160,000     |  |
|             |               | 630.34    | Carver's Pond Parking lot Paving                                | CSF        | 15,000      |           | 15,000      |  |
|             |               | 630.35    | Scotland Park Field Vernon Parking lot Paving                   | CSF        | 225,000     |           | 225,000     |  |
|             |               | 630.36    | Path from Cottage St Ramp to Snack Shack & Bldg Cement Pat      | CSF        | 9,000       |           | 9,000       |  |
|             |               | 630.37    | Siding for Hayes Building at Legion Fields                      | CSF        | 5,000       |           | 5,000       |  |
|             |               | 630.38    | Landscaping Trees at Legion Fields                              | CSF        | 9,000       |           | 9,000       |  |
|             |               | 630.39    | Path - Cement Paving Roadway to Tufts Building at Legion Fiel   | CSF        | 70,000      |           | 70,000      |  |
|             |               | 630.40    | Path - Cement Paving roadway to Girls Softball Field - 29,000 s | CSF        | 183,000     |           | 183,000     |  |
|             |               | 630.41    | Marathon Park Playground Parking lot Paving                     | CSF        | 400,000     |           | 400,000     |  |
|             |               | 630.42    | Cottage St Parking Lot Paving and Walkway path                  | CSF        | 110,000     |           | 110,000     |  |
|             |               | 630.43    | Marthon Park Playground and Cottage St Playgrounds equipm       | CSF        | 20,000      |           | 20,000      |  |
| P & R Total |               |           |                                                                 | 1,456,000  |             | 1,456,000 |             |  |
| Grand Total |               |           |                                                                 | 1,763,842  | 59,288      | 1,823,130 |             |  |

# SUMMARY OF FUNDING SOURCES

| Town of Bridgewater FY 2025 - 2030 Capital Improvement Program                                                                                                                                                                                                                         |                                                   |           |            |            |            |           |           |             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-----------|------------|------------|------------|-----------|-----------|-------------|
| AFS=Alternative Funding Source - ARPA=American Rescue Plan - ARRA=Ambulance Receipts Reserved - CH90=Chapter 90 - CPC=Community Preservation Fund - CSF=Capital Stabilization Fund - DE=Debt Exclusion - MSBA=MA School Building Authority - OAF=Other Available Funds - WD=Water Debt |                                                   |           |            |            |            |           |           |             |
| Funding Code                                                                                                                                                                                                                                                                           | Funding Source                                    | 2025      | 2026       | 2027       | 2028       | 2029      | 2030      | Grand Total |
| AFS                                                                                                                                                                                                                                                                                    | Alternative Funding Source                        | 20,000    | 5,280,262  | 659,288    |            |           |           | 5,959,550   |
| ARPA                                                                                                                                                                                                                                                                                   | ARPA                                              | 1,589,780 |            |            |            |           |           | 1,589,780   |
| ARRA                                                                                                                                                                                                                                                                                   | Ambulance Receipts Reserved                       | 95,000    | 185,103    | 185,103    | 185,103    | 95,000    |           | 745,310     |
| CH 90                                                                                                                                                                                                                                                                                  | Chapter 90                                        |           | 718,971    | 718,971    |            |           |           | 1,437,941   |
| CPC                                                                                                                                                                                                                                                                                    | Community Preservation                            | 30,000    | 40,000     |            |            |           |           | 70,000      |
| CSF                                                                                                                                                                                                                                                                                    | Capital Stabilization Fund                        | 1,043,500 | 4,866,707  | 971,033    | 705,945    | 560,858   | 310,858   | 8,458,901   |
| DE                                                                                                                                                                                                                                                                                     | Debt Exclusion                                    | -         | 12,286,561 | 24,279,394 | 20,811,771 | 1,651,222 | 2,105,000 | 61,133,947  |
| MSBA                                                                                                                                                                                                                                                                                   | MSBA                                              |           | 6,500,000  |            |            |           |           | 6,500,000   |
| OAF                                                                                                                                                                                                                                                                                    | Other Available Funds                             | 3,000,000 | 27,114     |            |            |           |           | 3,027,114   |
| WD                                                                                                                                                                                                                                                                                     | Water Debt                                        |           | 4,610,538  | 3,220,673  | 5,038,801  |           |           | 12,870,012  |
| Grand Total                                                                                                                                                                                                                                                                            |                                                   | 5,778,280 | 34,515,255 | 30,034,462 | 26,741,620 | 2,307,080 | 2,415,858 | 101,792,556 |
|                                                                                                                                                                                                                                                                                        | *Roadway Infrastructure is currently under review |           |            |            |            |           |           |             |
|                                                                                                                                                                                                                                                                                        | *Library Assessment underway                      |           |            |            |            |           |           |             |
|                                                                                                                                                                                                                                                                                        | *School not updated for 2026+                     |           |            |            |            |           |           |             |



## Finance Team Comments

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The major role of the Finance Team is to review all submitted projects included in the Capital Improvement Program, comment upon their viability and make its final recommendations, which includes consideration for the use of Town Debt. These guidelines below are used to assist the Town in determining how much debt can safely be incurred, and are consistent with those recommended by the Massachusetts Department of Revenue, namely:

- Determine debt that can be incurred without jeopardizing credit standing and causing financial hardship;
- Incorporate affordability guidelines for expenditures;
- Include review of the Capital Improvement Program; and
- Indicate appropriate uses for and acceptable amounts of debt.

The Finance Team has reviewed the projects included in the five-year Capital Program at meetings held with the various departments proposing these projects. At these meetings, department heads presented information and data to justify the need, cost, and implementation timeframe for the projects. It is the strong opinion of the Finance Team that for the Capital Improvement Program to be an effective tool for managing the Town's capital investment, department heads must have confidence that their submitted projects will be implemented within the timeframe planned in the Program. The Finance Team recognizes that the municipal administration has worked hard to anticipate capital needs, submit projects into the Plan, and distribute those projects over the five-year planning period.

At this writing, debt service projections and metrics were not yet finalized but conservative preliminary estimates indicate that the Program will be well within the guidelines set forth for Credit Standing and Affordability.

Subject to analysis and compliance with Debt guidelines, and to comments and recommendations made herein for specific capital projects proposed for the upcoming fiscal year, we are pleased to recommend this Capital Improvement Program as an effective tool for managing the Town's finances with respect to Capital Projects for the next five to seven years.



## Bridgewater Town Council

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Introduced By: Blythe Robinson, Acting Town Manager  
Date Introduced: 2/4/2025  
First Reading: 2/4/2025  
Second Reading:  
Amendments Adopted:  
Third Reading:  
Date Adopted:  
Date Effective:

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### Order O-FY25-040: General Fund Capital Transfer Order

**ORDERED**, that the Town Council assembled vote to

pursuant to Section 6-4 of the Town of Bridgewater Charter, that the Town Council of Bridgewater, Massachusetts in Town Council assembled vote to appropriate and transfer as noted in the attached:

**Explanation:**

*This transfer will fund FY2025 Town GF Capital Outlay Expenditures*

**Committee Referrals and Dispositions:**

| Referral(s) | Disposition(s) |
|-------------|----------------|
| •           | •              |
| •           | •              |
| •           | •              |

Attachments: 1. Copy of SOURCES AND USES CAPITAL PLAN FY25 TOWN ORDER

| FUND         |                             | SOURCES OF FUNDING                              | Amount                 |
|--------------|-----------------------------|-------------------------------------------------|------------------------|
| 2501         | AMBULANCE RRA               | Town Capital - Capital Outlay Fund              | \$ 95,000.00           |
| 8010         | CAPITAL STABILIZATION       | Town Capital - Capital Outlay Fund              | \$ 1,043,500.00        |
| <b>Total</b> |                             |                                                 | <b>\$ 1,138,500.00</b> |
| PROJECT#     |                             | USES OF FUNDING                                 | Amount                 |
| 155.31       | TECHNOLOGY                  | WiFi Network Update - Extension                 | 90,000                 |
| 155.43       | TECHNOLOGY                  | Town Computer Replacement Program               | 50,000                 |
| 155.46       | TECHNOLOGY                  | Town - Fiber Pole Transfers                     | 6,000                  |
| 192.40       | BLDG & BUILDING IMPROVEMENT | Police Station - Replace Rubber Roofing         | 170,000                |
| 192.43       | BLDG & BUILDING IMPROVEMENT | Police Station - Interview Room Reconstruct     | 95,000                 |
| 192.65       | BLDG & BUILDING IMPROVEMENT | Vault Improvement                               | 15,000                 |
| 192.75       | MACH/EQUIP/VEHICLES         | Highway Building - Garage Heaters               | 17,500                 |
| 192.77       | BLDG & BUILDING IMPROVEMENT | Library Building Assessment                     | 40,000                 |
| 192.78       | BLDG & BUILDING IMPROVEMENT | ADA Assessment                                  | 50,000                 |
| 210.25       | MACH/EQUIP/VEHICLES         | Police Vehicle Replacement Program              | 270,000                |
| 220.49       | MACH/EQUIP/VEHICLES         | Fire Safety Turnout Gear Replacement Program    | 60,000                 |
| 220.50       | MACH/EQUIP/VEHICLES         | Fire 2026 Typhoon Pumper Truck Leasing (1/5)    | 180,000                |
| 220.34       | MACH/EQUIP/VEHICLES         | Fire (A1) 2026 F550 EMS Ambulance Leasing (1/5) | 95,000                 |
| <b>Total</b> |                             |                                                 | <b>\$ 1,138,500.00</b> |



## Bridgewater Town Council

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Introduced By: Blythe Robinson, Acting Town Manager  
Date Introduced: 2/4/2025  
First Reading: 2/4/2025  
Second Reading:  
Amendments Adopted:  
Third Reading:  
Date Adopted:  
Date Effective:

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### Order O-FY25-041: Capital Transfer Order – Water Enterprise Fund

**ORDERED**, that the Town Council assembled vote to

pursuant to Section 6-4 of the Town of Bridgewater Charter, that the Town Council of Bridgewater, Massachusetts in Town Council assembled vote to appropriate and transfer from below schedule Source of Funds to the attached schedule of Use of Funds:

#### Explanation

*This transfer will fund requests for Water & Sewer Enterprise Funds Capital Outlay - including additional funds for WTR Town concrete collar repair project, funding WTR well pilot & design for infrastructure needs for wells#10a & 10b, a replacement dump truck for aging Water Department vehicle, and finally funding for an updated Water and Sewer User rate study, necessary for compliance and affordability study needs.*

#### Committee Referrals and Dispositions:

| Referral(s) | Disposition(s) |
|-------------|----------------|
| •           | •              |
| •           | •              |
| •           | •              |

Attachments: 1. Copy of SOURCES AND USES CAPITAL WTR SWR FUND

NOT FOR ACTION - FIRST READING

| FUND         |                       | SOURCES OF FUNDING                         | Amount               |
|--------------|-----------------------|--------------------------------------------|----------------------|
| 6200         | WTR RETAINED EARNINGS | WTR Capital Outlay                         | \$ 637,640.00        |
| 6100         | SWR RETAINED EARNINGS | SWR Capital Outlay                         | \$ 25,000.00         |
| <b>Total</b> |                       |                                            | <b>\$ 662,640.00</b> |
| PROJECT#     | USES OF FUNDING       |                                            | Amount               |
| 450.34       | OTHER INFRASTRUCTURE  | WTR Tower Concrete Collar Repair Project   | 35,000               |
| 450.35       | OTHER INFRASTRUCTURE  | WTR Wells #10a #10b Pilot and Design       | 478,150              |
| 450.14       | MACH/EQUIP/VEHICLES   | WTR 2025 F550 Dump Truck/Equipment Package | 99,490               |
| 450.36       | WTR PROFESSIONAL SVCS | Water Rate Study                           | 25,000               |
| 440.36       | SWR PROFESSIONAL SVCS | Sewer Rate Study                           | 25,000               |
| <b>Total</b> |                       |                                            | <b>\$ 662,640.00</b> |