

Town of Bridgewater Massachusetts
Agricultural Commission

Agenda: November 28, 2017 @ 7:30 p.m. @ Academy Bldg., 66 Central Square

1. Call To Order
2. Designation of Minute Taker
3. Roll Call/ Introduction of those Present
 - a. Brian Alves_____
 - b. David Anderson _____
 - c. Lori Tunewicz-Gavin _____
4. Read Previous Meeting Notes
5. Approval of Agenda
6. Public Comments- Reserved Time for Items Listed on Agenda
7. Read Any Communications
 - a. None at this time
8. Reports of Any Sub Committees
 - a. There are none at this time
9. Unfinished Business
 - a. Discuss any research gathered from the previous month (on going)
 - b. Discuss further an Ag Com Facebook page (on going)
 - i. Email sent to Mr. Dutton for town approval
 - c. Ag Com Bootcamp (9/27/2017)
 - i. Did not attend
 - d. Discussion on how the new 'meet every other month' is going.
10. New Business
 - a. Open for discussion
11. Public Comments
12. Miscellaneous
13. Closed Session
14. Return to Open Session
15. Adjournment.