



**Town of Bridgewater**  
**Citizen's Advisory Committee**

January 22, 2024

6:15 PM

**MEETING AGENDA**

- A. Call to Order**
- B. New Business**
  - a) Conservation Commission Interview - Mark Peterson
  - b) Historical Commission Interview - Alison Conroy
  - c) Bridgewater Housing Authority - Paul Battista
- C. Adjournment of Meeting**