



TOWN OF BRIDGEWATER PLANNING BOARD

Academy Building, 66 Central Square, Room 003
Bridgewater, Massachusetts 02324

☎: (508) 697-0942 ✉: CED@bridgewaterma.org

Staff: Bob Rulli, CED Director
Shane O'Brien, Town Planner

Patrick Driscoll, Chair
Raymond Ajemian
Michael MacDonald
Steven Geller
Astrid Rojas
MJ Spagone, Associate
Edward Haley, Associate

MEETING AGENDA

Wednesday May 17, 2023, at 6:30 PM

No In-Person Meeting the Academy Building is Closed for Public Hearings

Virtual Zoom Meeting to Attend Via Video, [HERE:](#)

To Attend Via Phone Dial: +1 646 876 9923 | One tap mobile: +16468769923,, 83665365872#

Meeting ID: 836 6536 5872

I. Call to Order

II. Public Hearings (new)

- **168, 180, 232, and 240 Broad St** (Map 21, Lots 143, 144, 149, & 150) – Proposed Mixed-use development for Edgewood Development Company LLC - Site Plan Review and Special Permit approval pursuant to Section 10.6 (Site Plan Approval), Section 10.5 (Special Permits), Section 6.0 (General Regulations), Section 9.6 Mixed Use in the CBD), Appendix B Table of Dimensional Requirements with waivers requests
- **0 Corporate Drive** (Map 83, Lot 85) – Proposed Hotel for Claremont Bridgewater Hotel II LLC - Site Plan Review and Special Permit approval pursuant to Section 10.6 (Site Plan Approval), Section 10.5 (Special Permits), Section 6.0 (General Regulations), Section 9.4 (Planned Development District), & Appendix B Table of Dimensional Requirement.

III. Approvals Not Required - Subdivision

- **0 South St** – Map 74, Lot 39

IV. Other Business

- Planning Board Minutes – February 15, 2023
- Board Items for Next Meeting
- Board/Committee Liaison Reports, if needed
- Planner's Report, if needed

V. Adjournment

Plans and copies of filings may be viewed at the Community & Economic Development Department, 66 Central Square, Room 003, Bridgewater, MA during regular business hours, 8:00 AM to 4:00 PM Monday through Thursday and 8:00 AM to 1:00 PM on Friday or online under [2022-23 Planning Board Agenda Items at https://www.bridgewaterma.org/1371/Planning-Board-Aplications](https://www.bridgewaterma.org/1371/Planning-Board-Aplications)

**Order of cases taken at the discretion of the Board.*

