



TOWN OF BRIDGEWATER

**Notice of Posted Meeting to all
Town Departments, Boards and Committees and the General Public:
(as required by Chapter 39, M.G.L.)**

NAME: **Citizen's Advisory Committee**
DATE: **Monday, December 18, 2017**
TIME: **6:30 pm**
PLACE: **Academy Building - Meeting Room Suite 201**

____John
Sharland____
Clerk/Board Member Signature

**AGENDA: - Interview 1 candidate for the Elder
Affairs Council, 1 candidate for the Historic District
Commission and one candidate for the Master Plan
Committee and the Energy Committee; other business as
determined at the meeting.**

-