

# BRIDGEWATER TOWN COUNCIL

Tuesday, June 27, 2017

7:30 p.m.

Academy Building

66 Central Square

Council Chamber, Room 203

Bridgewater MA

## MEETING AGENDA

RECEIVED  
TOWN CLERKS OFFICE  
BRIDGEWATER, MA.  
2017 JUN 23 P 12:07

### A. APPROVAL OF MINUTES FROM PREVIOUS MEETINGS

- a) June 6, 2017

### B. ANNOUNCEMENTS FROM THE PRESIDENT

### C. PROCLAMATIONS

### D. CITIZEN OPEN FORUM

### E. APPOINTMENTS

- a) Town Attorney - Jason Rawlins
- b) Zoning Board of Appeals – Gerald Chipman
- c) Cable Advisory Committee – Eric Christiansen
- d) Finance Committee (*Town Council Appointment*) – Justin Vyce
- e) Treasurer/Collector – Dianne Lawless

### F. HEARINGS

- a) **7:35 p.m.:** Order O-2017-022: Loan Order – Massachusetts Clean Water Trust for High Street Water Tower

*At their meeting held 5/23/17, the Budget & Finance Committee recommends approval of this measure. The Finance Committee voted 5-0 to approve this measure at their meeting held 6/12/17. This measure has been duly advertised for a public hearing in the Enterprise and on the Town's website and may be finally considered at the close of the hearing.*

- b) **7:40 p.m.:** Undesignated Funds Balance Transfers

*At their meeting held 5/23/17, the Budget & Finance Committee recommends approval of this measure. The Finance Committee voted 5-0 to approve this measure at their meeting held 6/12/17. This measure has been duly advertised for a public hearing in the Enterprise and on the Town's website and may be finally considered at the close of the hearing.*

- Order O-2017-031: Water & Sewer Transfer of Undesignated Fund Balance
- Order O-2017-032: General Fund Transfer of Undesignated Fund Balance

- c) **7:45 p.m.:** Order O-2017- Capital Projects Expenditures

*At their meeting held 6/6/17 by unanimous consent, the Budget & Finance Committee approves this measure. The Finance Committee voted 5-0 to approve this measure at their meeting held 6/12/17. This measure has been duly advertised for a public hearing in the Enterprise and on the Town's website and may be finally considered at the close of the hearing.*

### G. LICENSE TRANSACTIONS

- a) Petition P-2017-017: Bridgewater Citizens Club – Extension of Hours
- b) Petition P-2017-018: Transfer of Common Victualler's License from Indria Rao dba Chessmen's Pizza to Saint Mary & Saint Kirolos Corporation dba Chessman's Pizza, 16 Central Square

### H. PRESENTATIONS

### I. TOWN MANAGER'S REPORT

### J. DISCUSSIONS

### K. COMMITTEE REPORTS

### L. LEGISLATION FOR ACTION –

- a) Order O-2017-025: Rescind – Senior Center Trust

*At their meeting held 6/12/17, the Finance Committee voted 5-0 to approve. By unanimous consent, the Budget & Finance Committee recommended approval of this measure on 5/23/17. This measure may be finally considered this evening,*

b) Order O-2017-026: Rescind and Reduce – Sewer Reline Appropriation

*At their meeting held 6/12/17, the Finance Committee voted 5-0 to approve. By unanimous consent, the Budget & Finance Committee recommended approval of this measure on 5/23/17. This measure may be finally considered this evening,*

c) Order O-2017-027: CPA Annual Budget

*At their meeting held 6/12/17, the Finance Committee voted 5-0 to approve with amendments. By unanimous consent, the Budget & Finance Committee recommended approval of this measure on 5/23/17. The CPC voted to recommend the order, as amended, at their meeting held 6/12/17. This measure may be finally considered this evening,*

d) Order O-2017-028: General Fund Year End Transfer Adjustments

*At their meeting held 6/12/17, the Finance Committee voted 5-0 to approve. By unanimous consent, the Budget & Finance Committee recommended approval of this measure on 5/23/17. Pending the adoption of amendments recommended by the Finance Director, this measure may be finally considered this evening,*

e) Order O-2017-029: Community Preservation Transfer: Year End Transfer Adjustments

*At their meeting held 6/12/17, the Finance Committee voted 5-0 to approve. By unanimous consent, the Budget & Finance Committee recommended approval of this measure on 5/23/17. This measure may be finally considered this evening,*

f) Order O-2017-030: Water & Sewer Transfer Adjustments

*At their meeting held 6/12/17, the Finance Committee voted 5-0 to approve. By unanimous consent, the Budget & Finance Committee recommended approval of this measure on 5/23/17. This measure may be finally considered this evening,*

g) Order O-2017-033: General Fund Transfer Contractual Bargaining Adjustments (CBA)

*At their meeting held 6/12/17, the Finance Committee voted 5-0 to approve. By unanimous consent, the Budget & Finance Committee recommended approval of this measure on 5/23/17. This measure may be finally considered this evening,*

h) Order O-2017-034: General Fund CBA Retroactive Settlement Transfer

*At their meeting held 6/12/17, the Finance Committee voted 5-0 to approve. By unanimous consent, the Budget & Finance Committee recommended approval of this measure on 5/23/17. This measure may be finally considered this evening,*

i) Order O-2017-035: Employee SLBB Liability Transfers

*At their meeting held 6/12/17, the Finance Committee voted 5-0 to approve. By unanimous consent, the Budget & Finance Committee recommended approval of this measure on 5/23/17. This measure may be finally considered this evening,*

j) Order O-2017-036: Acceptance of a Gift – Bridgewater Police Association for WWI Memorial.

*At their meeting held 6/12/17, the Finance Committee voted 5-0 to approve. By unanimous consent, the Budget & Finance Committee recommended approval of this measure on 5/23/17. This measure may be finally considered this evening,*

M. OLD BUSINESS

a) Order O-2016-027: Acceptance of Changes to the Bridgewater Home Rule Charter

*This measure requires advertising, therefore may not be finally voted this evening.*

N. NEW BUSINESS

a) Order O-2017-038: CPC Transfer – Capital Project – Legion Field Lights (*Town Manager*)

b) Order O-2017-039: Zoning Consultant (*Town Manager*)

c) Order O-2017-040: Creation and Distribution of an Informational Postcard (*Councilor Wood*)

d) Order O-2017-041: Removal and Replacement of Dead Trees in Downtown Area (*Councilors Wood and Sousa*)

O. CITIZEN COMMENTS

P. COUNCIL COMMENTS

Q. EXECUTIVE SESSION

R. ADJOURNMENT



## Bridgewater Town Council

In Town Council, Tuesday, June 27, 2017

Council Order: O-2017-022

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|                               |               |
|-------------------------------|---------------|
| Introduced By:                | Town Manager  |
| Date Introduced               | May 9, 2017   |
| First Reading:                | May 9, 2017   |
| Second Reading:               | May 23, 2017  |
| Amendments Adopted:           | May 23, 2017  |
| Third Reading/Public Hearing: | June 27, 2017 |
| Date Adopted:                 |               |
| Date Effective:               |               |

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### Order O-2017-022

#### **LOAN ORDER – MASSACHUSETTS CLEAN WATER TRUST FOR HIGH STREET WATER TREATMENT FACILITY**

**Ordered;** that \$6,760,000.00 is appropriated for the purpose of financing the construction of the High Street Water Treatment Facility including without limitation all costs thereof as defined in Section 1 of Chapter 29C of the General Laws, as most recently amended by St. 1998, c.78; that to meet this appropriation the Treasurer with the approval of the Town Manager or other appropriate local body or official is authorized to borrow \$6,760,000.00 and issue bonds or notes therefore under Chapter 44 of the General Laws and/or Chapter 29C of the General Laws, as most recently amended by St. 1998, c.78; that such bonds or notes shall be general obligations of the Town unless the Treasurer with the approval of the Town Manager or other appropriate local body or official determines that they should be issued as limited obligations and may be secured by local system revenues as defined in Section 1 of Chapter 29C, as most recently amended by St. 1998, c.78; that the Treasurer with the approval of the Town Manager or other appropriate local body or official is authorized to borrow all or a portion of such amount from the Massachusetts Clean Water Trust established pursuant to Chapter 29C, as most recently amended by St. 1998, c.78; and in connection therewith to enter into a loan agreement and/or a security agreement with the Trust and otherwise to contract with the Trust and the Department of Environmental Protection with respect to such loan and for any federal or state aid available for the project or for the financing thereof; that the Town Manager is authorized to enter into a project regulatory agreement with the Department of Environmental Protection, to expend all funds available for the project and to take any other action necessary to carry out the project.

#### *Committee Referrals and Dispositions:*

| <b>Referral(s)</b>                                                                                                                                                                                                       | <b>Disposition(s)</b>                                                                                                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"><li>Budget &amp; Finance Committee</li><li>Finance Committee</li><li>This measure has been duly advertised for a public hearing in the Enterprise and on the town's website.</li></ul> | <ul style="list-style-type: none"><li>5/23/17: By unanimous consent recommend approval.</li><li>6/12/17: Vote 5-0 to approve.</li></ul> |

**ROLL CALL VOTE – REQUIRES 2/3 OF FULL COUNCIL (6)**

**LOCAL**

Find more at [www.enterpriseneews.com](http://www.enterpriseneews.com)

The school was closed indefinitely in 2015 following a partial roof collapse over one of its classrooms under the weight of heavy snow during winter break.

The collapse set off a chain reaction of student displacement, sending the seventh- and eighth-graders to the Williams Intermediate School and the Bridgewater-Raynham Regional High School, respectively.

Some pre-school sessions were relocated to the Raynham Middle School.

Much of the funds raised by the vote will be used to hire a project manager, who will oversee the project and be accountable to the town, and a design firm to conduct the study and develop each alternative fix.

Town officials and the Mitchell School Building Committee plan to keep an open mind as they begin the feasibility study in the next few weeks.

"I don't go in with any preconceived notions of, 'we have to do this' or 'we have to do that.' What we have to do is come up with the best plan for everyone and that's what I intend to do." Fitzgibbons said.

Braelyn Holden, 9, and her sister Ella, 7, tie a chair—the message around the community flamingo's neck, cry up to the David's house and planted the flamingo and gos for the family find in the morning.

On the reverse side of the message, the girls add a poem for their West Brd neighbors to find:

"like birds of a feather flock together first neighbors flock together first poem reads. "This is just visited"

partment posted a note on Facebook showing off the flock.

The following evening, both flocks were on the move, visiting another neighbor, and they haven't stopped their flight around town since.

Braelyn said she hopes they will continue all summer, visiting neighbors across West Bridgewater.

"All the kids cant wait. They're looking for flannings so they can go out and be sneaky and flock people," Lisa

## LEGAL NOTICE

## NOTICE OF PUBLIC HEARING

Under the Wetlands Protection Act, Chapter 131, Section 40A, MGL as amended, and the West Bridgewater Wetlands By-law & Rules and Regulations, the West Bridgewater Conservation Commission will hold a Public Hearing on 20 June 2017 at 6:30 PM in the MacDonell - Brown Conference Room, 65 North Main Street, for Notices of Intent filed by Jacobs for Drilco Engineering on behalf of Alan Dory to construct three new single family homes on lots # 1, 2, and 3, with septic systems, drainage swales, driveway's, and interlocked concrete sidewalks, all inter-Buffly Zone at 161 Ash Street, all inter-Drilco Zone.

All interested parties are welcome to attend and be heard. This ad can also be found at [masspublichearing.org](http://masspublichearing.org).

Tim Hay, Chairman

## LEGAL NOTICE

## Town Of Bridgewater

## Public Hearing Notice

Pursuant to section 6-4 of the Bridgewater Home Rule Charter, notice is given that the Bridgewater Town Council will hold a public hearing on June 27, 2017 at 7:40 p.m. in the Academy Building Council Chambers, 66 Central Square, Bridgewater, MA 02324, to receive public input and consider for action the following Orders:

- Order O-2017-031: Water & Sewer Transfer of Undesignated Fund Balance: Transfer \$2,646,235.63 from Undesignated Fund Balance to Special Purpose accounts.
- Order O-2017-032: General Fund Transfer of Undesignated Fund Balance: Transfer \$2,240,996.00 from Undesignated Fund Balance to Olde Scotland Links Golf Course, OPEB, Stabilization, Capital Stabilization and Other Employee Liabilities.

The detailed Orders are available on the Town's website at [www.bridgewaterma.org](http://www.bridgewaterma.org) and on file with the Town Council Clerk.

**Town Of Bridgewater  
Public Hearing Notice**

ter Home Rule Charter, no

Pursuant to section 2-9 and 6-4, of the Bridgewater Home Rule Charter, notice is hereby given that the Bridgewater Town Council will hold a public hearing on Tuesday, June 27, 2017 at 7:35 p.m., in the Academy Building Council Chambers, 66 Central Square, Bridgewater MA 02524 to receive public input and consider for action: Order #0-2017-022. Loan Order# 0254

56,670,000.00 is appropriated for the purchase of financing the construction of the High Level Water Treatment Facility including water treatment equipment, construction, and other related costs thereof as defined in Article 1 of Chapter 29C of the General Laws of the Commonwealth of Massachusetts, as most recently amended by St. 1998, c. 78; that this appropriation be transferred to the Treasurer with the approval of the Town Manager or other appropriate local body or official; that the Treasurer be authorized to borrow the amount of the appropriation of the Town Manager or other appropriate local body or official as authorized to borrow all or part of the amount of the appropriation of such amount from the Massachusetts Turnpike Authority pursuant to St. 1998, c. 78; and in connection therewith to enter into a loan agreement and/or a security agreement with the Trust and otherwise to contact with the Trust and the Department of Environmental Protection with respect to such loan and for any federal or state aid available for the project or for the financing thereof; that the Town Manager is authorized to enter into a project regulatory agreement with the Department of Environmental Protection, to expend all funds available for the project and to take any other action necessary to carry out the project. This dedicated Order may be viewed on the town's website at [www.townofclerk.com](http://www.townofclerk.com), and is delivered to the offices of the Town Clerk, Town Manager and the Council Clerk.



# Bridgewater Town Council

In Town Council, Tuesday, June 27, 2017

Council Order: O-2017-031

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|                               |                                                              |
|-------------------------------|--------------------------------------------------------------|
| Introduced By:                | Town Manager <i>(at the request of the Finance Director)</i> |
| Date Introduced:              | May 9, 2017                                                  |
| First Reading:                | May 9, 2017                                                  |
| Second Reading:               | May 23, 2017                                                 |
| Amendments Adopted:           | None                                                         |
| Third Reading/Public Hearing: | June 27, 2017                                                |
| Date Adopted:                 |                                                              |
| Date Effective:               |                                                              |

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## Order Transfer #O-2017-031

### Water & Sewer Transfer of Undesignated Fund Balance

**ORDERED**, pursuant to Section 6-4(d) of the Town of Bridgewater Charter, that the Town Council of Bridgewater, Massachusetts in Town Council assembled vote to appropriate and transfer **from** below schedule Source of Funds **to** below schedule of Use of Funds:

| Source of Funds      | Account No. | GL Account Description    | Amount         |
|----------------------|-------------|---------------------------|----------------|
| Free Cash - SWR Fund | 6100-359000 | Undesignated Fund Balance | (2,142,235.63) |
| Free Cash - WTR Fund | 6200-359000 | Undesignated Fund Balance | (500,000.00)   |
|                      |             |                           | (2,642,235.63) |

| USE OF FUNDS                         | Account No. | GL Account Description             | Amount       |
|--------------------------------------|-------------|------------------------------------|--------------|
| Sewer Fund Reserve - Special Purpose | 6100-340000 | Unreserved Fund Balance Designated | 2,142,235.63 |
| Water Fund Reserve - Special Purpose | 6200-340000 | Unreserved Fund Balance Designated | 500,000.00   |
|                                      |             |                                    | 2,642,235.63 |

*Explanation: Annual Allocation of Undesignated Fund Balance to Special Purpose Accounts*

### Committee Referrals and Dispositions:

| Referral(s)                                                                                                                                                                                                             | Disposition(s)                                                                                                                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"><li>Budget &amp; Finance Committee</li><li>Finance Committee</li><li>This measure has been duly advertised as a public hearing in the Enterprise and on the Town's website.</li></ul> | <ul style="list-style-type: none"><li>5/23/17: By unanimous consent recommend approval.</li><li>6/12/17: Vote 5-0 approve.</li></ul> |



## Bridgewater Town Council

In Town Council, Tuesday, June 27, 2017

Council Order: O-2017-032

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|                               |                                                              |
|-------------------------------|--------------------------------------------------------------|
| Introduced By:                | Town Manager <i>(at the request of the Finance Director)</i> |
| Date Introduced:              | May 9, 2017                                                  |
| First Reading:                | May 9, 2017                                                  |
| Second Reading:               | May 23, 2017                                                 |
| Amendments Adopted:           | None                                                         |
| Third Reading/Public Hearing: | June 27, 2017                                                |
| Date Adopted:                 |                                                              |
| Date Effective:               |                                                              |

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Order Transfer #O-2017-032

### **General Fund Transfer of Undesignated Fund Balance**

**ORDERED**, pursuant to Section 6-4(d) of the Town of Bridgewater Charter, that the Town Council of Bridgewater, Massachusetts in Town Council assembled vote to appropriate and transfer **from** below schedule Source of Funds **to** below schedule of Use of Funds:

*Explanation: Annual Allocation of Undesignated Fund Balance to Fund FY2017 OSLGC deficit, Stabilization, Capital Stabilization, OPEB Fund, and Employers Other Liabilities - contractual payments*

| SOURCE OF FUNDS | Account No.  | GL Account Description    | Purpose                                                      | Amount         |
|-----------------|--------------|---------------------------|--------------------------------------------------------------|----------------|
| Free Cash - GF  | 0100-359000  | Undesignated Fund Balance | FY 2017-Estimated Olde Scotland Links Golf Course Deficit    | (175,000.00)   |
|                 |              |                           | Annual Allocation of Free Cash to Special Purpose Funds      | (2,065,966.00) |
|                 |              |                           |                                                              | (2,240,966.00) |
| USE OF FUNDS    | Account No.  | GL Account Description    | Purpose                                                      | Amount         |
| To OSLGC        | 6300-497000  | TR FR General Fund        | Free Cash to Fund FY 2017 OSLGC Estimated Deficit            | 175,000.00     |
| To Fund SLBB    | 80044-497000 | Transfer From GF          | Free Cash Allocation of Funds for Other Employee Liabilities | 538,200.13     |
| To Reserve      | 80054-497000 | Transfer From GF          | Free Cash Allocation of Funds to Stabilization Fund          | 1,000,000.00   |
| To Reserve      | 80104-497000 | Transfer From GF          | Free Cash Allocation of Funds to Capital Stabilization Fund  | 427,765.87     |
| To Reserve      | 80114-497000 | Transfer From GF          | Free Cash Allocation of Funds to OPEB Fund                   | 100,000.00     |
|                 |              |                           |                                                              | 2,240,966.00   |

### **Committee Referrals and Dispositions:**

| Referral(s)                                                                                                                                                                                                             | Disposition(s)                                                                                                                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"><li>Budget &amp; Finance Committee</li><li>Finance Committee</li><li>This measure has been duly advertised as a public hearing in the Enterprise and on the Town's website.</li></ul> | <ul style="list-style-type: none"><li>5/23/17: By unanimous consent recommend approval.</li><li>6/12/17: Vote 5-0 approve.</li></ul> |

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**REQUIRES 2/3 VOTE OF FULL COUNCIL (6)**

# LOCAL

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All interested parties are welcome to attend and be heard. This ad can also be found at [masspublichearing.org](http://masspublichearing.org).

Tim Hay, Chairman

## LEGAL NOTICE

Town Of Bridgewater

## Public Hearing Notice

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Course, OPEB, Stabilization, Capital  
Stabilization and Other Employee  
Liabilities.

The detailed Orders are available on the Town's website at [www.bridgewaterma.org](http://www.bridgewaterma.org) and on file with the Town Council Clerk.

**Town Of Bridgewater  
Public Hearing Notice**

ter Home Rule Charter, no

Pursuant to section 2.9 and 6-4 of the Bridgewater Home Rule Charter, notice is hereby given that the Bridgewater Town Council will hold a public hearing on Tuesday, June 21, 2017 at 7:35 p.m., in the Academy Building, Council Chambers, 66 Central Square, Bridgewater, MA 02324 to receive public input and consider for action. Order #0-2017-022. **Loan Order** 0234 to receive public input for the **Highly Massachussets Clean Water Fund for Single Street Water Treatment Facility, OHNEKRD**

Water Treatment Facility, ORDERED

56,670,000.00 is appropriated for the purchase of financing the construction of the High Level Water Treatment Facility including water treatment equipment, construction, and other related costs thereof as defined in Article 1 of Chapter 29C of the General Laws of the Commonwealth of Massachusetts, as most recently amended by St. 1998, c. 78; that this appropriation be subject to the approval of the Treasurer or other appropriate local body or official; that the Treasurer or other appropriate local body or official determine that they should be secured as limited obligations and may be secured as such as limited obligations as defined in Section 1 of Chapter 29C, as most recently amended by St. 1998, c. 78; that the Treasurer with the approval of the Town Manager or other appropriate local body or official is authorized to borrow all or a portion of such amount from the Massachusetts Turnpike Authority pursuant to St. 1998, c. 78; that the Treasurer, as most recently amended by St. 1998, c. 78; and in connection therewith to enter into a loan agreement and/or a security agreement with the Trust and otherwise to contact with the Trust and the Department of Environmental Protection with respect to such loan and for any federal or state aid available for the project or for the financing thereof; that the Town Manager is authorized to enter into a project regulatory agreement with the Department of Environmental Protection, to expend all funds available for the project and to take any other action necessary to carry out the project; that the said Order may be viewed on the Town's website at [www.townofclerk.com](http://www.townofclerk.com); and is done with the offices of the Town Clerk, Town Manager and the Council Clerk.



## Bridgewater Town Council

In Town Council, Tuesday, June 27, 2017

Order: O-2017-024

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Introduced By: Town Manager  
Date Introduced: May 23, 2017  
First Reading: May 23, 2017  
Second Reading: June 6, 2017  
Third Reading/Public Hearing: June 27, 2017  
Amendments Adopted: June 6, 2017  
Date Adopted: Date Effective:

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### Order #O-2017-024

#### CAPITAL PROJECT EXPENDITURES

**ORDERED** that, pursuant to Section 6-4 (a) of the Town of Bridgewater Charter, the Town Council of Bridgewater, Massachusetts in Town Council assembled vote to appropriate the sum of One Hundred Forty Four Thousand Four Hundred Ninety-Six Dollars (**\$144,496.00**) from Capital Stabilization to pay costs of the following capital purchases:

|   | Project                       | Department   | Capital Stabilization | Other Funding | Lease/Borrow | Project Total       |
|---|-------------------------------|--------------|-----------------------|---------------|--------------|---------------------|
| 1 | Electric Vehicles (2)         | Town Manager | \$12,000              |               |              | 12,000              |
| 2 | Vehicle Charging Station      | Town Manager | \$5,500               |               |              | 5,500               |
| 4 | Sweeper Vacuum Truck          | Highway      | \$ 53,498             |               |              | 53,498              |
| 5 | Sweeper Vacuum Truck (FY18)   | Highway      | \$ 53,498             |               |              | 53,498              |
| 6 | Complete Street Grant Program | Town Manager | \$ 20,000             |               |              | 20,000              |
|   | <b>TOTAL TOWN PROJECTS</b>    |              | <b>\$144,496.00</b>   |               |              | <b>\$144,496.00</b> |

And for the payment of all other costs incidental and related thereto; that the amounts indicated above for each project are estimates and that the Town Manager may allocate more funds to any one or more of such projects, and less to others, so long as, in the judgment of the Town Manager, each of the projects described above can be completed within the total appropriation made by this Order;

And that the Town Manager is authorized to contract for and expend any grants, aid or gifts in available for the project; and that the Town Manager is authorized to take any other action necessary or convenient to carry out this project.

#### *Explanation:*

*The Town Manager recommends that the Town Council approve a total of \$144,496 in capital project expenditures for FY2017 AND FY18. Funding for these expenditures will come from monies in the capital stabilization fund. These items require more immediate attention and have been excerpted from the full Five-Year Capital Plan which is forthcoming.*

#### Committee Referrals and Dispositions:

| Referral(s)                                                                                                                                                                                                              | Disposition(s)                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"><li>Budget &amp; Finance Committee</li><li>Finance Committee</li><li>This measure has been duly advertised for a public hearing in the Enterprise and on the Town's website.</li></ul> | <ul style="list-style-type: none"><li>Vote 2-0 to recommend approval with amendments</li><li>6/12/17: Vote 5-0 approve.</li></ul> |

## in leads police uit

ly Shepard  
: STAFF WRITER

CKTON – A teenage boy riding a dirt bike was arrested by a police officer on a short pursuit Sunday afternoon on the sidewalk, police said. The officer, Michael Minnock, was on patrol near Ashland and North Main streets about 2:20 p.m. when he saw a dirt bike speeding. The dirt bike was passing vehicles on the rough East Ashland and North Main, police spokesman Lt. William Hallisey said. “He estimated it to be traveling at 50 MPH.” The officer noticed that the dirt bike didn’t have a license plate, brake lights or turn signals. The driver tried to take off on the cruiser,” Hallisey said.

### LEGAL NOTICE

#### Town Of Bridgewater Town Council Public Hearing Notice

Pursuant to section 6-4 of the Bridgewater Home Rule Charter, notice is given that the Bridgewater Town Council will hold a public hearing on June 27, 2017 at 7:45 p.m. in the Academy Building Council Chambers, 66 Central Square, Bridgewater, MA 02324, to receive public input and consider for action the following Order O-2017-024: Capital Project Expenditures. In summary, the Town Council of Bridgewater, Massachusetts in Town Council assembled vote to appropriate the sum of One Hundred Forty-Four Thousand Four Hundred Ninety-Six Dollars (\$144,496.00) from Capital Stabilization to pay costs of Capital purchases in the Town Manager and Highway Departments. The detailed Order may be viewed on the Town’s website at [www.bridgewaterma.org](http://www.bridgewaterma.org) and is on file with the Town Council Clerk.

### LEGAL NOTICES

#### Town of West Bridgewater Zoning Board of Appeals PUBLIC HEARING NOTICE

In accordance with Massachusetts General Laws Chapter 40A, as amended, the West Bridgewater Board of Appeals will hold a Public Hearing on June 27, 2017 in the Town Hall Small Conference Room, 65 North Main St., West Bridgewater, MA, at 7:15 p.m. on the application of Paul D. Buckley, D.B.A. Malarkey’s a tenant at 320 West Center Street. The applicant is seeking a Variance for an additional two free standing signs at the location of 320 West Center St as shown on Map 45 Lot 120, the property is located within the Business District. Applicable section of the zoning by-law is Section 6.5.2 (D) reads Free-standing signs are limited to one (1) per lot, except that more than one (1) free standing sign will be permitted if there is more than one (1) entrance way, each entrance being a minimum of 300 feet apart on the same side or public way.

Any person interested or wishing to be heard on this matter may appear at the time and place designated.

William E. Lucini  
Chairman

### LEGAL NOTICES

#### Town of West Bridgewater Zoning Board of Appeals PUBLIC HEARING NOTICE

In accordance with Massachusetts General Laws Chapter 40A, as amended, the Board of Appeals will hold a Public Hearing on June 27, 2017 in the Town Hall Small Conference Room, 65 North Main St., West Bridgewater, MA, at 7:00 p.m. on the application of West Bridgewater Restaurants, Inc. d.b.a. Barrett’s Alehouse. Applicant is seeking a variance to affix 4 additional lit wall mounted exterior signs for a total of 5. Property is located at 674 West Center Street as shown on Assessors Map 50 Lot 004 within the Industrial District. Applicable section of the zoning by-law is Section 6.5.2 (C) on each premise, there is permitted only one (1) sign affixed to the exterior of a building for each occupancy therein.

Any person interested or wishing to be heard on this matter may appear at the time and place designated.

William E. Lucini  
Chairman

## Kindergartners givla enthusiastic re

■ Danny Amendola stands in front of paper cutouts of him made by students. Amendola visited the school Monday to dedicate a small library and reading nook.



hundreds of books, bookshelves, bean bags and murals in libraries, at local schools. In October, Amendola dedicated one of his first book rooms at the Davis School.

AMENDOLA/FROM PAGE 5

mask-wearing persona “Mankind” who would torture opponents in the ring with a sock puppet and a claw, professional wrestling legend Mick Foley is coming to Campanelli Stadium. Top Rope Promotions is presenting its Summer Showdown 2017 at the Brockton Rox baseball stadium, headlined by Foley and two other former WWE superstars, Chavo Guerrero and Billy Gunn. “Mick Foley is the biggest name we’ve had in Brockton so far,” said Ryan Drew, the promoter behind Top Rope Promotions. “It’s going to be a great event. It’s going to be a huge event.” Tickets went on sale Saturday for the event, which is taking place on Sept. 8, with a 7:30 p.m. bell time. “The fact is that we’re only

Gillis, spokesman for Colu Gas of Massachusetts, said i email. Since late April, work c hired by the company have digging up the east side of Broadway (Route 138) – extending north as Purchase Street, the of which bisects Broadway jus where Bay Street begins. The new high-pressure piping laid in below the street su Gillis said, are “replacing 6,50 of low-pressure, cast-iron gas originally installed dating ba early as 1897.” Gillis says the current should wrap up by the end o week. As soon as that’s finished, workers will begin rep about 70 “gas services” to ind al customers – a predomin houses and apartment build Broadway side streets – a



## Bridgewater Town Council

In Town Council, Tuesday, June 27, 2017

Council Petition: 2017-017

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Date Introduced/Public Hearing: June 27, 2017

Amendments Adopted:

Date Adopted:

Date Effective:

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Relative to:

**CHANGING OF HOURS OF CLUB OPERATIONS for an ALCOHOL LICENSEE**

WHEREAS, The Bridgewater Citizens Club, Inc, has petitioned to extend the hours of operation on Sunday; and

WHEREAS, The located at 60 Hale Street will open and provide alcohol service two hours earlier at 10:00 a.m.; and

WHEREAS, approval of such request is permitted by Massachusetts General Law – Chapter 138, section 33 and section 33B (*as amended*); and

WHEREAS, The Bridgewater Citizen's Club, Inc. has complied with the policies and requirements of the Town of Bridgewater; and

WHEREAS, the Bridgewater Town Council, acting as the Legislative body of the Town has such licensing authority and with approval of the Police Department and Fire Department who has oversight authority, it appears that the public good so requires such license be granted;

**The Town Council of the Town of Bridgewater, Massachusetts, pursuant to Chapter 138, section 33 and section 33B (*as amended*) of the Massachusetts General Law (MGL), in Town Council assembled approve the petition of The Bridgewater Citizen's Club to extend the establishment's Sunday hours as requested.**



## Bridgewater Town Council

In Town Council, Tuesday, June 27, 2017

Council Petition: P-2017-018

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Date Introduced/Public Hearing: June 27, 2017

Amendments Adopted:

Date Adopted:

Date Effective:

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Relative to:

### **THE GRANTING OF A COMMON VICTUALLER LICENSE**

WHEREAS, Saint Mary & Saint Kirolos Corporation dba Chessmen's Pizza has submitted all applicable documentation as required for a license to operate a food establishment at 16 Central Square, Bridgewater, Massachusetts; and,

WHEREAS, Maged Tobia will serve as the manager of record and the hours of operation will not exceed:

|                        |                               |
|------------------------|-------------------------------|
| <b>Monday – Sunday</b> | <b>10:00 a.m. – 2:00 a.m.</b> |
|------------------------|-------------------------------|

and;

WHEREAS, Saint Mary & Saint Kirolos Corporation dba Chessmen's Pizza has complied with the requirements of the Town of Bridgewater and applicable state laws inclusive of the Building Code, Fire Codes and Health Department's Food Service Specifications governing the serving of food to the public; and,

WHEREAS, the Bridgewater Town Council, acting as the Legislative body of the Town has such licensing authority and with the affirmative recommendation of the Bridgewater Building Inspector, Fire, Police, and Health Departments who have oversight authority, it appears that the public good so requires such license be granted; and,

**The Town Council of the Town of Bridgewater, Massachusetts, pursuant to Chapter 140 - section 2 and section 6 respectively of the Massachusetts General Law (M.G.L.), in Town Council assembled approve the petition of Saint Mary & Saint Kirolos Corporation dba Chessmen's Pizza be granted a license to operate a food establishment within the Town of Bridgewater.**



## Bridgewater Town Council

In Town Council, Tuesday, June 27, 2017

Order: O - 2017-025

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|                     |               |
|---------------------|---------------|
| Introduced By:      | Town Manager  |
| Date Introduced:    | May 9, 2017   |
| First Reading:      | May 9, 2017   |
| Second Reading:     | June 27, 2017 |
| Third Reading:      |               |
| Fourth Reading:     |               |
| Amendments Adopted: |               |
| Date Adopted:       |               |
| Date Effective:     |               |

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**Order: O-2017-025**

**RESCIND -SENIOR CENTER TRUST**  
***of portion of O-2015-018 relevant to SENIOR CENTER TRUST FUND***

**ORDERED** that the transfer of \$ 60,000 of the COA project (\$30k bathroom and \$30k kitchen) is rescinded.

**FURTHER ORDERED** that The Elder Affairs Commission voted 12/12/2016 to appropriate the sum of \$97,350 to be taken from Fund 8012-359000 F/B for purposes of renovating the Cole-Yeaton Senior Center, or take any other action relative thereto.

**Explanation:**

*As per advice of the Town's Auditors, this housekeeping order will correct the original order and transfer of funding of the original order O-2015-018 as related to the Senior Center Trust Funds.*

**Committee Referrals and Dispositions:**

| <b>Referral(s)</b>                                                             | <b>Disposition(s)</b>                                                                             |
|--------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"><li>Budget &amp; Finance Committee</li></ul> | <ul style="list-style-type: none"><li>5/23/17: Unanimous consent to recommend approval.</li></ul> |
| <ul style="list-style-type: none"><li>Finance Committee</li></ul>              | <ul style="list-style-type: none"><li>6/12/17: Vote 5-0 approve.</li></ul>                        |



## Bridgewater Town Council

In Town Council, Tuesday, June 27, 2017

Order: O-2017-026

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|                     |               |
|---------------------|---------------|
| Introduced By:      | Town Manager  |
| Date Introduced:    | May 9, 2017   |
| First Reading:      | May 9, 2017   |
| Second Reading:     | June 27, 2017 |
| Third Reading:      |               |
| Fourth Reading:     |               |
| Amendments Adopted: |               |
| Date Adopted:       |               |
| Date Effective:     |               |

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**Order: O-2017-026**

### **REDUCE AND REDUCE – SEWER RELINE APPROPRIATION**

**ORDERED** that Order #O-2012-016 (*Loan Order: Sewer Equipment*) appropriating \$5,070,500.00 to reline sewer main lines, including costs incidental or related thereto is hereby reduced to \$2,454,650.00 .

**Explanation:**

*To correctly state the debt for the Sewer MCWT Loan Obligation as it relates to the sewer reline project voted in FY2012 – MCWT debt payments begin in FY2018.*

**Committee Referrals and Dispositions:**

| Referral(s)                                                                    | Disposition(s)                                                                                    |
|--------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"><li>Budget &amp; Finance Committee</li></ul> | <ul style="list-style-type: none"><li>5/23/17: Unanimous consent to recommend approval.</li></ul> |
| <ul style="list-style-type: none"><li>Finance Committee</li></ul>              | <ul style="list-style-type: none"><li>6/12/17: Vote 5-0 approve.</li></ul>                        |



# Bridgewater Town Council

In Town Council, Tuesday, June 27, 2017

Proposed Amendments

Council Transfer: # O-2017-027

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Introduced By: Town Manager (at the Request of the Finance Director)  
Date Introduced: May 23, 2017  
First Reading: May 23, 2017  
Second Reading: June 27, 2017  
Amendments Adopted:  
Date Adopted:  
Date Effective:

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## Order O-2017-027

### CPA RESERVE ACCOUNTS FY2018

**ORDERED:** Pursuant to Section 6-4(d) of the Town of Bridgewater Charter, that the Town Council of Bridgewater, Massachusetts in Town Council assembled vote to appropriate from the *Community Preservation Fund* FY2018 estimated annual revenues the sum of **\$8,003** to meet the administrative expenses and **\$26,000** to as appropriated under Order #O-2017-013 to be used for CPC indirect costs, and all other necessary and proper expenses of the Community Preservation Committee for Fiscal Year 2018;

And further,

To reserve for future appropriation from the *Community Preservation Fund* FY2018 estimated annual revenues the sum of **\$68,327.45** for the acquisition, creation and preservation of open space; **\$68,327.45** for acquisition, preservation, restoration and rehabilitation of historic resources; and **\$68,327.45** for the acquisition, creation, preservation and support of community housing;

And further,

To appropriate **\$400,200** for the payment of debt related to the Academy Building renovation from FY 2018 estimated revenues and/or available fund;

And further,

To appropriate **\$44,090** for the payment of debt related to the Keith Homestead purchase from FY 2018 estimated revenues;

And further,

To reserve for future appropriation from the Community Preservation Undesignated Fund balance FY2017 estimated annual revenues the sum of **\$550,000** for CPA Funds designated for a special purpose a FY2017 budgeted reserve.

### Committee Referrals and Dispositions:

| Referral(s)                                                                    | Disposition(s)                                                                                             |
|--------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"><li>Budget &amp; Finance Committee</li></ul> | <ul style="list-style-type: none"><li>6/6/17: Unanimous Consent to recommend approval as amended</li></ul> |
| <ul style="list-style-type: none"><li>Finance Committee</li></ul>              | <ul style="list-style-type: none"><li>6/12/17: Vote 5-0 approve</li></ul>                                  |



# Bridgewater Town Council

In Town Council, Tuesday, June 6, 2017

Council Order: O-2017-028

Proposed Amendments  
(Highlighted in Yellow)

Introduced By: Town Manager (at the request of the Finance Director)  
Date Introduced: May 9, 2017  
First Reading: May 9, 2017  
Second Reading: June 27, 2017  
Amendments Adopted:  
Date Adopted:  
Date Effective:

## Order Transfer O-2017-028

## General Fund Year End Transfer Adjustments

**ORDERED**, pursuant to Section 6-4(d) of the Town of Bridgewater Charter, that the Town Council of Bridgewater, Massachusetts in Town Council assembled vote to appropriate and transfer ~~\$496,039.93~~ **\$536,865.93** from below schedule Source of Funds to below schedule of Use of Funds:

| Source of Funds   | Account No.     | GL Account Description                           | Original Amount     | Use of Funds | Account No.     | GL Account Description       | Original Amount   |
|-------------------|-----------------|--------------------------------------------------|---------------------|--------------|-----------------|------------------------------|-------------------|
| Conservation Fund | 25005-596100    | Transfer to General Fund-Conservation Fund       | (60,691.66)         | General Fund | 01235001-510000 | FULL TIME WAGES              | 600.00            |
| Energy Fund       | 24005-596100    | Transfer to General Fund-Energy Fund             | (71,139.98)         | General Fund | 01235013-530501 | PROFESSIONAL SERVICES        | 28,544.33         |
| Revolving Fund    | 26105-596100    | Transfer to General Fund-INSP. SERV. RVLNG. Fund | (84,168.22)         | General Fund | 01355001-510000 | FULL TIME WAGES              | 500.00            |
| General Fund      | 01315001-511002 | FINANCE COMMITTEE WAGES                          | (750.00)            | General Fund | 01355013-530000 | PROFESSIONAL SERVICES        | 46,524.16         |
| General Fund      | 01315013-570000 | OTHER EXPENSES                                   | (200.00)            | General Fund | 01415001-510000 | FULL TIME WAGES              | 20.00             |
| General Fund      | 01355001-513000 | OVERTIME WAGES                                   | (5,000.00)          | General Fund | 01455013-530000 | PROF & TECHNICAL             | 135,000.00        |
| General Fund      | 01355001-517000 | FINANCE DIR LIFE/DISABILITY IN                   | (1,200.00)          | General Fund | 01515001-510000 | LEGAL FEES                   | 1.00              |
| General Fund      | 01455001-510000 | FULL TIME WAGES                                  | (62,000.00)         | General Fund | 01515030-530200 | LEGAL FEES                   | 7,500.00          |
| General Fund      | 02205001-510000 | FULL TIME WAGES                                  | (25,826.00)         | General Fund | 01555001-510000 | FULL TIME WAGES              | 1.00              |
| General Fund      | 02405001-510000 | FULL TIME WAGES                                  | (25,000.00)         | General Fund | 01615013-571500 | CONFERENCES/SEMINARS         | 600.00            |
| General Fund      | 03025282-569000 | BRISTOL PLYMOUTH TUITION                         | (8,168.00)          | General Fund | 01715001-510000 | CONSERVATION FULL TIME WAGES | 60,691.66         |
| General Fund      | 03035282-569000 | NORFOLK CNTY AGI TUITION                         | (22,149.00)         | General Fund | 01715013-570000 | OTHER EXPENSES               | 200.00            |
| General Fund      | 04245013-521005 | STREET LIGHTS AND SIGNALS                        | (3,000.00)          | General Fund | 01755001-510000 | FULL TIME WAGES              | 300.00            |
| General Fund      | 05105012-530050 | VISITING NURSE SERVICES                          | (6,700.00)          | General Fund | 01765013-542000 | OFFICE SUPPLIES              | 100.00            |
| General Fund      | 05435540-577000 | VETERANS BENEFITS                                | (52,000.00)         | General Fund | 01925195-521002 | GENERAL FUND ELECTRICITY     | 10,000.00         |
| General Fund      | 05435540-577001 | MEDICAL BENEFITS                                 | (7,754.61)          | General Fund | 02405012-530000 | PROFESSIONAL AND TECHNICAL   | 18,500.00         |
| General Fund      | 05435540-577002 | DENTAL BENEFITS                                  | (1,947.00)          | General Fund | 03005282-569001 | B/R SCHOOL DEBT              | 1,645.62          |
| General Fund      | 08205000-563700 | RETIRED MUNIC TEACHER HEALTH                     | (23,201.00)         | General Fund | 03015282-569000 | BRISTOL AGRICULTURAL TUITION | 2,085.00          |
| General Fund      | 08205000-566300 | REGIONAL TRANSIT AUTHORITY                       | (260.00)            | General Fund | 03035282-569002 | SCHOOL TRANSPORTATION        | 23,544.40         |
| General Fund      | 09115170-517007 | COUNTY RETIREMENT ASSESSMENT                     | (11,111.54)         | General Fund | 05415001-510001 | FULL TIME WAGES              | 1,000.00          |
| General Fund      | 09125170-517010 | POLICE/FIRE 111F INSURANCE                       | (6,052.00)          | General Fund | 08205000-563900 | MOSQUITO CONTROL             | 1,372.00          |
| General Fund      | 09125170-517011 | POLICE/FIRE MEDICAL EXPENSES                     | (4,926.79)          | General Fund | 08205000-564000 | AIR POLLUTION                | 174.00            |
| General Fund      | 09145170-517004 | LIFE INSURANCE                                   | (586.50)            | General Fund | 08205000-564200 | OLD COLONY PLANNING COUNCIL  | 232.00            |
| General Fund      | 09455740-574002 | INSURANCE BLANKET LIABILITY                      | (28,558.07)         | General Fund | 08205000-566100 | MASS BAY TRANSPORT AUTHORITY | 1,335.00          |
| Conservation Fund | 09505456-548002 | GAS & OIL                                        | (24,475.56)         | General Fund | 08305000-562100 | COUNTY TAX                   | 1,303.00          |
|                   |                 |                                                  |                     | General Fund | 09125170-517006 | WORKERS COMP                 | 14,392.42         |
|                   |                 |                                                  |                     | General Fund | 09135170-517005 | UNEMPLOYMENT                 | 22,678.00         |
|                   |                 |                                                  |                     | General Fund | 09145170-517002 | HEALTH INSURANCE             | 90,654.65         |
|                   |                 |                                                  |                     | General Fund | 09145170-517003 | MEDICARE                     | 54,367.89         |
|                   |                 |                                                  |                     | General Fund | 09145170-517012 | MEDICARE PENALTY REIMB       | 999.80            |
|                   |                 |                                                  |                     | General Fund | 09145190-519006 | HEALTH INS OPT OUT STIPEND   | 12,000.00         |
|                   |                 | <b>Total</b>                                     | <b>(536,865.93)</b> |              |                 | <b>Total</b>                 | <b>536,865.93</b> |

**ROLL CALL VOTE – REQUIRES MAJORITY OF THOSE PRESENT AND VOTING.**

Committee Referrals and Dispositions:

| <b>Referral(s)</b>                                                                                           | <b>Disposition(s)</b>                                                                                                                     |
|--------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"><li>• Budget &amp; Finance Committee</li><li>• Finance Committee</li></ul> | <ul style="list-style-type: none"><li>• 5/23/17: Unanimous consent to recommend approval.</li><li>• 6/12/17: Vote 5-0 approve..</li></ul> |



# Bridgewater Town Council

In Town Council, Tuesday, May 9, 2017

Council Order: O-2017-028

Introduced By: Town Manager *(at the request of the Finance Director)*  
 Date Introduced: May 9, 2017  
 First Reading: May 9, 2017  
 Second Reading:  
 Amendments Adopted:  
 Date Adopted:  
 Date Effective:

## Order Transfer #O-2017-028

## General Fund Year End Transfer Adjustments

**ORDERED**, pursuant to Section 6-4(d) of the Town of Bridgewater Charter, that the Town Council of Bridgewater, Massachusetts in Town Council assembled vote to appropriate and transfer **\$496,039.93** from below schedule Source of Funds to below schedule of Use of Funds:

| SOURCE OF FUNDS | Account No.     | GL Account Description            |              | USE OF FUNDS | Account No.     | GL Account Description    |            |
|-----------------|-----------------|-----------------------------------|--------------|--------------|-----------------|---------------------------|------------|
| Conserv Fund    | 25005-596100    | TRANS TO GF - CONSERV FUND        | (60,691.66)  | General Fund | 01235013-530501 | PROFESSIONAL SERVICES     | 28,544.33  |
| Energy Fund     | 24005-596100    | TRANS TO GF - ENERGY FUND         | (71,139.98)  | General Fund | 01355013-530000 | PROFESSIONAL SERVICES     | 46,524.16  |
| Revlg Fund      | 26105-596100    | TRANS TO GF - INSP SERV RVLG FUND | (84,168.22)  | General Fund | 01455013-530000 | PROF & TECHNICAL          | 110,000.00 |
| General Fund    | 01315001-511002 | FINANCE COMMITTEE WAGES           | (750.00)     | General Fund | 01515030-530200 | LEGAL FEES                | 5,000.00   |
| General Fund    | 01315013-570000 | OTHER EXPENSES                    | (200.00)     | General Fund | 01715001-510000 | CONSERVATION FULL TIME V  | 60,691.66  |
| General Fund    | 01355001-513000 | OVERTIME WAGES                    | (5,000.00)   | General Fund | 01925195-521002 | GENERAL FUND ELECTRICITY  | 10,000.00  |
| General Fund    | 01355001-517000 | FINANCE DIR LIFE/DISABILITY IN    | (1,200.00)   | General Fund | 02405012-530000 | PROFESSIONAL AND TECHN    | 18,500.00  |
| General Fund    | 01455001-510000 | FULL TIME WAGES                   | (42,000.00)  | General Fund | 03005282-569001 | B/R SCHOOL DEBT           | 1,645.62   |
| General Fund    | 02405001-510000 | FULL TIME WAGES                   | (29,000.00)  | General Fund | 03015282-569000 | BRISTOL AGRICULTURAL TUI  | 2,085.00   |
| General Fund    | 03025282-569000 | BRISTOL PLYMOUTH TUITION          | (8,168.00)   | General Fund | 03035282-569002 | SCHOOL TRANSPORTATION     | 23,544.40  |
| General Fund    | 03035282-569000 | NORFOLK CNTY AGI TUITION          | (22,149.00)  | General Fund | 08205000-563900 | MOSQUITO CONTROL          | 1,372.00   |
| General Fund    | 04245013-521005 | STREET LIGHTS AND SIGNALS         | (3,000.00)   | General Fund | 08205000-564000 | AIR POLLUTION             | 172.00     |
| General Fund    | 05105012-530050 | VISITING NURSE SERVICES           | (7,700.00)   | General Fund | 08205000-564200 | OLD COLONY PLANNING CO    | 232.00     |
| General Fund    | 05435540-577000 | VETERANS BENEFITS                 | (52,000.00)  | General Fund | 08205000-566100 | MASS BAY TRANSPORT AUTI   | 1,335.00   |
| General Fund    | 05435540-577001 | MEDICAL BENEFITS                  | (7,754.61)   | General Fund | 08305000-562100 | COUNTY TAX                | 1,301.00   |
| General Fund    | 05435540-577002 | DENTAL BENEFITS                   | (1,947.00)   | General Fund | 09125170-517006 | WORKERS COMP              | 14,392.42  |
| General Fund    | 08205000-563700 | RETIRED MUNIC TEACHER HEALTH      | (23,201.00)  | General Fund | 09135170-517005 | UNEMPLOYMENT              | 22,678.00  |
| General Fund    | 08205000-566300 | REGIONAL TRANSIT AUTHORITY        | (260.00)     | General Fund | 09145170-517002 | HEALTH INSURANCE          | 80,654.65  |
| General Fund    | 09115170-517007 | COUNTY RETIREMENT ASSESSMENT      | (11,111.54)  | General Fund | 09145170-517003 | MEDICARE                  | 54,367.89  |
| General Fund    | 09125170-517010 | POLICE/FIRE 111F INSURANCE        | (6,052.00)   | General Fund | 09145170-517012 | MEDICARE PENALTY REIMB    | 999.80     |
| General Fund    | 09125170-517011 | POLICE/FIRE MEDICAL EXPENSES      | (4,926.79)   | General Fund | 09145190-519006 | HEALTH INS OPT OUT STIPEN | 12,000.00  |
| General Fund    | 09145170-517004 | LIFE INSURANCE                    | (586.50)     |              |                 |                           |            |
| General Fund    | 09455740-574002 | INSURANCE BLANKET LIABILITY       | (28,558.07)  |              |                 |                           |            |
| General Fund    | 09505456-548002 | GAS & OIL                         | (24,475.56)  |              |                 |                           |            |
|                 |                 |                                   | (496,039.93) |              |                 |                           | 496,039.93 |

**NOT FOR ACTION: FIRST READING ONLY**

Committee Referrals and Dispositions:

| Referral(s) | Disposition(s) |
|-------------|----------------|
| •           | •              |



## Bridgewater Town Council

In Town Council, Tuesday, June 27, 2017

Council Order O-2017-029

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Introduced By: Town Manager *(at the request of the Finance Director)*  
Date Introduced: May 9, 2017  
First Reading: May 9, 2017  
Second Reading: June 27, 2017  
Amendments Adopted:  
Date Adopted:  
Date Effective:

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### Order Transfer #O-2017-029

#### **COMMUNITY PRESERVATION TRANSFER: Year End Transfer Adjustments**

**ORDERED**, pursuant to Section 6-4(d) of the Town of Bridgewater Charter, that the Town Council of Bridgewater, Massachusetts in Town Council assembled vote to appropriate and transfer \$83,700 **from** *Community Preservation Budgetary Reserve Account* **to** CPC Debt Interest Expenses:

|                 |                 |                                               |  |             |
|-----------------|-----------------|-----------------------------------------------|--|-------------|
| Source of Funds | 2100-324400     | CPA Reserve Budgeted                          |  | (83,700.00) |
| Use of Funds    | 21005915-591586 | Academy Building Renovations Interest Payment |  | 83,700.00   |

*Explanation: Debt budget for interest payment not included in original budgetary calculations*

#### **Committee Referrals and Dispositions:**

| Referral(s)                                                                                              | Disposition(s)                                                                                                                      |
|----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"><li>Budget &amp; Finance Committee</li><li>Finance Committee</li></ul> | <ul style="list-style-type: none"><li>5/23/17: Unanimous consent to recommend approval.</li><li>6/12/17: vote 5-0 approve</li></ul> |



# Bridgewater Town Council

In Town Council, Tuesday, June 27, 2017

Council Order: O-2017-030

Introduced By: Town Manager *(at the request of the Finance Director)*  
 Date Introduced: May 9, 2017  
 First Reading: May 9, 2017  
 Second Reading: June 27, 2017  
 Amendments Adopted:  
 Date Adopted:  
 Date Effective:

## Order Transfer #O-2017-030

### Water & Sewer Transfer Adjustments

**ORDERED**, pursuant to Section 6-4(d) of the Town of Bridgewater Charter, that the Town Council of Bridgewater, Massachusetts in Town Council assembled vote to appropriate and transfer **from** below schedule Source of Funds **to** below schedule of Use of Funds:

| Source/Use            | Account No. | GL Account Description          | Amount     | USE OF FUNDS       | Account No.     | GL Account Description        | Amount   |
|-----------------------|-------------|---------------------------------|------------|--------------------|-----------------|-------------------------------|----------|
| Free Cash - SWR Fund  | 6100-359000 | Undesignated Fund Balance       | (1,180.64) | SWR                | 61005001-510000 | Full Time Wages - Sewer       | 543.72   |
| Free Cash - SWR Fund  | 6100-359000 | Sewer Undesignated Fund Balance | (543.72)   | WTR                | 62005001-510000 | Full Time Wages - Water       | 543.72   |
| Free Cash - WTR Fund  | 6200-359000 | Undesignated Fund Balance       | (1,180.65) | SWR                | 61005001-510001 | Prior Year Retro -Sewer Dept. | 1,180.64 |
| Free Cash - WTR Fund  | 6200-359000 | Water Undesignated Fund Balance | (543.72)   | WTR                | 62005001-510001 | Prior Year Retro -Water Dept. | 1,180.65 |
| Source of Funds Total |             |                                 | (3,448.73) | Use of Funds Total |                 |                               | 3,448.73 |

*Explanation: Collective Bargaining Agreement (CBA) Settlement of USW Contract – Wage Matrix Implementation- Salary split between Water & Sewer Funds*

### Committee Referrals and Dispositions:

| Referral(s)                                                                                                 | Disposition(s)                                                                                                                          |
|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"> <li>Budget &amp; Finance Committee</li> <li>Finance Committee</li> </ul> | <ul style="list-style-type: none"> <li>5/23/17: Unanimous consent to recommend approval.</li> <li>6/12/17: Vote 5-0 approve.</li> </ul> |



# Bridgewater Town Council

In Town Council, Tuesday, June 27, 2017

Council Order: O-2017-033

Introduced By: Town Manager *(at the request of the Finance Director)*  
 Date Introduced: May 9, 2017  
 First Reading: May 9, 2017  
 Second Reading: June 27, 2017  
 Amendments Adopted:  
 Date Adopted:  
 Date Effective:

## Order Transfer #O-2017-033

### General Fund Transfer Contractual Bargaining Adjustments (CBA)

**ORDERED**, pursuant to Section 6-4(d) of the Town of Bridgewater Charter, that the Town Council of Bridgewater, Massachusetts in Town Council assembled vote to appropriate and transfer **from** below schedule Source of Funds **to** below schedule of Use of Funds:

*Explanation: Settlement of Contracts of USW, Fire, SEIU, Library including Wage Matrix Implementations and position and step increase alignments.*

| Source of Funds                             | Account No.     | GL Account Description      | Amount       |
|---------------------------------------------|-----------------|-----------------------------|--------------|
| FY17 CBA - Wage Matrix Implementation       | 01235013-570000 | Reserve for CBA Adjustments | (88,991.64)  |
| FY17 Grade/Step Position Alignment/Contract | 01235013-570000 | Reserve for CBA Adjustments | (58,814.36)  |
| FY17 CBA - Library Contract Settlement      | 01235013-570000 | Reserve for CBA Adjustments | (10,159.01)  |
|                                             |                 |                             | (157,965.01) |

| USE OF FUNDS                                   | Account No.     | GL Account Description            | Amount     |
|------------------------------------------------|-----------------|-----------------------------------|------------|
| FY17 CBA - Wage Matrix Implementation          | 01355001-510000 | Accounting Department             | 8,118.08   |
| FY17 CBA - Wage Matrix Implementation          | 02925001-510000 | Animal Control                    | 823.65     |
| FY17 CBA - Wage Matrix Implementation          | 01415001-510000 | Assessors Department              | 7,871.13   |
| FY17 CBA - Wage Matrix Implementation          | 05415001-510000 | COA Department                    | 19,141.84  |
| FY17 CBA - Wage Matrix Implementation          | 05105001-510000 | Health Department                 | 7,976.62   |
| FY17 CBA - Wage Matrix Implementation          | 04205001-510000 | Highway Department                | 22,137.63  |
| FY17 CBA - Wage Matrix Implementation          | 01555001-510000 | Information Technology Department | 4,867.60   |
| FY17 CBA - Wage Adjustment                     | 06105001-510000 | Library                           | 10,159.01  |
| FY17 CBA - Wage Matrix Implementation          | 01755001-510000 | Planning Department               | 15,423.29  |
| FY17 CBA - Wage Matrix Implementation          | 06305001-510000 | Recreation Department             | 1,279.60   |
| FY17 CBA - Wage Matrix Implementation          | 01615001-510000 | Town Clerk Department             | 5,099.22   |
| FY17 CBA - Wage Matrix Implementation          | 01115001-510000 | Town Council                      | 944.21     |
| FY17 CBA - Wage Matrix Implementation          | 01455001-510000 | Treasurers Department             | 316.22     |
| FY17 CBA - Wage Matrix Implementation          | 05435001-510000 | Veterans                          | 1,366.15   |
| FY17 CBA - Wage Matrix Implementation          | 01765001-510000 | Zoning Board of Appeals           | 626.40     |
| FY17 Grade / Step Position Alignment           | 01355001-510000 | Accounting Department             | 6,928.11   |
| FY17 Grade / Step Position Alignment           | 05415001-510000 | COA Department                    | 16,866.38  |
| FY17 Grade / Step Position Alignment /Contract | 01235001-510000 | Town Manager                      | 28,019.87  |
|                                                |                 |                                   | 157,965.01 |

**ROLL CALL VOTE – REQUIRES MAJORITY OF THOSE PRESENT AND VOTING**

*Committee Referrals and Dispositions:*

| <b>Referral(s)</b>                                                               | <b>Disposition(s)</b>                                                                               |
|----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"><li>• Budget &amp; Finance Committee</li></ul> | <ul style="list-style-type: none"><li>• 5/23/17: Unanimous consent to recommend approval.</li></ul> |
| <ul style="list-style-type: none"><li>• Finance Committee</li></ul>              | <ul style="list-style-type: none"><li>• 6/12/17: Vote 5-0 approve.</li></ul>                        |



# Bridgewater Town Council

In Town Council, Tuesday, June 27, 2017

Council Order: O-2017-034

Introduced By: Town Manager *(at the request of the Finance Director)*  
Date Introduced: May 9, 2017  
First Reading: May 9, 2017  
Second Reading: June 27, 2017  
Amendments Adopted:  
Date Adopted:  
Date Effective:

Order Transfer #O-2017-034

## General Fund CBA Retroactive Settlement Transfer

**ORDERED**, pursuant to Section 6-4(d) of the Town of Bridgewater Charter, that the Town Council of Bridgewater, Massachusetts in Town Council assembled vote to appropriate and transfer **from** below schedule Source of Funds **to** below schedule of Use of Funds:

*Explanation: Collective Bargaining Agreement Settlements - Retroactive*

| SOURCE OF FUNDS             | Account No.     | GL Account Description | Purpose                        | Amount      |
|-----------------------------|-----------------|------------------------|--------------------------------|-------------|
| Reserve for CBA Adjustments | 01235013-570000 | Contract Negotiations  | FY2016 - CBA's Retroactive Pay | (49,841.55) |
|                             |                 |                        |                                |             |
|                             |                 |                        |                                | (49,841.55) |

| USE OF FUNDS           | Account No.     | GL Account Description  | Purpose                        | Amount    |
|------------------------|-----------------|-------------------------|--------------------------------|-----------|
| To Fund Prior Year CBA | 01115001-510001 | Town Council            | FY2016 - CBA's Retroactive Pay | 105.96    |
| To Fund Prior Year CBA | 01235001-510001 | Town Manager            | FY2016 - CBA's Retroactive Pay | 3,491.23  |
| To Fund Prior Year CBA | 01355001-510001 | Accounting Department   | FY2016 - CBA's Retroactive Pay | 4,951.55  |
| To Fund Prior Year CBA | 01415001-510001 | Assessors Department    | FY2016 - CBA's Retroactive Pay | 3,402.51  |
| To Fund Prior Year CBA | 01455001-510001 | Treasurers Department   | FY2016 - CBA's Retroactive Pay | 3,015.25  |
| To Fund Prior Year CBA | 01555001-510001 | Info-Tech Dept          | FY2016 - CBA's Retroactive Pay | 2,190.57  |
| To Fund Prior Year CBA | 01615001-510001 | Town Clerk Department   | FY2016 - CBA's Retroactive Pay | 1,876.63  |
| To Fund Prior Year CBA | 01715001-510001 | Conservation Department | FY2016 - CBA's Retroactive Pay | 3,769.71  |
| To Fund Prior Year CBA | 01755001-510001 | Planning Department     | FY2016 - CBA's Retroactive Pay | 2,114.66  |
| To Fund Prior Year CBA | 02105001-510001 | Police Department       | FY2016 - CBA's Retroactive Pay | 1,679.78  |
| To Fund Prior Year CBA | 02205001-510001 | Fire Department         | FY2016 - CBA's Retroactive Pay | 2,908.94  |
| To Fund Prior Year CBA | 02450001-510001 | Inspect Serv Dept       | FY2016 - CBA's Retroactive Pay | 5,381.06  |
| To Fund Prior Year CBA | 02925001-510001 | Animal Control          | FY2016 - CBA's Retroactive Pay | 213.93    |
| To Fund Prior Year CBA | 04205001-510001 | Highway Department      | FY2016 - CBA's Retroactive Pay | 1,316.36  |
| To Fund Prior Year CBA | 05105001-510001 | Health Department       | FY2016 - CBA's Retroactive Pay | 4,102.55  |
| To Fund Prior Year CBA | 05415001-510001 | COA Department          | FY2016 - CBA's Retroactive Pay | 2,600.45  |
| To Fund Prior Year CBA | 05435001-510001 | Veterans                | FY2016 - CBA's Retroactive Pay | 234.00    |
| To Fund Prior Year CBA | 06105001-510001 | Library                 | FY2016 - CBA's Retroactive Pay | 5,563.33  |
| To Fund Prior Year CBA | 06305001-510001 | Recreation Department   | FY2016 - CBA's Retroactive Pay | 923.08    |
|                        |                 |                         |                                | 49,841.55 |

**ROLL CALL VOTE – REQUIRES MAJORITY OF THOSE PRESENT AND VOTING.**

Committee Referrals and Dispositions:

| <b>Referral(s)</b>                                                                                           | <b>Disposition(s)</b>                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"><li>• Budget &amp; Finance Committee</li><li>• Finance Committee</li></ul> | <ul style="list-style-type: none"><li>• 5/23/17: Unanimous consent to recommend approval.</li><li>• 6/12/17: Vote 5-0 approve.</li></ul> |



# Bridgewater Town Council

In Town Council, Tuesday, June 27, 2017

Council Order: O-2017-035

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Introduced By: Town Manager *(at the request of the Finance Director)*  
Date Introduced: May 9, 2017  
First Reading: May 9, 2017  
Second Reading: June 27, 2017  
Amendments Adopted:  
Date Adopted:  
Date Effective:

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## Order Transfer #O-2017-035

### Employee Sick Leave Buy-back (SLBB) Liability Transfers

**ORDERED**, pursuant to Section 6-4(d) of the Town of Bridgewater Charter, that the Town Council of Bridgewater, Massachusetts in Town Council assembled vote to appropriate and transfer **from** below schedule Source of Funds **to** below schedule of Use of Funds:

*Explanation: To fund Employers Other Liabilities -contractual payments to Retired Employees*

| Source of Funds         | Account No.         | GL Account Description | Amount              |
|-------------------------|---------------------|------------------------|---------------------|
| Employee SLBB Liability | <b>80045-596100</b> | Transfer to GF         | <b>(541,330.13)</b> |
|                         |                     |                        | <b>(541,330.13)</b> |

| USE OF FUNDS                            | Account No.            | GL Account Description     | Amount            |
|-----------------------------------------|------------------------|----------------------------|-------------------|
| Sick Leave Buy Back - Fire D. Perrault  | <b>02205001-515000</b> | Special Pay Fire - SLBB    | 61,464.58         |
| Sick Leave Buy Back - Fire E. Elder     | <b>02205001-515000</b> | Special Pay Fire - SLBB    | 129,756.08        |
| Sick Leave Buy Back - Fire F. Filippini | <b>02205001-515000</b> | Special Pay Fire - SLBB    | 15,116.02         |
| Sick Leave Buy Back - Fire J. Hennessey | <b>02205001-515000</b> | Special Pay Fire - SLBB    | 113,431.01        |
| Sick Leave Buy Back - Fire R. Smith     | <b>02205001-515000</b> | Special Pay Fire - SLBB    | 15,151.81         |
| Sick Leave Buy Back - Fire R. Wilcox    | <b>02205001-515000</b> | Special Pay Fire - SLBB    | 80,011.86         |
| Sick Leave Buy Back - Library           | <b>06105001-515000</b> | Special Pay Library - SLBB | 10,414.95         |
| Sick Leave Buy Back - Police D. Mclean  | <b>02105001-515000</b> | Special Pay Police - SLBB  | 115,983.82        |
|                                         |                        |                            | <b>541,330.13</b> |

*Committee Referrals and Dispositions:*

| <b>Referral(s)</b>                                                                                           | <b>Disposition(s)</b>                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"><li>• Budget &amp; Finance Committee</li><li>• Finance Committee</li></ul> | <ul style="list-style-type: none"><li>• 5/23/17: Unanimous consent to recommend approval.</li><li>• 6/12/17: Vote 5-0 approve.</li></ul> |



## Bridgewater Town Council

In Town Council, Tuesday, June 27, 2017

Council Order: O-2017-036

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Introduced By: Town Manager  
Date Introduced: May 22, 2017  
First Reading: May 22, 2017  
Second Reading: June 27, 2017  
Amendments Adopted:  
Date Adopted:  
Date Effective:

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### Proposed Order O-2017-036

#### ACCEPTANCE OF GIFT

WHEREAS: Massachusetts General Laws, Chapter 44, §53A allows the Town Council to accept and authorize the expenditure of grant and gift funds, and

WHEREAS: The Town of Bridgewater has received the gift of \$500.00 from the Bridgewater Police Association.

Now, therefore, in accordance with Chapter 44, §53A of the Massachusetts General Laws, the Town Council votes to take the following action:

**ORDERED that the Town Council of Bridgewater, Massachusetts in Town Council assembled vote to accept the gift of \$500.00 from The Bridgewater Police Association and to expend the gift of in accordance with stated purpose thereof.**

#### Explanation:

*The Bridgewater Police Association donated monies to support the WWI Refurbishing.*

#### Committee Referrals and Dispositions:

| Referral(s)                                                                                              | Disposition(s)                                                                                                                      |
|----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"><li>Budget &amp; Finance Committee</li><li>Finance Committee</li></ul> | <ul style="list-style-type: none"><li>6/6/17: Unanimous consent to recommend approval.</li><li>6/12/17: Vote 5-0 approve.</li></ul> |

**ROLL CALL VOTE – REQUIRES MAJORITY OF THOSE PRESENT AND VOTING.**



## Bridgewater Town Council

In Town Council, Tuesday, June 27, 2017

Council Order: O-2016-027

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|                     |                                          |
|---------------------|------------------------------------------|
| Introduced By:      | Councilors Aisha Losche and William Wood |
| Date Introduced     | November 15, 2016                        |
| First Reading:      | November 15, 2016                        |
| Second Reading:     | May 9, 2017                              |
| Third Reading:      | June 27, 2017                            |
| Amendments Adopted: |                                          |
| Date Adopted:       |                                          |
| Date Effective:     |                                          |

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### **Order #O-2016-027**

#### **ACCEPT CHANGES TO BRIDGEWATER'S HOME RULE CHARTER**

**Ordered** that, that the Town Council of the Town of Bridgewater, Massachusetts in Town Council assembled vote to adopt the changes set forth in the following document, "Town of Bridgewater's Home Rule Charter with Changes Noted" and submit these changes to the Town Charter to the Legislature with all due speed.

#### *Committee Referrals and Dispositions:*

| <b>Referral(s)</b>                                                                                                                  | <b>Disposition(s)</b>                                                                                                                                                                   |
|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"><li>• Rules &amp; Procedures</li><li>• Referred back to Rules &amp; Procedures – 5/9/17</li></ul> | <ul style="list-style-type: none"><li>• 5/2/17: Vote 3-0 recommend to full council with amendments.</li><li>• Meet 6/26/17: Will provide updated disposition to full council.</li></ul> |



## Bridgewater Town Council

In Town Council, Tuesday, June 27, 2017

Council Order: O-2017-038

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Introduced By: Town Manager  
Date Introduced: June 27, 2017  
First Reading: June 27, 2017  
Second Reading:  
Amendments Adopted:  
Date Adopted:  
Date Effective:

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### **Proposed Order O-2017-038**

#### **CPC TRANSFER – CAPITAL PROJECT – LEGION FIELD LIGHTS**

WHEREAS: A proposal to install new lighting and improve old lighting on the Hayes & Lazaro field located at the Legion Field Complex has been submitted and recommended by the Community Preservation Committee.

**ORDERED**, pursuant to Section 6-4 of the Town of Bridgewater Charter, that the Town Council vote to appropriate as required by Massachusetts General Laws, chapter 44B, and to meet this appropriation, transfer the sum of \$231,000.00 from the Community Preservation Fund (Undesignated Fund Balance) to the General Capital Fund; and that the Town Manager is authorized to take any other action necessary or relative thereto to complete this project.

*Explanation: The Parks & Recreation Department is seeking funding from the Community Preservation Committee to support new and improved lights on the Hayes & Lazaro major league fields located at the Legion Field Complex. The current lights were added in 1992, allowing extended play into the evening. Over the past 25 years, these fields have provided countless hours of enjoyment for over 600 Bridgewater's youth and their families. CPA funding will allow Parks & Recreation to upgrade this lighting. The benefits of a new energy efficient lighting system including improved performance and safety while reducing energy and operating costs. Musco is a leader in sports lighting solutions utilizing Metal Halide (HLD) light sources to significantly lower energy consumption and reduced operating/maintenance costs, while reducing the environmental impact of spill light and glare. Musco's proven system design incorporates lighting, structural and electrical components to provide guaranteed performance and trouble-free installation. The outdoor light structure system would provide a complete lighting system from foundation to pole top to deliver unparalleled light control and reduced energy consumption. Fewer poles will be required.*

*This project is supported in the 2014-2018 CPC Plan, the 2016 Open Space Plan, and the 2015 Recreation Needs Assessment.*

## Full Application – FY'16

### Cover Page

One original of this application and all attachments should be returned to the Bridgewater CPC, Town Hall, Central Square, Bridgewater, MA 02324 and a copy should be e-mailed to [bridgewatercpc@gmail.com](mailto:bridgewatercpc@gmail.com).

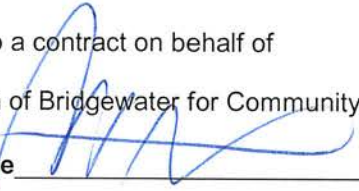
#### ASSURANCE:

I *Michael Dutton* hereby certify under the penalties of perjury that

(Print the name of the fiduciary agent)

following application information is true and correct to the best of my knowledge and that I am legally able to

enter into a contract on behalf of *The Town of Bridgewater* with  
(Print the name of the contracting agency)  
the Town of Bridgewater for Community Preservation Funds.

Signature  Date *3/7/17*

Title: *Town Manager*

#### Circle one or more project categories:

Community Housing

Historic Preservation

Open Space

Recreation

Project Name: *Legion Field Lighting Upgrade at two major league fields*

Project Location: *Legion Field Complex*

Visit the website at: <http://bridgewaterll.com/> to see a map of the facility. For your convenience a print out has been attached.

Street Address: Bedford Street/Cottage Street/South Streets

Assessor's Map & Lot #: n/a

Legal Property Owner of Record: *Town of Bridgewater*

#### Contact Person:

Name: *Charlie Simonds, Recreation Superintendent, Parks and Recreation Department*

Telephone: *508-962-4032* Email: *csimonds@bridgewaterma.org*

Mailing Address: *Bridgewater Parks and Recreation, 90 Cottage Street, Bridgewater, MA 02324*

|                          | FY2016 | FY2017    | FY2018 | Total |
|--------------------------|--------|-----------|--------|-------|
| CPA Funds Requested      | \$     | \$231,000 |        |       |
| Amount of Other Funding  |        |           |        |       |
| Other Sources of Funding |        | Unknown * |        |       |
| Total                    | \$     | \$231,000 |        |       |

**Note 1:** Prior to final award, the project proponent may be required to submit supplemental/supporting documentation, such as attested copies of recorded deeds or restrictions or corporate papers.

**Note 2:** Once a project proposal has been submitted, the applicant and his/her agent(s) may not speak with any CPC member about that proposal. After the submission of a proposal, any questions must be addressed in writing to the Committee Chair

## Project Narrative

Please answer each of the following questions using up to three (3) additional pages as necessary.

1) What is the purpose and scope of the project?

*The Department of Parks and Recreation is seeking funding from the Community Preservation Committee to support new and improved lights on the Hayes and Lazaro major league fields located at the Legion Field Complex. The current lights were added in 1992, allowing extended play into the evening. Over the past 25 years, these fields have provided countless hours of enjoyment for Bridgewater's youth and their families. CPA funding would allow the Parks and Recreation Dept. to upgrade the lighting. The benefits of a new energy efficient lighting system including improved performance and safety while reducing energy and operating costs. Musco is a leader in sports lighting solutions utilizing Metal Halide (HID) light sources to significantly lower energy consumption and reduced operating/maintenance costs, while reducing the environmental impact of spill light and glare. Musco's proven system design incorporates lighting, structural and electrical components to provide guaranteed performance and trouble-free installation. The outdoor light structure system would provide a complete lighting system from foundation to pole top to deliver unparalleled light control and reduced energy consumption. Fewer poles will be required. They have provided a quote for the materials and installation Please note that the quote is for one field and therefore was doubled for budget*

2) How does the project preserve or enhance Bridgewater's community character?

*The project enhances Bridgewater's community character through improvement of the town's most utilized active recreational facility. Bridgewater, through its planning efforts, has identified that it is a goal and a priority to make recreational facilities safe, accessible and provide beneficial amenities for the Bridgewater Community. See question 4.*

3) What is the community need for this project?

*Over 600 children participate in the Bridgewater Little League Program. It is imperative to address safety concerns due to poor lighting and the deteriorating condition of the poles themselves. Town of Bridgewater is a Green Community supporting less spill light and glare and a reduction in energy and maintenance costs.*

*The 2010 census shows that 15.36% of our demographic is between the ages of 5-17 and 4.18% is under 5. The Legion Field Complex is active through three seasons including Spring, Summer and Fall. The complex serves children from age 4 through post high school age players. The major league fields host ten, eleven and twelve year olds during the season. In addition, all star games are held on these fields during the summer and these fields host fall ball. Many 8-9 year olds also enjoy playing under the lights as the schedule allows.*

4) How does the project achieve Town goals and objectives as laid out in the Community Preservation Plan, Comprehensive Master Plan, Housing Production Plan, Open Space and Recreation Plan, and any other relevant Town planning documents? Please be specific, citing document and page of each goal/objective. This project is supported in the 2014-2018 Community Preservation Plan (page 3- recreation goals): "rehabilitate aging municipal playgrounds and other outdoor municipal recreation facilities. With the July 2012 amendments to the CPA statute, rehabilitation of existing parks and playgrounds are an eligible CPA activity."

*The 2002 Master Plan, pages 7-15 and 7-16 Supports the need for expanded programs and continued steady demand for recreational fields and facilities. The plan supports "lighting at existing fields to allow more league activities at night." Action Plan chapter 10 "enhance public facilities and services – provide adequate services: parking areas, rest rooms, bike racks, canoe access, lighting, to optimize public enjoyment of major facilities, including accommodating those with disabilities."*

*The Draft of the 2016 Open Space Plan (Page 72: Legion Field: "sports lighting to be upgraded" page 105 supports "general improvement needs such as lighting, irrigation and parking."*

*The 2015 Recreation Needs Assessment page 15 suggests needed improvements including: "lighting, irrigation and parking for specific facilities" Legion field is specifically addressed on pages 17 and 18 and suggests that lighting will be upgraded. General Recommendations -Page 52 indicates that "additional financial resources are recommended to be*

*allocated to active recreation facilities.” Improvement priorities- page 53 suggests upgrades to Legion field as priority number one.*

- 5) What is the nature and level of community support for this project? Please describe support in narrative and attach letters of support from public and private sources effected by or relevant to the project.

*Bridgewater Parks and Recreation Department has attached a letter of support as required for CPA Recreation funding requests. Bridgewater Little League will be submitting their support letter in the next few days. We expect to garner support from the Master Plan and Energy Committee's as well.*

- 6) If the project relates to a parcel of land, describe the current zoning, present property use, and potential use if project is not funded.

*n/a*

- 7) Will your project need any permits? Please describe nature of permits and inspections required and schedule of reviews, if possible.

*The lighting project will require electrical permits and associated inspections. The Parks and Recreation Department respectfully requests that the Town consider waiving the associated fees.*

- 8) Are there any existing use or deed restrictions on the subject property? Will there be any deed restrictions after project completion (e.g., conservation, preservation, and/or affordability restrictions).

*No.*

- 9) Will current property owner maintain ownership? If not, what is proposed ownership after project completion?

*This is town owned property.*

- 10) Does the project include public access? Please describe.

*The fields are accessible to the public.*

- 11) What maintenance responsibilities will be required to sufficiently maintain the resource? How much will annual and long-term maintenance cost? What entity will be responsible for these responsibilities and costs? How will this revenue be generated?

- Expect a reduction of energy and maintenance costs by 50-80% over typical 1500w HJD equipment.*
- Reduction of spill light and glare by more than 50%.*
- Guaranteed height levels of 50 foot candles in field, 30 foot-candles outfield.*
- An unmatched warranty for up to 25 years that includes onsite maintenance.*
- A re-lamp of facility after 5000 hours of operation for HJD fixtures.*
- Includes Control-Link system for remote on/off control and performance monitoring with 24/7 customer support.*

- 12) Provide a project schedule showing all major project milestones and supporting information/explanation for the project's estimated timeline. Include estimated date for project start and completion. (Note: CPA projects are expected to begin within 6 months of funding allocation and funds may be revoked if there is no evidence of project activity within that time).

*Ideally, the first parcel would be identified, title would be cleared and the rfp for a non profit would be issued. It is desirable to complete this project in the fall of 2017, after the season and prior to the ground freezing.*

- 13) Are there any special issues related to the timing of this project? For instance, is the property at risk for development or otherwise threatened?

*No.*

14) Has this project or a closely related project previously received CPA funding? If yes, explain.

*No.*

15) What are the qualifications/experience of the project's sponsoring organization? Provide mission statement, experience of the project manager, track record with summary of similar projects completed by the project manager and by the sponsoring organization.

*Charlie Simonds, The Recreation Superintendent, has overseen many projects including the construction of the OSLGC club house, the Crescent Street Softball Fields project, many projects at Legion Field including the upgraded snack bar and he was involved in the Marathon Park project.*

### Budget Narrative

Include a narrative description of the budget on no more than two additional pages in addition to your budget spreadsheet. The budget narrative must answer the following:

1) Identify all sources and uses of funds; clearly distinguish among costs to be paid from CPA funds versus other sources of funding.

*The Parks and Recreation Department has included all anticipated costs in the CPA budget, including a 5% contingency for contractor installation and 5% for materials. Attempts will be made to stretch CPA funding by leveraging grant funds and careful cost/benefit consideration. Little League intends to apply for grants to support this lighting upgrade effort. Musco has provided a list of potential grant funding sources. If Little League is successful in obtaining grant funding, the project cost will be offset and the unused funds will be returned to CPA.*

2) Identify hard and soft costs, contingencies, legal fees, and project management (from contracted managers or existing staff)

a) Note: If employees are to be hired, attach job descriptions and describe the hiring mechanism to be used (newspaper listings, internal postings, etc. and their costs) and the timing of the hire(s).

*Little League HJD light Source – Materials Only \$70,000 per field, \$140,000 for two fields. We have added 5% (\$7,000) as contingency for materials.*

*Little League Field- Estimated Cost to hire an electrical contractor to install: \$40,000 for one field, \$80,000 for two fields. We have added 5% contingency for unexpected expenses/overages/upgrades (\$4,000).*

*Total project cost: \$231,000*

3) What are your project costs based on? Obtain written estimates for project costs whenever possible, include financial estimates, comparative analysis with similar project, etc.

a) Note: For acquisition of an interest in real estate, property value will need to be established by the Town through procedures "customarily accepted by the appraising profession as valid" per Section 5(f) of MGL Chapter 44B. CPA funds may be requested to pay for an appraisal – the appraisal must be commissioned by the Town to comply with the statute.

*Estimate dated January 19, 2017 is attached. Few companies specialize in this type of specialized sports lighting. The procurement officer will be consulted to make sure all procurement rules are adhered to.*

4) Do you anticipate that your project will require the Town to bond against CPA funds?

*No.*

- 5) How will this project leverage funds from other sources? Will there be in-kind contributions, donations, or volunteer labor? Are there fundraising plans?

*Little League will seek grants. The Parks and Recreation Department will donate in-kind labor contribution in the form of services from the Recreation Superintendent as Project Supervisor. Volunteer labor may be utilized, if possible or needed. There are no fundraising plans at this time.*

*This project is not eligible for Green Communities Grant Funding due to the long payback periods. The long payback periods are due to the seasonal and limited use of outdoor lighting.*

- a) If seeking grants/loans from other funding sources, please include commitment letters from funders or letters of inquiry to funders and include date(s) you anticipate those funds will be available.

*Information to follow.*

## Budget Spreadsheet

|                                  |                                  |
|----------------------------------|----------------------------------|
| Upgrade Lighting at Legion Field | Bridgewater Parks and Recreation |
| Project Name                     | Applicant Name                   |

Fall 2017  
Start Date/End Date

| <b>Personnel</b> include job titles and actual personnel names when possible | CPA funds   | Other public funds | Private funds | Total |
|------------------------------------------------------------------------------|-------------|--------------------|---------------|-------|
| Consultants/Contractor                                                       | \$ 84,000*  |                    |               |       |
| Administrative Staff for 2 years                                             | \$          |                    |               |       |
| Project Manager (if not a consultant)                                        |             |                    |               |       |
| Other Misc.                                                                  | \$          |                    |               |       |
| Benefits                                                                     |             |                    |               |       |
| <b>Subtotal</b>                                                              |             |                    |               |       |
|                                                                              |             |                    |               |       |
| <b>Equipment/Materials/Supplies</b>                                          | \$ 147,000* |                    |               |       |
| <b>Subtotal</b>                                                              |             |                    |               |       |
|                                                                              |             |                    |               |       |
| <b>Travel</b>                                                                |             |                    |               |       |
| <b>Subtotal</b>                                                              |             |                    |               |       |
|                                                                              |             |                    |               |       |
| <b>Legal Services/Fees</b>                                                   | \$          |                    |               |       |
| Appraisals                                                                   | \$          |                    |               |       |
| Preservation Restrictions                                                    | \$          |                    |               |       |
| Land Surveys                                                                 | \$          |                    |               |       |
| Title Search                                                                 | \$          |                    |               |       |
| RFP & ADVERTISING                                                            | \$          |                    |               |       |
| <b>Subtotal</b>                                                              |             |                    |               |       |
| <b>Grand Total</b>                                                           | \$ 231,000  |                    |               |       |

\*Includes 5% contingency.

Include **ALL expenses** relevant to this project (bid advertisements, deed restriction, legal fees, appraisal costs, support staff to create bid specifications, etc.) and **ALL contributions** including municipal funds, government grants, private grants, private donations.

If this is a municipal project, explain how it will add no administrative burden to the Town.

*Charlie Simonds will oversee the project as part of his Recreation Superintendent Duties. This will not add an additional burden to the Town.*

## Attachments

Please attach the following as relevant to your proposal:

### Required for All Proposals

1. Photographs of project site (at least three (3))
2. Map of project site showing nearest major roads or intersections (copy of assessor's map with location highlighted is usually adequate)
3. Letters of support from all relevant Town boards, committees, commissions, departments, or officials

### Priority Will Be Given to Proposals that Include:

1. Letters of support from neighborhood groups/organizations, civic organizations, residents, businesses, etc.
2. Demonstrated notice to all direct project abutters
3. Letters of support from all direct project abutters or explanation of why support is not demonstrated
4. Letters of support from other Town boards/commissions (e.g., Master Plan Implementation Committee)

### Required for Historic Preservation Proposals

1. If your project site is not on the State Register of Historic Places in Bridgewater, then the application must include a letter from the Historical Commission designating the property as locally significant "in the history, archeology, architecture, or culture" of Bridgewater. (You can check state register designation at [mhc-macris.net](http://mhc-macris.net))
2. Statement of project support from the Historical Commission
3. Statement of project support from the Historic District Commission (if located within the local historic district).
4. Statement explaining how the proposed project complies with the U.S. Secretary of the Interior's Standards, as required by Section 2 of MGL 44B under the definition of "rehabilitation."

\* Note: Official versions of these Standards may be found at the following links:

*Standards and Guidelines for the Treatment of Historic Properties*, especially "Choosing an Appropriate Treatment", [www.nps.gov/history/hps/tps/standguide/overview/choose\\_treat.htm](http://www.nps.gov/history/hps/tps/standguide/overview/choose_treat.htm)  
*Guidelines for Cultural Landscapes* (considered part of the Standards above)  
[www.nps.gov/history/HPS/hli/landscape\\_guidelines/index.htm](http://www.nps.gov/history/HPS/hli/landscape_guidelines/index.htm)

### Required for Open Space Proposals

1. Statement of project support from the Conservation Commission, Open Space Committee and the Planning Board.

### Required for Recreation Proposals

1. Statement of project support from the Recreation Commission.

### Required for Community Housing Proposals

1. Statement of project support from the Housing Authority, Housing Partnership, Planning Board and Master Plan Implementation Committee.

### Required for Proposals Involving Real Property

1. Demonstrate site control/ownership:
  1. For Town-owned property: Submit a letter of support from the head of the Town department that has custody/jurisdiction of the project site. The letter should explain the legal arrangements made if the applicant is not the Town department (e.g., a private entity), including what entity is responsible for implementing the project, and state that the Town is willing to accept any liability, on-going maintenance, and any other long-term costs associated with the project.
  2. For other properties: Submit a copy of a legally-binding option, purchase and sale agreement, or deed. In cases with no option or purchase & sale in place, the application must include a letter of authorization from the property owner to submit the CPA application. If property owner is an organization or corporation, then letter of authorization must provide documentation of appropriate authorization by entity's executive body and copy of relevant section of governing bylaw that establishes this authority. (In case of taking by eminent domain, this requirement may be waived.)

### List of Letters of Support

| Name of Sending Entity (e.g., committee, department, official, organization, etc.) | Date Submitted | Date Requested |
|------------------------------------------------------------------------------------|----------------|----------------|
| Town Manager                                                                       |                | 2/2/2017       |
| Bridgewater Parks and Recreation                                                   | 3/1/2017       | 2/2/2017       |
| Bridgewater Little League                                                          |                | 3/1/2017       |
| Carlton Hunt Master Plan Committee                                                 |                | 2/2/2017       |
| Carlton Hunt Energy Committee                                                      |                | 2/2/2017       |
|                                                                                    |                |                |

### Audit Certification - Federal Funds

Please circle the appropriate choice as applicable to your applicant agency:

- Option 1:** The applicant certifies that the applicant agency currently expends combined federal funding of \$500,000 or more and, therefore, is required to submit an annual single audit by an independent auditor made in accordance with the Single Audit Act Amendments of 1996 and OMB Circular A-133.
- Option 2:** The applicant certifies that the applicant agency currently expends combined federal funding of less than \$500,000 and, therefore, is exempt from the Single Audit Act and cannot charge audit costs to a Community Preservation Act grant. I understand, however, that the Bridgewater Community Preservation Committee may require a limited scope audit as defined in OMB Circular A-133.

b) Enter agency fiscal year: \_\_\_\_\_

## ***Appendix 1: Excerpts from CPA Statute (MGL c.44B), as amended by HB 4200 (July 2012)***

### **Section 5 (b)(2)**

The community preservation committee shall make recommendations to the legislative body for the:  
acquisition, creation and preservation of open space;  
for the acquisition, preservation, rehabilitation and restoration of historic resources;  
for the acquisition, creation, preservation, rehabilitation and restoration of land for recreational use;  
for the acquisition, creation, preservation and support of community housing;  
and for the rehabilitation or restoration of open space and community housing that is acquired or created as provided in this section; provided, however, that funds expended pursuant to this chapter shall not be used for maintenance.

With respect to community housing, the community preservation committee shall recommend, whenever possible, the reuse of existing buildings or construction of new buildings on previously developed sites.

With respect to recreational use, the acquisition of artificial turf for athletic fields shall be prohibited.

### **Key CPA Definitions (for full definitions, see MGL c.44B):**

**Community housing:** low and moderate income housing for individuals and families, including low or moderate income senior housing.

**Capital improvement:** reconstruction or alteration of real property that: (1) materially adds to the value of the real property or appreciably prolongs the useful life of the real property; (2) becomes part of the real property or is permanently affixed to the real property so that removal would cause material damage to the property or article itself; and (3) is intended to become a permanent installation or is intended to remain there for an indefinite period of time.

**Historic resources:** a building, structure, vessel or real property that is listed on the state register of historic places or has been determined by the local historic preservation commission to be significant in the history, archaeology, architecture or culture of a city or town.

**Low income housing:** housing for those persons and families whose annual income is less than 80 per cent of the area-wide median income. The area-wide median income shall be the area-wide median income as determined by the United States Department of Housing and Urban Development.

**Low or moderate senior housing:** housing for those persons having reached the age of 60 or over who would qualify for low or moderate income housing.

**Moderate income housing:** housing for those persons and families whose annual income is less than 100 per cent of the area-wide median income. The area-wide median income shall be the area-wide median income as determined by the United States Department of Housing and Urban Development.

**Open space:** shall include, but not be limited to, land to protect existing and future well fields, aquifers and recharge areas, watershed land, agricultural land, grasslands, fields, forest land, fresh and salt water marshes and other wetlands, ocean, river, stream, lake and pond frontages, beaches, dunes and other coastal lands, lands to protect scenic vistas, land for wildlife or nature preserve and land for recreational use.

**Preservation:** protection of personal and real property from injury, harm or destruction.

**Maintenance:** the upkeep of real or personal property. incidental repairs which neither materially add to the value of the property nor appreciably prolong the property's life, but keep the property in a condition of fitness, efficiency or readiness.

**Real property:** land, buildings, appurtenant structures and fixtures attached to buildings or land, including, where applicable, real property interests.

**Real property interest:** a present or future legal or equitable interest in or to real property, including easements and restrictions, and any beneficial interest therein. (This is more specifically defined in the CPA law.)

**Recreational use:** active or passive recreational use including, but not limited to, the use of land for community gardens, trails, and noncommercial youth and adult sports, and the use of land as a park, playground or athletic field. Recreational use shall not include horse or dog racing or the use of land for a stadium, gymnasium or similar structure.

**Rehabilitation:** the remodeling, reconstruction and capital improvements, or the making of extraordinary repairs, to historic resources, open spaces, lands for recreational use and community housing for the purpose of making such historic

resources, open spaces, lands for recreational use and community housing functional for their intended uses including, but not limited to, improvements to comply with the Americans with Disabilities Act and other federal, state or local building or access codes; provided, that with respect to historic resources, "rehabilitation" shall have the additional meaning of work to comply with the Standards for Rehabilitation stated in the United States Secretary of the Interior's Standards for the Treatment of Historic Properties codified in 36 C.F.R. Part 68; and provided further, that with respect to land for recreational use, "rehabilitation" shall include the replacement of playground equipment and other capital improvements to the land or the facilities thereon which make the land or the related facilities more functional for the intended recreational use.

**Support of community housing:** shall include, but not be limited to, programs that provide grants, loans, rental assistance, security deposits, interest-rate write downs or other forms of assistance directly to individuals and families who are eligible for community housing or to an entity that owns, operates or manages such housing, for the purpose of making housing affordable.

*Note: A redlined version of the CPA statute showing the 2012 amendments is provided by the Community Preservation Coalition at the following link:*

[http://communitypreservation.org/CPA\\_2012\\_unofficial.pdf](http://communitypreservation.org/CPA_2012_unofficial.pdf)

The eligibility matrix, below, was created by the Community Preservation Coalition.

Projects are only eligible for CPA funding if they fit in a green box below.

|                             | Open Space                                 | Historic | Recreation         | Housing                                    |
|-----------------------------|--------------------------------------------|----------|--------------------|--------------------------------------------|
| Acquire                     | Yes                                        | Yes      | Yes                | Yes                                        |
| Create                      | Yes                                        | No       | Yes                | Yes                                        |
| Preserve                    | Yes                                        | Yes      | Yes                | Yes                                        |
| Support                     | No                                         | No       | No                 | Yes                                        |
| Rehabilitate and/or Restore | Yes, if acquired or created with CPA funds | Yes      | Yes (new 7/8/2012) | Yes, if acquired or created with CPA funds |

*Chart adapted from "Recent Developments in Municipal Law", Massachusetts Department of Revenue, October 2012.*

# Town of Bridgewater, Massachusetts

## Community Preservation Committee

### ***Appendix 2: CPA Application Review and Funding Process***

#### **Step 1: Full application**

A full application form must be completed and submitted to the CPC at least two days before their meeting (the CPC meets on the 3<sup>rd</sup> Thursday of each month).

#### **Step 2: CPC Meeting**

The CPC will review the application and discuss its merits at its next available open meeting. The CPC expects the applicant to attend the CPC meeting, present the proposal and answer Committee questions.

Note: The CPC will use the scoring criteria defined in Appendix 4 to rate the proposal before making a recommendation for funding. Projects will be recommended for funding based on the merits of both the proposal and the project and the proposed cost of the project when compared to the merits and proposed costs of competing proposals. All recommendations and actual awards are subject to the availability of CPA funds.

#### **Step 3: Recommendation to Town Council**

If the CPC votes to recommend project funding, the recommendation will be submitted to the Town Council for consideration. A project will be funded if it is recommended by the CPC and receives a majority vote of support from Town Council.

#### **Step 4: Award Letter/Grant Agreement**

If Town Council votes to approve project funding, the CPC will issue an award letter and, for projects on private property, will also issue a grant agreement. These documents will state the conditions of funding, including a project completion date by which all CPA funds for the project must be expended or returned to the CPA fund.

# Town of Bridgewater, Massachusetts

## Community Preservation Committee

### ***Appendix 3: Deed Restriction for Projects on Privately-Owned Property***

The Bridgewater Community Preservation Committee requires that a deed restriction be placed on privately-owned buildings, other structures, or land in which the CPA makes a funding investment in order to secure a public benefit. Therefore, after Town Council has voted to award CPA funds to a private organization or entity, the following process will take place before funds are awarded.

1. Drafting of the Deed Restriction Agreement by the Bridgewater legal counsel or contracted consultant.
2. Review of and final approval draft Deed Restriction Agreement by the Community Preservation Committee (CPC).
3. Review of Deed Restriction Agreement by the private organization/property owner.
4. Once the Agreement is prepared and in final form for signatures, it must be executed by the organization receiving CPA funding, forwarded to the appropriate state agency for approval (e.g., Massachusetts Historical Commission) and upon return it must be approved by the Bridgewater CPC, Town Manager, and Town Council.
5. After approval by all entities, the fully executed Agreement must be recorded in the Plymouth County Registry of Deeds.
6. This process can take 3-4 months. CPA funds may be released after the approval and recording of the deed restriction.

A sample preservation restriction may be seen at [www.bridgewatercommunitypreservation.org](http://www.bridgewatercommunitypreservation.org)

#### ***Appendix 4: Application Final Check List***

Please submit application in this order:

- ☐ Cover Page w/ signed attestation
- ☐ Project Narrative (3 page limit)
- ☐ Budget Narrative (2 page limit) and Spreadsheet
- ☐ Photographs of project site (at least three (3))
- ☐ Map of project site showing nearest major roads or intersections
- ☐ Listed letter of support & audit certification
- ☐ Letters of support from relevant Town departments, Town officials, Town boards/commissions
- ☐ Other attachments as applicable to your project (more fully described under Attachments section)



**Parks and Recreation Department**

90 Cottage Street  
Bridgewater, MA 02324  
508-697-8020

March 1, 2017

Mr. Harry Bailey  
Community Preservation Committee  
66 Central Square  
Bridgewater, MA 02324

Dear Mr. Bailey:

The Recreation Commission strongly supports the Recreation Department's Community Preservation Association Application to upgrade lighting at the Hayes and Lazaro Fields located at the Legion Field Complex.

The lights were originally installed in the early 1990's using telephone poles and lights consisting of 1,000 watt metal halide bulbs. At the time, this type of lighting was considered standard use for a field with two hundred foot outfield fences and sixty foot base paths. However, at this time, almost 25 years later, there are serious safety concerns both with the poor lighting and the condition of the poles themselves.

There are over six hundred children participating in the Little League program. Ten, eleven and twelve year olds play on teams that use the lighted fields during their season. In addition, there are numerous all-star games held on these fields. Many of the younger eight to nine year olds also participate under the lights.

The 2015 Recreation Needs Assessment supports this lighting upgrade. The 2016 Draft of the Open Space and Recreation Plan supports updating lighting improvements at Legion Field. As a Green Community, we are committed to reducing spill, energy use and maintenance costs; this proposed upgrade supports this commitment.

For these reasons, we respectfully urge the Community Preservation Committee and Town Council to support this CPA funding request.

Sincerely,  
Michael Flaherty, III, Chairman  
Thomas Arrighi, Member  
Daniel Buron, Member  
James Campbell, Member  
Gina Guasconi, Member

# BRIDGEWATER LITTLE LEAGUE

BRIDGEWATER, MASSACHUSETTS

Association

Teams

District 7 Tournaments

Seasonal Champions

All Stars

Rules



## Hayes

Facilities

Print



Nearby



## Budget Estimate

**Bridgewater Little League  
Bridgewater, MA  
January 19, 2017  
Charlie Simonds**

### **Budget Estimate – Materials & Installation**

Musco's Light-Structure™ system as described below, and delivered to the job site:

|                                                                    |                              |
|--------------------------------------------------------------------|------------------------------|
| <b>Little League Field (HID Light Source – Materials Only):</b>    | <b>\$65,000 - \$70,000</b>   |
| <b>Little League Field (LED Light Source – Materials Only):</b>    | <b>\$103,000 - \$108,000</b> |
| <b>Estimated cost to hire an electrical contractor to install:</b> | <b>\$30,000 - \$40,000</b>   |

### **Equipment Description**

Light-Structure™ in 5 Easy Pieces™

- Pre-Cast concrete bases
- Galvanized steel poles
- Remote electrical component enclosures
- Pole length wire harnesses
- Factory-aimed and assembled luminaries

### **Benefits of Light-Structure™**

- Reduction of energy and maintenance costs by 50% to 85% over typical 1500w HID equipment
- Reduction of spill light and glare by 50% or more
- Guaranteed light levels of 50 foot-candles infield, 30 foot-candles outfield
- An unmatched warranty for up to 25 years that includes onsite maintenance
- A re-lamp of your facility after 5000 hours of operation for HID fixtures
- Includes our Control-Link® System for remote on/off control and performance monitoring with 24/7 customer support

### **Notes**

- Requires confirmation of field dimensions, pole locations, and Musco lighting design prior to providing quote(s)
- Based upon projects similar in scope, and is intended for preliminary planning purposes only
- Assumes field dimensions of 60'/200'/200'/200'
- System to meet Little League Lighting Standards and includes Musco/Little League Partnership Discount
- Pricing is based on January 2017 pricing and is subject to change
- Getting electrical power to the site, coordination with the utility, and any power company fees are the responsibility of the owner
- Assumes standard soil conditions – rock, bottomless, wet or unsuitable soil may require additional engineering, special installation methods and additional cost
- Assumes building code and wind speed – 2009 IBC, 110mph

Thanks for choosing Musco for your sports-lighting needs. Please feel free to contact us with any questions you may have.

Mike Berry  
Sales Representative  
Musco Lighting  
Phone: 617-571-3714  
Email: mike.berry@musco.com

Cally Sytsma  
Project Planning Specialist  
Musco Lighting  
Phone: 800/825-6030  
Email: cally.sytsma@musco.com





Town Manager's Office

Municipal Office Building  
66 Central Square  
Bridgewater, MA 02324  
508-697-0919

13 March 2017

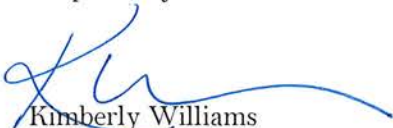
To: Mr. Harry Bailey, Chair and Honorable Community Preservation Committee Members  
From: Kimberly Williams, Assistant Town Manager  
RE: Legion Field Lighting Upgrade

The Town Manager's office fully supports the expenditure of Community Preservation funds to replace existing lights at the major ball fields at Legion Field. Within the attached application the committee will please note the justification, project cost estimate, and project schedule. This is exactly the type of project CPC recreation funds were intended to support. Indeed, communities often refurbish ball fields, rebuild tennis courts and outfit playgrounds with CPC recreation funds.

Clearly, with the participation of approximately 600 kids, the demand for utilization of the baseball fields is well documented. The recreational activity is led by an established organization with a very engaged and active group of volunteers in the Bridgewater Little League. Project oversight is managed through the vigilant oversight of Charlie Simonds. Musco, the lighting manufacturer, is literally the gold standard for sports lighting as witnessed through the use of their lighting systems in professional, collegiate and educational sporting venues throughout North America.

Finally, both the Recreational Needs Assessment and the upcoming Open Space and Recreation Plan update cite the need for lighting upgrades at Legion Field as a major investment for recreation in Bridgewater. The current lighting at Legion Field dates to the 1990s and have clearly outlived their useful lives. New lights are relatively more efficient, safer, and control light spill while improving play and recreational opportunities for Bridgewater residents. Therefore, on behalf of the Town Manager's Office and the Recreation Department I urge the committee to recommend favorably to Council appropriating \$231,000 in CPC recreation funds for Legion Field Lighting Upgrades.

Respectfully Submitted,

  
Kimberly Williams  
Assistant Town Manager

***Bridgewater:***

*Preserving Our Past. Enriching Our Present. Building Our Future.*



175 Bedford Street ♦ Bridgewater, MA 02324 ♦ [bridgewaterlittel@gmail.com](mailto:bridgewaterlittel@gmail.com) ♦ [www.bridgewaterll.com](http://www.bridgewaterll.com)

March 5, 2017

Dear Mr Bailey:

Bridgewater Little League strongly supports the Recreation Department's Preservation Association Application to upgrade the lighting on the two (2) Little League fields located at the Legion Field Complex.

The lights were originally installed in the early part of 1993 using wooden telephone poles and lights consisting of 1000-watt metal halide bulbs. At that time this lighting was considered standard use for fields with a two-hundred-foot outfield and sixty foot base paths. Our concerns now, almost 24 years later, there are serious safety issues both with the poor lighting and the condition of the poles themselves.

The wooden poles that we have now are not now approved by Little League National Baseball and Softball. Achieving proper light levels on the field(s) is important for participant playability and safety. Field lighting should now be designed to not drop below minimum light levels. The quantity of equipment needed is determined by the efficiency of the lighting system and proper maintenance practices, particularly 're-lamping'.

Little League International now requires Leagues should evaluate the energy efficiency of their system. While evaluation the BLL complex, Musco, the lighting partner of Little League International, has confirmed that our system is outdated and insufficient.

There are approximately seven hundred children participating in our Little League Program. Children ages 10-12 play on teams that use the lighted fields during the regular BLL season. Bridgewater also fields between 12 and 14 travelling All-Star teams that host games at the Legion Field Complex.

The 2016 Draft of the open Space and Recreation Plan Supports updating lighting improvements at Legion Field. As a Green Community, we are committed to reducing spill, energy use and maintenance cost, this proposed upgrade supports this commitment.

The Bridgewater little League, with the approval of its Board of Directors, respectfully urge the Community Preservation Committee and Town Council to support this CPA funding request.

Sincerely,

Robert J. Stearns, Massachusetts Little League District 7 Administrator  
Andy Bettencourt, President, Bridgewater Little League



## Bridgewater Town Council

In Town Council, Tuesday, June 27, 2017

Council Order: O-2017-039

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Introduced By: Town Manager  
Date Introduced: June 27, 2017  
First Reading: June 27, 2017  
Second Reading:  
Amendments Adopted:  
Date Adopted:  
Date Effective:

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### **Proposed Order O-2017-039**

#### **PROCURE SERVICES FOR ZONING CONSULTANT**

**WHEREAS**, the Town has not had a comprehensive review of the existing zoning bylaws;

WHEREAS, the Town Manager has recommended that a consultant be hired to guide the review of the Town's current zoning bylaws, review of the Town's current zoning map, and develop a process and to rewrite the Town's zoning ordinances and develop a new Town-wide zoning map and;

**WHEREAS**, the services of a consultant are not expected to cost more than \$125,000;

**ORDERED**; that, the Town Council authorize the transfer of \$125,000 from "Free Cash" (Undesignated Fund Balance) once certified for FY2018 to hire a consultant, and that the Town Manager move forward with the procurement process in accordance with MGL relative hereto.

#### **Explanation:**

The general purpose of this project is a comprehensive rewrite of the Town of Bridgewater's Zoning Ordinances making it more reflective of the character of the community; and that is also consistent with the Town's goals and objectives. The Town through its Request for Proposals (RFP) will seek qualified planning and zoning consultants, multi-disciplinary firms or teams to undertake this zoning ordinance rewrite project.



## Bridgewater Town Council

In Town Council, Tuesday, June 27, 2017

Council Order: O-2017-040

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Introduced By: Councilor William Wood

Date Introduced: June 27, 2017

First Reading: June 27, 2017

Second Reading:

Amendments Adopted:

Date Adopted:

Date Effective:

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### **Proposed Order O-2017-040**

#### **CREATION AND DISTRIBUTION OF AN INFORMATIONAL POSTCARD**

**WHEREAS**, The Town of Bridgewater is a Town Manager/Town Council form of government; and

**WHEREAS**, Open communication is critical to good governance; and

**WHEREAS**, The Town of Bridgewater formally sent informational postcards to all residence;

**THEREFORE**, Be it Ordered:

The Town of Bridgewater will send an informational postcard to all residential addresses that shall include:

- Date
- Town Web Site Address
- Town Manager's name, email address, and phone number
- Town Council Clerk's name, email address, and phone number
- Town Council District 1 through 7's name and email address
- At Large Town Councilor's name and email address.

## **TOWN OF BRIDGEWATER**

### **Contact Information**

**Emergency: 911**  
**Phone: 508-697-0919**

**Town Manager: Michael Dutton** Email: [TownManager@bridgewaterma.org](mailto:TownManager@bridgewaterma.org)

Municipal Office Building  
66 Central Square  
Bridgewater, MA 02324

**Town Council Clerk :** Ann Holmberg, [aholmberg@bridgewaterma.org](mailto:aholmberg@bridgewaterma.org)

#### **District Councilors:**

- |                     |                                                                                                |
|---------------------|------------------------------------------------------------------------------------------------|
| 1) Aisha Losche     | <a href="mailto:alosche@bridgewaterma.org">alosche@bridgewaterma.org</a>                       |
| 2) Tim Fitzgibbons  | <a href="mailto:tfitzgibbons@bridgewaterma.org">tfitzgibbons@bridgewaterma.org</a> (President) |
| 3) Shawn George     | <a href="mailto:sgeorge@bridgewaterma.org">sgeorge@bridgewaterma.org</a>                       |
| 4) Kevin Perry      | <a href="mailto:kperry@bridgewaterma.org">kperry@bridgewaterma.org</a>                         |
| 5) Peter Colombotos | <a href="mailto:pcolombotos@bridgewaterma.org">pcolombotos@bridgewaterma.org</a>               |
| 6) Bill Wood        | <a href="mailto:wwood@bridgewaterma.org">wwood@bridgewaterma.org</a>                           |
| 7) Frank Sousa      | <a href="mailto:fsousa@bridgewaterma.org">fsousa@bridgewaterma.org</a>                         |

#### **At Large Councilors:**

|                  |                                                                                         |
|------------------|-----------------------------------------------------------------------------------------|
| Dennis Gallagher | <a href="mailto:dgallagher@bridgewaterma.org">dgallagher@bridgewaterma.org</a>          |
| Ted Haley        | <a href="mailto:ehaley@bridgewaterma.org">ehaley@bridgewaterma.org</a> (Vice President) |

Bridgewater Police Department Business Phone: 508-697-6118

Bridgewater Fire Department Business Phone: 508-697-0900

Town Clerk Phone: 508-697-0921



## Bridgewater Town Council

In Town Council, Tuesday, June 27, 2017

Council Order: O-2017-041

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Introduced By: Councilors William Wood and Francis Sousa

Date Introduced: June 27, 2017

First Reading: June 27, 2017

Second Reading:

Amendments Adopted:

Date Adopted:

Date Effective:

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### **Proposed Order O-2017-041**

#### **REMOVAL AND REPLACEMENT OF DEAD TREES IN DOWNTOWN AREA**

**WHEREAS**, Bridgewater has been recognized previously as a Tree City USA community; and

**WHEREAS**, Several trees on Broad Street and Stetson Street are dead; and

**WHEREAS**, The removal of the dead trees would improve the appearance of the downtown area; and

**WHEREAS**, The replacement of the dead trees with new saplings would promote our Tree City

**THEREFORE**, Be It Ordered:

The Town Manager shall have the dead trees on Broad and Stetson Streets removed by September 15<sup>th</sup>, 2017, and replaced with live trees within 12 months of their removal.