



BRIDGEWATER TOWN COUNCIL

Tuesday, March 15, 2022

7:00 p.m.

The meeting will be held virtually via Zoom.

To attend via video, click on the link below:

<https://us06web.zoom.us/j/83670273320>

To attend via phone, dial: 1(646) 876-9923

Meeting ID: 836 7027 3320

MEETING AGENDA

Disclosure: Pursuant to Section 20 of Chapter 20 of the Acts of 2021, An Act Relative to Extending Certain Covid-19 Measures Adopted During the State of Emergency, this meeting of the Town Council for the Town of Bridgewater will be fully remote and accessible to the public through remote participation to the greatest extent possible. There will be no in person attendance permitted. Citizens who wish to tune in to the meeting may do so via Zoom or Facebook Live.

A. APPROVAL OF MINUTES FROM PREVIOUS MEETINGS

- a) March 1, 2022

B. ANNOUNCEMENTS FROM THE PRESIDENT

C. PROCLAMATIONS

D. CITIZEN OPEN FORUM

E. APPOINTMENTS

F. HEARINGS

- a) **7:05pm Public Hearing** Order O-FY22-038: Capital Plan Fall 2022 (*Town Manager*)
The Budget & Finance Committee voted 3-0 to recommend at their 1/24/22 meeting. The FinCom voted 4-2 to approve at their 1/12/22 meeting.

G. LICENSE TRANSACTIONS

- a) **7:15pm Public Hearing** Petition P-2022-014: Granting of the Transfer of a Class II Used Auto Dealers License – Almanzar Auto Sales.
- b) **7:20pm Public Hearing** Petition P-2022-015: Granting of the Transfer of a Class II Used Auto Dealers License – Elite Motors Corp.
- c) Petition P-2022-016: Granting of the Transfer of a Common Victualler License – LC Burger Lounge dba Chessmen's Pizza

H. PRESENTATIONS

I. TOWN MANAGER'S REPORT

J. DISCUSSIONS

K. COMMITTEE REPORTS

L. LEGISLATION FOR ACTION

- a) Order O-FY22-048: Acceptance of Gift COA (*Town Manager*)
The Budget and Finance Committee voted 3-0 to recommend at their 2/28/22 meeting. The Finance Committee voted 7-0 to approve at their 3/2/22 meeting.
- b) Order O-FY22-049: Transfer Order Non-Union (*Town Manager*)
The Budget and Finance Committee voted 3-0 to recommend at their 2/28/22 meeting. The Finance Committee voted 7-0 to approve at their 3/2/22 meeting.
- c) Order O-FY22-050: Town Council Acceptance of Town House Preservation Restriction Agreement (*Colombotos*)

This Order was not referred to any committee. 14 days has elapsed, therefore it may be finally considered this evening.

M. OLD BUSINESS

N. NEW BUSINESS

- a) Order O-FY22-053: Question to be Placed on the April 23, 2022 Election Warrant (*Town Manager*)
- b) Order O-FY22-054: Acceptance of Fire Grant (*Town Manager*)
- c) Order O-FY22-055: Contractual Buyout (*Town Manager*)
- d) Order O-FY22-056: Sale of Raw Milk (*Sousa*)
- e) Petition P-2022-017: 2022 Town Election Warrant (*Town Manager*)

O. CITIZEN COMMENTS

P. COUNCIL COMMENTS

Q. EXECUTIVE SESSION

R. ADJOURNMENT



Bridgewater Town Council

In Town Council, Tuesday, January 4, 2022

Council Order: O-FY22-038

Introduced By:	Town Manager
Date Introduced	January 4, 2022
First Reading:	January 4, 2022
Second Reading:	February 1, 2022
Amendments Adopted:	
Third Reading:	February 15, 2022
Fourth Reading:	March 15, 2022
Date Adopted:	
Date Effective:	

Order O-FY22-038

Capital Plan Fall 2022

Ordered; pursuant to Section 6-4 of the Town of Bridgewater Charter, that the Town Council of Bridgewater, Massachusetts in Town Council assembled vote to appropriate and transfer from below schedule Source of Funds to below schedule of Use of Funds:

FUND		SOURCES OF FUNDING		Amount
8010	Capital Stabilization	Capital Stabilization Trust Funds		\$ 2,502,315.61
Total				\$ 2,502,315.61
PROJECT	DEPT.	ASSET TYPE	USES OF FUNDING	AMOUNT
155.22	IT	Software	PeopleGIS: Software for Town GIS	\$ 19,500.00
155.28	IT	Mach/Equip/Vehicles	PD Cruiser Computers Replacement	\$ 20,000.00
155.33	IT	Mach/Equip/Vehicles	Memorial Building Renovation - Technology Improvements	\$ 75,000.00
155.35	IT	Software	Software Integration and Implementation	\$ 75,000.00
155.37	IT	Mach/Equip/Vehicles	Video System for Town Common	\$ 34,409.00
155.40	IT	Software	HRIS Software	\$ 80,000.00
155.41	IT	Mach/Equip/Vehicles	Fire Apparatus Computer Upgrade	\$ 10,000.00
161.05	CLERK	Mach/Equip/Vehicles	New Precinct Voting Equipment	\$ 17,355.00
192.16	B & M	Infrastructure	Taking of Mobil Station 46 Summer Street	\$ 245,000.00
192.19	B & M	Infrastructure	80 Spring Street Paving & Parking Project	\$ 50,000.00
192.24	B & M	Bldgs. & Property	Senior Center - Roof Repairs	\$ 20,000.00
192.25	B & M	Bldgs. & Property	Library - Roof Repairs	\$ 30,000.00
192.26	B & M	Infrastructure	Library - Parking Lot Repairs and Repave	\$ 50,000.00
192.27	B & M	Bldgs. & Property	Library - Carpet Replacement	\$ 25,000.00
192.54	B & M	Mach/Equip/Vehicles	Electric Vehicle Leased EV#2 Buyout	\$ 18,101.15
192.54	B & M	Mach/Equip/Vehicles	Electric Vehicle Leased EV#3 Buyout	\$ 18,189.35
192.54	B & M	Mach/Equip/Vehicles	Electric Vehicle Leased EV#4 Buyout	\$ 12,233.50
192.55	B & M	Mach/Equip/Vehicles	Garage Heaters - Fire Station 1	\$ 12,300.00
210.09	POLICE	Mach/Equip/Vehicles	Replace Fire Arms Simulator - 2 of 5	\$ 41,403.73
210.10	POLICE	Mach/Equip/Vehicles	Replace One Police Vehicles (1 4WD)	\$ 75,000.00
210.11	POLICE	Mach/Equip/Vehicles	Replace Firearms	\$ 95,000.00
210.15	POLICE	Mach/Equip/Vehicles	Replace All Issued Tasers (1 of 5)	\$ 25,000.00
210.20	POLICE	Mach/Equip/Vehicles	Body Worn Camera System (1 of 5)	\$ 65,318.00
220.12	FIRE	Mach/Equip/Vehicles	Fire Engine (E2) Lease 3 of 5	\$ 137,491.80
220.15	FIRE	Mach/Equip/Vehicles	Radio Equipment Upgrades: Vehicle Mounted & Portable (1 of 5)	\$ 100,000.00
220.16	FIRE	Mach/Equip/Vehicles	Ballistic Equipment: Armored Vest / Helmets / Protective Shields	\$ 24,000.00
220.29	FIRE	Mach/Equip/Vehicles	SUV/Command Vehicle (VIN 4567)	\$ 56,331.00
220.41	FIRE	Mach/Equip/Vehicles	Engine 3	\$ 59,000.00
300.19	B-R	Mach/Equip/Vehicles	DW 59.97% 4x4 Plow Truck with Utility Body	\$ 27,586.20
300.27	B-R	Infrastructure	HS 59.97% Replace Track	\$ 509,745.00
300.35	B-R	Bldgs. & Property	HS 59.97% Replace PVI Hot Water Tank No. 1	\$ 50,974.50
300.36	B-R	Bldgs. & Property	HS 59.97% Replace PVI Hot Water Tank No. 2	\$ 50,974.50
300.54	B-R	Bldgs. & Property	WIS Rebuild 2 of the 4 Boilers	\$ 80,000.00
300.55	B-R	Bldgs. & Property	WIS Replace Steamer	\$ 20,000.00
300.56	B-R	Mach/Equip/Vehicles	DW 59.97 % 3-D Printer	\$ 6,648.27
410.01	ENG	Engineering	Engineering Plotting Plan & Survey	\$ 80,000.00
420.07	HW	Mach/Equip/Vehicles	No. 2 - 17 Freightliner - Lease Payment 4 of 5	\$ 47,136.61
420.13	HW	Mach/Equip/Vehicles	No. 2 - 24 Six Wheeler - Lease Payment 1 of 5	\$ 48,700.00
420.14	HW	Mach/Equip/Vehicles	No. 2 - 18 Six Wheeler - Lease Payment 1 of 5	\$ 48,700.00
420.17	HW	Mach/Equip/Vehicles	Sidewalk Plow - Lease Payment - 4	\$ 41,218.00
Total				\$ 2,502,315.61

Explanation: This transfer will fund the Capital Plan Projects as outlined in the Capital Plan

Committee Referrals and Dispositions:

Referral(s)	Disposition(s)
• FinCom	• 1/12/22: Voted 4-2 to approve
• B&F	• 1/24/22: Voted 3-0 to recommend



Bridgewater Town Council

In Town Council, Tuesday, March 15, 2022

Council Petition: P-2022-014

Date Introduced/Public Hearing: March 15, 2022

Date Adopted:

Date Effective:

Relative to:

THE GRANTING OF THE TRANSFER OF A CLASS II USED AUTO DEALERS LICENSE

WHEREAS, Almanzar Auto Sales. has submitted all applicable documentation as required for the transfer of the Class II license to operate an auto dealer establishment at 560 Bedford Street, Bridgewater, Massachusetts; and

WHEREAS Ernesto Almanzar will serve as the establishment's manager of record; and

WHEREAS, Almanzar Auto Sales proposes to operate the business during the following hours:

Monday – Friday	9:00AM – 6:00PM
Saturday	9:00AM – 5:00PM
Sunday	Closed

and;

WHEREAS, Almanzar Auto Sales have complied with the requirements of the Town of Bridgewater and applicable state laws inclusive of the zoning requirements, Building and Fire Codes governing the operation of such licenses; and

WHEREAS, the Bridgewater Town Council, acting as the Legislative body of the Town has such licensing authority and with the affirmative recommendation of the Bridgewater Building Inspector with consensus from the Fire and Police Departments who have oversight authority, it appears that the public good so requires such license be granted;

The Town Council of the Town of Bridgewater, Massachusetts, pursuant to Chapter 140 - section 58 specifically; and also sections 57 and 59 generally, of the Massachusetts General Law (M.G.L.), in Town Council assembled approve the petition of Almanzar Auto Sales to be granted a transfer of Class II license uuto operate as a Class II - Used Car Dealer within the Town of Bridgewater.

VOICE VOTE – REQUIRES MAJORITY OF THOSE PRESENT AND VOTING.

Town Council Meeting Date: March 15, 2022 @ 7:15pm

Applicant Name:	Almanzar Auto Clinic
Address:	560 Bedford Street
Telephone:	(857) 266-3780
Email:	almanzarautoclinic@gmail.com

NEW/TRANSFER AUTO DEALER'S LICENSE
CLASS I, II, III

<u>X</u>	Form 53 (State Application)
<u>X</u>	Application – Town of Bridgewater
<u>X</u>	Copy of one of the following: Purchase & Sale Agreement, Pledge Agreement, Lease Agreement or Deed (if property owner)
<u>X</u>	Business (DBA) Certificate
<u>X</u>	Articles of Organization
<u>X</u>	SS # of Business Owner
<u>X</u>	Plot Plans showing location of building(s), parking, display of vehicles, etc.
<u>X</u>	Certified Abutter's list
<u>X</u>	Advertisement
<u>X</u>	Check payable to Town of Bridgewater for \$25 for Abutter Listing
<u>X</u>	Check payable to Town of Bridgewater for \$100 for Application Fee (non-refundable)
<u>X</u>	Check payable to Town of Bridgewater of \$200 (License fee)
<u>X</u>	Completed Worker's Compensation Insurance Form and copy of certificate of insurance
<u>X</u>	Completed Non-Delinquent Tax Affidavit Form
<u>X</u>	Completed State Tax Affidavit Form
<u>X</u>	CLASS II APPLICANTS ONLY - \$25,000 Bond

Recommendations:

<u>X</u>	Tax Office
<u>X</u>	Fire Department
<u>X</u>	Police Department
<u>X</u>	Building Department

Notes:

- 1) Almanzar Auto Clinic is requesting a transfer of the Class II license that is currently issued to Murphy's Auto Sales at 560 Bedford Street.
- 2) There are no outstanding taxes owed.
- 3) The Fire, Police and Building Departments have no issues with the transfer of this license.



TOWN OF BRIDGEWATER

AUTO DEALER

LICENSE APPLICATION AND PETITION

All licenses expire December 31st of the year they are issued

DATE: ___/___/___ ☐ NEW APPLICATION ☐ RENEWAL

The Undersigned Submits Application for Approval of License:

Ernesto Almanzar

(NAME)

404 Technology Center Drive Apt #3111 Stoughton, MA 02072

(HOME ADDRESS)

Almanzar Auto

(BUSINESS NAME)

560 Bedford St. Bridgewater

(BUSINESS ADDRESS)

(BUSINESS PHONE NUMBER)

(APPLICANT CELL PHONE NUMBER) 857-266-3780

(APPLICANT E-MAIL) almanzarautoclinic@gmail.com

Class of License: IF Number of Vehicles to be Displayed for Sale: 30

Proposed Hours of Operation: Weekdays: 9-6 Saturday: 9-5 Sundays: CLOSED

DESCRIPTION OF PREMISES:

Number of Buildings: 1

Size of Buildings: 684 SQ. FT.

Structure of Buildings: _____

Exact Area of Land Occupied by License: _____ Total Area of Premises _____

Has a surveyed plot plan been filed with the Town? _____ YES _____ NO

DATE FILED: _____

ANY STATEMENT PROVIDED IN THIS APPLICATION THAT IS INACCURATE IN ANY WAY MAY BE CONSIDERED A MATERIAL MISREPRESENTATION AND SHALL BE SUFFICIENT CAUSE FOR REFUSAL, SUSPENSION, REVOCATION, OR DENIAL OF THE LICENSE SUBJECT TO THIS APPLICATION. SIGNED UNDER THE PAIN AND PENALTY OF PERJURY.



(signature of applicant)

1-31-2022

(date)

Ernesto Almanzar

(name of applicant)



TOWN OF BRIDGEWATER
AUTO DEALER
LICENSE APPLICATION AND PETITION
All licenses expire December 31st of the year they are issued

Required Materials:

- ✓> **CLASS II DEALERS: PROOF OF BOND \$25,000 (or acceptable alternative)**
- ✓> **TOWN DELINQUENT TAX CERTIFICATION**
- ✓> **STATE TAX AFFIDAVIT**
- ✓> **WORKERS' COMPENSATION INSURANCE AFFIDAVIT**
- ✓> **WORKERS' COMPENSATION INSURANCE POLICY DECLARATION**
- **IF NEW APPLICATION:**
 - ✓○ **DOING BUSINESS AS CERTIFICATE**
 - ✓○ **COPY OF LEASE, DEED, OR PURCHASE AND SALE AGREEMENT**
 - ✓○ **IF CORPORATION A) COPY OF INCORPORATION PAPERS B) VOTE OF CORPORATE BOARD APPOINTING MANAGER**
 - ✓○ **IF APPLICABLE APPROVED SITE PLAN AND COMPLIANCE WITH PLANNING BOARD'S CONDITIONS**
- ✓> **APPLICATION FEE [\$100.00] (new app only) OR RENEWAL FEE [\$50.00] (if annual renewal)**
- ✓> **LICENSE FEE [\$200.00] (new license or annual renewal)**

----- **OFFICIAL USE ONLY** -----

Department Recommendations

- **Police:**
- **Fire:**
- **Building:**
- **Treasurer/Collector:**

TOWN MANAGER'S OFFICE USE ONLY

TOWN MANAGER ACTION – APPLICATION IS:

☐ **APPROVED** ☐ **DENIED** ☐ **OTHER** _____

DATE OF ACTION: _____ **SIGNATURE:** _____

IF APPROVED, LICENSE NO: _____

COMMENT(S): _____

FEES PAID:



Bridgewater Town Council

In Town Council, Tuesday, March 15, 2022

Council Petition: P-2022-015

Date Introduced/Public Hearing: March 15, 2022

Date Adopted:

Date Effective:

Relative to:

THE GRANTING OF THE TRANSFER OF A CLASS II USED AUTO DEALERS LICENSE

WHEREAS, Elite Motors Corp. has submitted all applicable documentation as required for the transfer of the Class II license to operate an auto dealer establishment at 456 Bedford Street, Bridgewater, Massachusetts; and

WHEREAS Israyil Ismayilli will serve as the establishment's manager of record; and

WHEREAS, Elite Motors Corp, Inc. proposes to operate the business during the following hours:

Monday – Saturday	9:00AM – 7:00PM
Sunday	10:00AM – 3:00PM

and;

WHEREAS, Elite Motors Corp. have complied with the requirements of the Town of Bridgewater and applicable state laws inclusive of the zoning requirements, Building and Fire Codes governing the operation of such licenses; and

WHEREAS, the Bridgewater Town Council, acting as the Legislative body of the Town has such licensing authority and with the affirmative recommendation of the Bridgewater Building Inspector with consensus from the Fire and Police Departments who have oversight authority, it appears that the public good so requires such license be granted;

The Town Council of the Town of Bridgewater, Massachusetts, pursuant to Chapter 140 - section 58 specifically; and also sections 57 and 59 generally, of the Massachusetts General Law (M.G.L.), in Town Council assembled approve the petition of Elite Motors Corp. to be granted a transfer of Class II license to operate as a Class II - Used Car Dealer within the Town of Bridgewater.

VOICE VOTE – REQUIRES MAJORITY OF THOSE PRESENT AND VOTING.

Town Council Meeting Date: March 15, 2022 @ 7:20pm

Applicant Name: Elite Motors Corp.
Address: 456 Bedford Street, Suite #2
Telephone: (857) 204-4112
Email: turanaismayilova@gmail.com

NEW/TRANSFER AUTO DEALER'S LICENSE
CLASS I, II, III

<u> X </u>	Form 53 (State Application)
<u> X </u>	Application – Town of Bridgewater
<u> X </u>	Copy of one of the following: Purchase & Sale Agreement, Pledge Agreement, Lease Agreement or Deed (if property owner)
<u> X </u>	Business (DBA) Certificate
<u> X </u>	Articles of Organization
<u> X </u>	SS # of Business Owner
<u> X </u>	Plot Plans showing location of building(s), parking, display of vehicles, etc.
<u> X </u>	Certified Abutter's list
<u> X </u>	Advertisement
<u> X </u>	Check payable to Town of Bridgewater for \$25 for Abutter Listing
<u> X </u>	Check payable to Town of Bridgewater for \$100 for Application Fee (non-refundable)
<u> X </u>	Check payable to Town of Bridgewater of \$200 (License fee)
<u> X </u>	Completed Worker's Compensation Insurance Form and copy of certificate of insurance
<u> X </u>	Completed Non-Delinquent Tax Affidavit Form
<u> X </u>	Completed State Tax Affidavit Form
<u> X </u>	CLASS II APPLICANTS ONLY - \$25,000 Bond

Recommendations:

<u> X </u>	Tax Office
<u> X </u>	Fire Department
<u> X </u>	Police Department
<u> X </u>	Building Department

Notes:

- 1) Elite Motors is requesting of the Class II license that is currently issued to The Garage at 456 Bedford Street.
- 2) There are no outstanding taxes owed
- 3) The Fire, Police and Building Departments have no issues with the transfer of this license.



BUSINESS LICENSING OFFICE
Academy Building, 66 Central Square
Bridgewater, MA 02324
Debra Ward, Town Council Clerk
508.659.1254(Office)
Email: dward@bridgewaterma.org

DATE: _____
LICENSE NO. _____
TOTAL FEES: \$ 200.00

APPLICATION FOR CLASS I, II OR III LICENSE

YEAR 2022 NEW ☒ RENEWAL _____ DATE: 2/18/22

Business Name: Elite Motors Corp

Business Address: 456 Bedford St #2 Tel. No. 857-204-4112
Bridgewater MA 02324

Class of License: 2 Number of Vehicles to be Displayed for Sale 50

Proposed Hours of Operation: Weekdays 9am - 7pm Sundays 10am - 3pm

DESCRIPTION OF PREMISES:

Number of Buildings: 1

Size of Buildings: L: 66 sq ft W: 66 sq ft H: 66 sq ft

Structure of Buildings: Single story wood frame

Exact Area of Land Occupied by License: 2.5 acres Total Area of Premises 442 ft frontage
goes back 150 feet

Has a surveyed plot plan been filed with the Town? ☒ YES _____ NO

* DATE FILED: 12/27/2021

* If not, please submit a plot plan to the Town including locus location, designed parking areas and access/egress.

APPROVED: Date: _____

Israyil Ismayilli
Name of Applicant (Please Print)

[Signature]
Signature of Applicant

74 Holbrook Rd Quincy
Home Address

Telephone 857-204-4112

Email team@elitemotorsweb.com

Fax _____

LICENSING AUTHORITY

APPLICATION FOR A LICENSE TO BUY, SELL, EXCHANGE
OR ASSEMBLE SECOND HAND MOTOR VEHICLES
OR PARTS THEREOF

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a
class license, to Buy, Sell, Exchange or Assemble second hand motor vehicles or parts thereof, in accordance with
the provisions of Chapter 140 of the General Laws.

1. What is the name of the concern?

Elite Motors Corp

Business address of concern. No. St.,

456 Bedford st # 2

Bridge water MA 02324

City — Town.

2. Is the above concern an individual, co-partnership, an association or a corporation?

S - Corporation

3. If an individual, state full name and residential address.

4. If a co-partnership, state full names and residential addresses of the persons composing it.

5. If an association or a corporation, state full names and residential addresses of the principal officers.

President Ismayilli Israyil 74 Holbrook Rd Quincy 02171

Secretary Ismayilli Israyil 74 Holbrook Rd Quincy 02171

Treasurer Ismayilli Israyil 74 Holbrook Rd Quincy 02171

6. Are you engaged principally in the business of buying, selling or exchanging motor vehicles? Yes.

If so, is your principal business the sale of new motor vehicles? No

Is your principal business the buying and selling of second hand motor vehicles? Yes

Is your principal business that of a motor vehicle junk dealer? No

7. Give a complete description of all the premises to be used for the purpose of carrying on the business.

Buy and sell second Hand Motor Vehicles

8. Are you a recognized agent of a motor vehicle manufacturer?

No
(Yes or No)

If so, state name of manufacturer

9. Have you a signed contract as required by Section 58, Class 1?

No
(Yes or No)

10. Have you ever applied for a license to deal in second hand motor vehicles or parts thereof?

Yes
(Yes or No)

If so, in what city — town

Marlborough MA

Did you receive a license?

Yes
(Yes or No)

For what year?

2018-

11. Has any license issued to you in Massachusetts or any other state to deal in motor vehicles or parts thereof ever been suspended or revoked?

No
(Yes or No)

Sign your name in full.

Ismailli Israyil

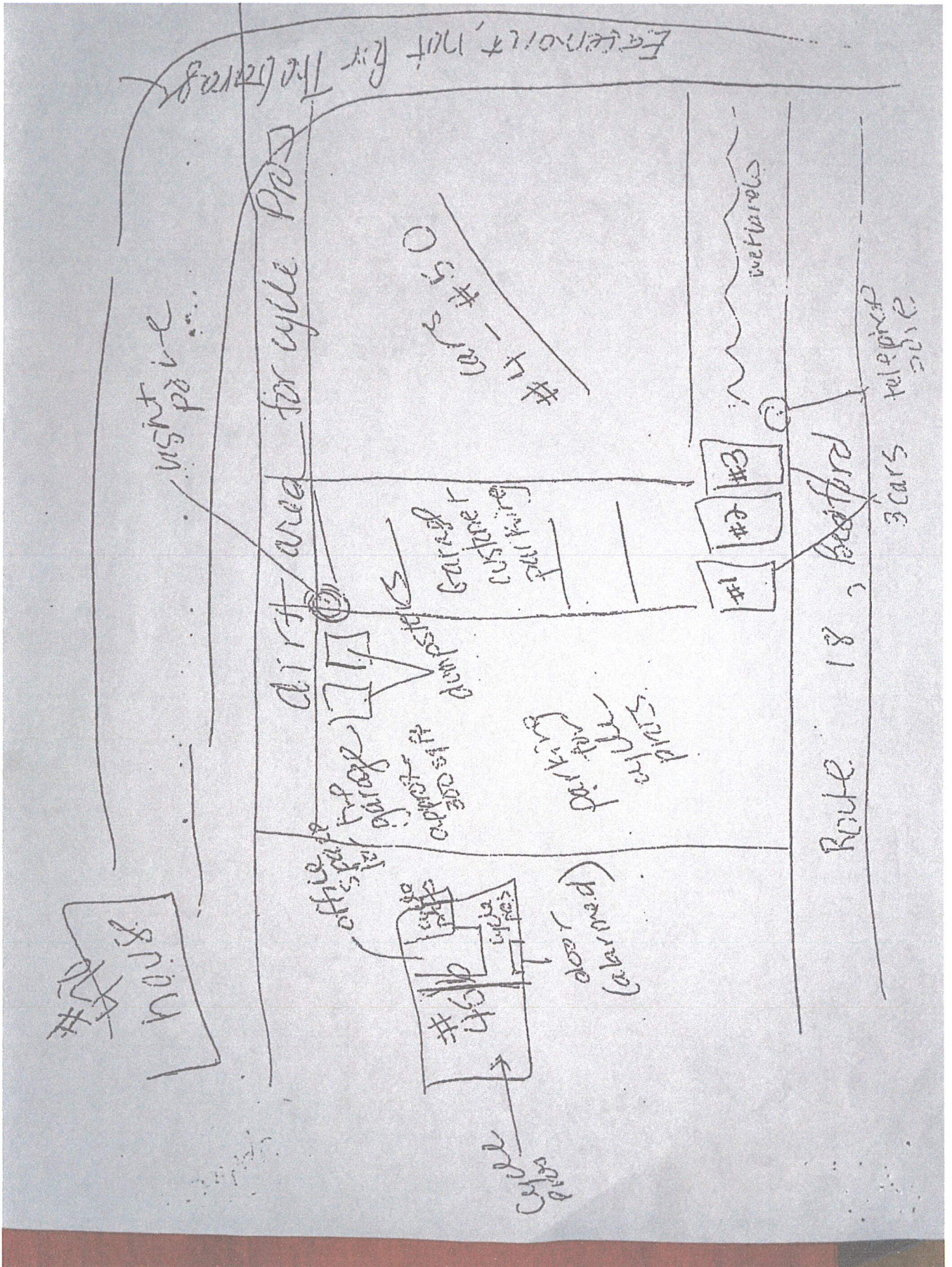
(Duly authorized to represent the concern herein mentioned)

Residence.

IMPORTANT

EVERY QUESTION MUST BE ANSWERED WITH
FULL INFORMATION, AND FALSE STATEMENTS
HEREIN MAY RESULT IN THE REJECTION OF
YOUR APPLICATION OR THE SUBSEQUENT
REVOCATION OF YOUR LICENSE IF ISSUED.

NOTE: If the applicant has not held a license in the year prior to this application, he must file a duplicate of the application with the registrar. (See Sec. 59)





Bridgewater Town Council

In Town Council, Tuesday, March 15, 2022

Council Petition: P-2022-016

Date Introduced/Public Hearing: March 15, 2022

Amendments Adopted:

Date Adopted:

Date Effective:

Relative to:

THE GRANTING OF THE TRANSFER OF A COMMON VICTUALLER LICENSE

WHEREAS, **LC Burger Lounge dba Chessmen's Pizza** has submitted all applicable documentation as required for a license to operate a food establishment located at 16 Central Square, Bridgewater, Massachusetts; and

WHEREAS, Luis Carlos Sypriano will serve as the manager of record and the hours of operation will not exceed:

Monday - Thursday	11:00 a.m. – 10:00 p.m.
Friday – Saturday	11:00 a.m. – 12:00 a.m.
Sunday	Closed

and;

WHEREAS LC Burger Lounge dba Chessmen's Pizza has complied with the requirements of the Town of Bridgewater and applicable state laws inclusive of the Building Code, Fire Codes and Health Department's Food Service Specifications governing the serving of food to the public; and

WHEREAS, the Bridgewater Town Council, acting as the Legislative body of the Town has such licensing authority and with the affirmative recommendation of the Bridgewater Building Inspector, Fire, Police, and Health Departments who have oversight authority, it appears that the public good so requires such license be granted;

The Town Council of the Town of Bridgewater, Massachusetts, pursuant to Chapter 140 - section 2 and section 6 respectively of the Massachusetts General Law (M.G.L.), in Town Council assembled approve the petition of LC Burger Lounge dba Chessmen's Pizza be granted a license to operate a food establishment within the Town of Bridgewater.

ROLL CALL VOTE – REQUIRES MAJORITY OF THOSE PRESENT AND VOTING.

Town Council Meeting Date: 3/15/22

Applicant Name: LC Burger Lounge DBA Chessmen's

Address: 16 Central Square

Telephone: (781) 709-6194

Email: Lsypriano197633@gmail.com

NEW/TRANSFER COMMON VICTUALLER LICENSE

Proposed hours: Monday to Thursday: 11:00am to 10:00pm
Friday and Saturday: 11:00am to 12:00am
Sunday: Closed

<u>X</u>	Application
<u>X</u>	Business Certificate (Issued by the Town Clerk)
<u>X</u>	Copy of one of the following: Lease Agreement, Purchase & Sale Agreement, or Deed (if property owner)
<u>X</u>	Floor Plan
<u>X</u>	Delinquent Tax Certification
<u>X</u>	State Tax Affidavit
<u>X</u>	Workmen's Compensation Insurance Affidavit
	Town Fees:
<u>X</u>	\$100.00 Application Fee
<u>X</u>	\$100.00 License Fee

Recommendations:

<u>X</u>	Tax Office
<u>X</u>	Fire Department
<u>X</u>	Police Department
<u>X</u>	Building Department
<u>X</u>	Health Department

Notes:

The license will be held until all necessary inspections are complete and requirements are met.



**TOWN OF BRIDGEWATER
COMMON VICTUALLER
LICENSE APPLICATION AND PETITION**

All licenses expire December 31st of the year they are issued

DATE: 2/23/2022

NEW APPLICATION

RENEWAL

The Undersigned Submits Application for Approval of License:

Luis Carlos Sypriano

(NAME)

233 North Bedford St, East Bridgewater

(HOME ADDRESS)

LC Burger lounge DBA Chessmen's Pizza

(BUSINESS NAME)

16 Central Square, Bridgewater

(BUSINESS ADDRESS)

(BUSINESS PHONE NUMBER) 508 697 4114

(APPLICANT CELL PHONE NUMBER) 781 709 6194

(APPLICANT E-MAIL) lsypriano197633@gmail.com

(MANAGER NAME)

(MANAGER CELL PHONE NUMBER)

PROPOSED HOURS OF BUSINESS:

Monday 11am to 10pm

Tuesday 11am to 10pm

Wednesday 11am to 10pm

Thursday 11am to 10pm

Friday 11am to 12am

Saturday 11am to 12am

Sunday off to off

SEATING CAPACITY: 16 seats

DO YOU PLAN TO HAVE A
JUKEBOX/AUTOMATIC AMUSEMENT
DEVICE?

YES _____ NO _____

ARE YOU PLANNING TO FILE FOR AN
ALCOHOLIC BEVERAGE LICENSE?

YES _____ NO X

ANY STATEMENT PROVIDED IN THIS APPLICATION THAT IS INACCURATE IN ANY WAY MAY BE CONSIDERED A MATERIAL MISREPRESENTATION AND SHALL BE SUFFICIENT CAUSE FOR REFUSAL, SUSPENSION, REVOCATION, OR DENIAL OF THE LICENSE SUBJECT TO THIS APPLICATION. SIGNED UNDER THE PAIN AND PENALTY OF PERJURY.

Luis Carlos Sypriano de Silva
(signature of applicant)

2/23/2022
(date)

Luis Carlos Sypriano de Silva
(name of applicant)



Bridgewater Town Council

In Town Council, Tuesday, February 15, 2022

Council Order: O-FY22-048

Introduced By:	Town Manager
Date Introduced	February 15, 2022
First Reading:	February 15, 2022
Second Reading/Hearing:	March 15, 2022
Amendments Adopted:	
Third Reading:	
Date Adopted:	
Date Effective:	

Order O-FY22-048

ACCEPTANCE OF GIFT COA

ORDERED: that the Town Council assembled vote to

WHEREAS: Massachusetts General Laws, Chapter 44, §53A, states as follows:

“An officer ... of any city or town ... may accept grants or gifts of funds from ... from the commonwealth ... or an agency thereof, ... and may expend such funds for the purposes of such grant or gift ... with the approval of the city manager and city council...;” and

WHEREAS: The Town of Bridgewater has received a gift award from the Bridgewater Fire Union members, Now, therefore, in accordance with Chapter 44, §53A of the Massachusetts General Laws, the Town Council votes to take the following action:

ORDERED that the Town Council of Bridgewater, Massachusetts in Town Council assembled vote to accept the grant of \$1,000.00 from the Bridgewater Fire Union, to expend the grant in accordance with stated purpose thereof.

Explanation:

The Fire Department has generously donated \$1,000.00 to the Senior Center for the purposes of contributing towards a replacing the tent which was destroyed in the Noreaster.

Committee Referrals and Dispositions:

Referral(s)	Disposition(s)
• Budget & Finance	• 2/28/22: Voted 3-0 to approve
• FinCom	• 3/2/22: Voted 7-0 to approve

ROLL-CALL VOTE: REQUIRES MAJORITY OF THOSE PRESENT AND VOTING



Bridgewater Town Council

In Town Council, Tuesday, February 15, 2022

Council Order: O-FY22-049

Introduced By: Town Manager
Date Introduced: February 15, 2022
First Reading: February 15, 2022
Second Reading/Hearing: March 15, 2022
Amendments Adopted:
Third Reading:
Date Adopted:
Date Effective:

Order O-FY22-049

TRANSFER ORDER NON- UNION

ORDERED: that the Town Council assembled vote to

Pursuant to Section 6-4 of the Town of Bridgewater Charter, that the Town Council of Bridgewater, Massachusetts in Town Council assembled vote to appropriate and transfer from below schedule Source of Funds to below schedule Use of Funds:

Source of Funds	Account No.	GL Account Description	Amount
OTHER ONE TIME STABILIZATION FUND	80135-596100	TRANSFER TO GF	\$ 26,643.78
Total:			\$ 26,643.78
Use of Funds	Account No.	GL Account Description	Amount
Salaries Town Council	01115001-510000	Salary & Wages Full Time	\$ 1,067.10
Salaries Town Manager	01235001-510000	Salary & Wages Full Time	\$ 1,594.04
Salaries Finance Accounting	01355001-510000	Salary & Wages Full Time	\$ 11,001.88
Salaries Finance Treas/ Coll/Payr	01455001-510000	Salary & Wages Full Time	\$ 2,027.74
Salaries Town Clerk	01615001-510000	Salary & Wages Full Time	\$ 1,412.84
Salaries CED	01825001-510000	Salary & Wages Full Time	\$ 2,096.88
Salaries Town Building	01925195-510000	Salary & Wages Full Time	\$ 1,165.03
Salaries Animal Control	02925001-510000	Salary & Wages Full Time	\$ 984.16
Salaries DPW	04105001-510000	Salary & Wages Full Time	\$ 1,171.71
Salaries Transfer Station	64005001-510000	Salary & Wages Full Time	\$ 828.23
Salaries Veterans	05435001-510000	Salary & Wages Full Time	\$ 808.69
Salaries Library	06105001-510000	Salary & Wages Full Time	\$ 2,485.48
Total			\$ 26,643.78

Explanation:

Funding of the Non-affiliates compensation FY22 to be in alignment with settlements of other Town Bargaining Units

Committee Referrals and Dispositions:

ROLL-CALL VOTE: REQUIRES MAJORITY OF THOSE PRESENT AND VOTING

Referral(s)	Disposition(s)
Budget & Finance	2/28/22: Voted 3-0 to approve
FinCom	3/2/22: Voted 7-0 to approve



Bridgewater Town Council

In Town Council, Tuesday, March 1, 2022

Council Order: O-FY22-050

Introduced By:	Councilor Colombotos
Date Introduced	March 1, 2022
First Reading:	March 1, 2022
Second Reading/Hearing:	March 15, 2022
Amendments Adopted:	
Third Reading:	
Date Adopted:	
Date Effective:	

Order O-FY22-050

Town Council Acceptance of TOWN HOUSE PRESERVATION RESTRICTION AGREEMENT

Whereas, the Town commissioned a feasibility study to review future use of the old Town Hall (also known as the Town House), and;

Whereas, the firms of Arts Market and Epstein Joslin Architects completed the feasibility study and delivered a thorough report outlining recommended improvements for the future adaptive re-use of the old Town Hall as a cultural and arts center, and;

Whereas, the Town Manager has appointed an Ad Hoc Committee to apply the study's findings and solidify the proposals into a plan for execution, and;

Whereas, the Ad Hoc Committee has expressed immediate concern over the condition of the roof and has expressed concern over possible damage to the interior of the building if the roof were to fail, and;

Whereas, the Ad Hoc Committee has identified a state grant through the Massachusetts Historical Commission which could offset the cost of a new roof by up to fifty percent, and;

Whereas, the grant application is due to the state funding agency on March 18, 2022, and;

Whereas, the grant requires that the building, including the exterior and interior, have a preservation restriction attached, and;

Whereas, the building is currently on the Massachusetts Cultural Resource Information System as part of the Central Square Historic District and has benefitted from local Community Preservation Act funding for historic properties,

Now therefore,

ORDERED, in accordance with MGL c. 184, sec. 31, 32, and 33 and 950 CMR 70, that the Town Council assembled vote to accept the placement of a preservation restriction on the old Town Hall (Town House), and authorize the Town Manager to execute a preservation restriction substantially similar to the attached Massachusetts Historical Commission standard preservation restriction and arrange for the recording of this permanent restriction with the Plymouth County Registry of Deeds.

ROLL-CALL VOTE: REQUIRES MAJORITY OF THOSE PRESENT AND VOTING

Explanation: This order accepts the placement of a preservation restriction on the old Town Hall (aka Town House) and authorizes the Town Manager to execute and arrange for the recording of such restriction. The restriction is substantially similar to the one placed on the Memorial Building in 2000. It is being requested now in order to qualify for a MHC Preservation Projects Fund grant.

Committee Referrals and Dispositions:

Referral(s)	Disposition(s)
•	•

This Order was not referred to any committee. 14 days has elapsed, therefore it may be finally considered this evening.



Bridgewater Town Council

In Town Council, Tuesday, March 15, 2022

Council Order: O-FY22-053

Introduced By: Town Manager
Date Introduced: March 15, 2022
First Reading: March 15, 2022
Second Reading/Hearing:
Amendments Adopted:
Third Reading:
Date Adopted:
Date Effective:

Order O-FY22-053

Question to be Placed on the April 23, 2022 Election Warrant

ORDERED: (1) that the Town of Bridgewater, pursuant to G.L. c. 59, § 21C(k), shall seek voter approval at the next election on April 23, 2022 to assess taxes in excess of the amount allowed pursuant to G.L. 59 § 21C for the payment of the Town's share of the principal and interest on bonds, notes or certificates of indebtedness, issued by the Town of Bridgewater to pay costs of: (i) constructing and equipping a new fire station, in the approximate amount of \$21,000,000, and (ii) renovating Fire Station II, in the approximate amount of \$2,000,000, including the payment of costs incidental or related thereto; and

(2) to that end, the Town Clerk is hereby directed to place the following question on the ballot:

Shall the Town of Bridgewater be allowed to exempt from the provisions of proposition two and one-half, so-called, the amounts required to pay for the Town's allocable share of the bond issued by the Town of Bridgewater to pay the costs of (i) constructing and equipping a new fire station located at 1185 Pleasant Street, Bridgewater, 02324, and (ii) renovating Fire Station 2 located at 774 Plymouth Street, Bridgewater, 02324, including all costs incidental and related thereto?

Yes ____ No ____

Explanation: The new fire station appropriation requires a debt exclusion vote. This order directs the Town Clerk to place the question on the annual town election ballot.

Committee Referrals and Dispositions:

Referral(s)	Disposition(s)
•	•

NOT FOR ACTION – FIRST READING



Bridgewater Town Council

In Town Council, Tuesday, March 15, 2022

Council Order: O-FY22-054

Introduced By: Town Manager
Date Introduced: March 15, 2022
First Reading: March 15, 2022
Second Reading/Hearing:
Amendments Adopted:
Third Reading:
Date Adopted:
Date Effective:

Order O-FY22-054

ACCEPTANCE OF FIRE GRANT

WHEREAS: Massachusetts General Laws, Chapter 44, §53A, states as follows:

“An officer ... of any city or town ... may accept grants or gifts of funds from ... from the commonwealth ... or an agency thereof, ... and may expend such funds for the purposes of such grant or gift ... with the approval of the city manager and city council...;” and

WHEREAS: The Town of Bridgewater has received 2 grant awards from the Executive Office of Public Safety to the MA Department of Fire Services for FY2022 Fire Prevention Programs for the Community.

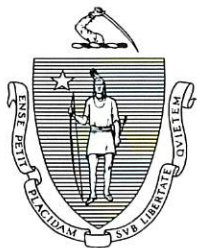
Now, therefore, in accordance with Chapter 44, §53A of the Massachusetts General Laws, the Town Council votes to take the following action:

ORDERED that the Town Council of Bridgewater, Massachusetts in Town Council assembled vote to accept the grant of \$5,175 & \$3,055 from the EOPS - MA Department of Fire Services, to expend the grant in accordance with stated purpose thereof.

Explanation: The FY2022 Student Awareness of Fire Education (S.A.F.E.) for \$5,175 for fire prevention education program designed to equip elementary, intermediate, and high school students with skills for recognizing the dangers of fire, including fire risks posed by smoking related materials. The Senior SAFE grant for \$3,055 is another fire prevention program designed to improve the fire and life safety of older adults in the community through education that addresses unique fire risks for this age group.

Committee Referrals and Dispositions:

Referral(s)	Disposition(s)
•	•



CHARLES D. BAKER
GOVERNOR

KARYN E. POLITO
LT. GOVERNOR

TERRENCE M. REIDY
SECRETARY

The Commonwealth of Massachusetts
Executive Office of Public Safety and Security
Department of Fire Services

P.O. Box 1025 ~ State Road

Stow, Massachusetts 01775

Telephone (978) 567-3100

www.mass.gov/dfs



PETER J. OSTROSKY
STATE FIRE MARSHAL

February 16, 2022

Chief Michael P. MacDermott
Bridgewater Fire Department
22 School Street
Bridgewater, MA 02324-2515

Dear Chief MacDermott:

I am pleased to inform you that your FY 2022 Student Awareness of Fire Education (S.A.F.E.) and Senior SAFE grant applications have been approved for funding. The Bridgewater Fire Department has been awarded \$5,175.00 for your S.A.F.E. grant and \$3,055.00 for Senior SAFE.

Be sure to alert your treasurer and to check with them to ensure receipt of the funds. We expect the funds to be electronically distributed in the next week or two.

All grantees are required to submit the FY 2021 year-end report to DFS by January 31, 2022. If there are any unexpended funds, the grantee may apply for a one-time 6-month extension, which will be part of the year-end report form. At the close of the single 6-month extension, all unexpended funds must be returned to the Commonwealth. At this time, any prior year remaining funds must be returned to the Commonwealth.

Twenty-seven years ago, the Administration advocated for the creation of the S.A.F.E. Program. Since that time average annual child fire deaths have been reduced by 78%. Seven years ago, the S.A.F.E. program was expanded to offer funds to local communities in support of senior fire prevention training. Seniors are the most vulnerable of populations at risk of fire related deaths. Senior SAFE is aimed at educating seniors on fire prevention, general home safety and how to be better prepared in the event of a fire. It is our hope that with this opportunity we can recreate the success with our older population that we have had with children.

I thank you for your commitment to the S.A.F.E. program and for your continuing efforts to promote fire prevention for all citizens. If you have any questions, please feel free to contact the Public Education Unit at (978) 567-3382 or the S.A.F.E. staff at (978) 567-3388.

Sincerely,

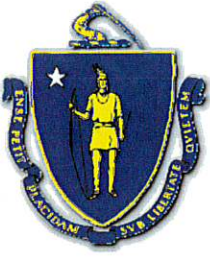
Peter J. Ostrosky
State Fire Marshal

REVIEWED

FEB 23 2022

Chief Michael P MacDermott
BRIDGEWATER FIRE

Administrative Services • Division of Fire Safety
Hazardous Materials Response • Massachusetts Firefighting Academy



OFFICE OF THE GOVERNOR
COMMONWEALTH OF MASSACHUSETTS
STATE HOUSE • BOSTON, MA 02133
(617)725-4000

CHARLES D. BAKER
GOVERNOR

KARYN E. POLITO
LIEUTENANT GOVERNOR

February 16, 2022

Chief Michael P. MacDermott
Bridgewater Fire Department
22 School Street
Bridgewater, MA 02324-2515

Dear Chief MacDermott:

Congratulations! We are pleased to inform you that the Bridgewater Fire Department has been awarded \$5,175.00 for Student Awareness of Fire Education (S.A.F.E.) and \$3,055.00 for Senior SAFE grants. We look forward to working with you and your community on this public fire and life safety initiative.

Additional correspondence, including all the necessary documents needed to execute this award will be provided by the Executive Office of Public Safety and Security, Department of Fire Services within the next two weeks.

Feel free to contact the Public Education Unit at (978) 567-3381 if you have any questions.

Sincerely,

A handwritten signature in blue ink that reads "Charles Baker".

Governor Charles D. Baker

A handwritten signature in blue ink that reads "Karyn E. Polito".

Lt. Governor Karyn E. Polito

REVIEWED

FEB 23 2022

Chief Michael P MacDermott
BRIDGEWATER FIRE



Bridgewater Town Council

In Town Council, Tuesday, March 15, 2022

Council Order: O-FY22-055

Introduced By: Town Manager
Date Introduced: March 15, 2022
First Reading: March 15, 2022
Second Reading/Hearing:
Amendments Adopted:
Third Reading:
Date Adopted:
Date Effective:

Order O-FY22-055

CONTRACTUAL BUYOUT

ORDERED, that the Town Council assembled vote to

Pursuant to Section 6-4 of the Town of Bridgewater Charter, that the Town Council of Bridgewater, Massachusetts in Town Council assembled vote to appropriate and transfer \$88,433 from Employer's Liability Trust Fund to accounts as outlined:

Source of Funds	Account No.	GL Account Description	Amount
Employee Liability Fund	80045-596100	TRANSFER TO GF	\$ 88,433.00
Total:			\$ 88,433.00
Use of Funds	Account No.	GL Account Description	Amount
FIRE DEPT SALARIES	02205001-519005	Salary Contractual Pay	\$ 88,433.00
Total			\$ 88,433.00

Explanation: Contractual Buyout for Recently approved Retirements

Committee Referrals and Dispositions:

Referral(s)	Disposition(s)
•	•

NOT FOR ACTION – FIRST READING



Bridgewater Town Council

In Town Council, Tuesday, March 15, 2022

Council Order: O-FY22-056

Introduced By: Councilor Sousa
Date Introduced: March 15, 2022
First Reading: March 15, 2022
Second Reading/Hearing:
Amendments Adopted:
Third Reading:
Date Adopted:
Date Effective:

Order O-FY22-056

SALE OF RAW MILK

WHEREAS, the Commonwealth of Massachusetts allows the sale of Raw Milk under Mass General Law 94 §13.330 MAADC.2.01, and

WHEREAS, the Massachusetts Department of Agriculture Resources provided “Certificates of Registration” to our dairy farms, and

WHEREAS, they grant permission for the retail sale of raw milk on the farm.

Now, therefore, the sale of raw milk be allowed on the dairy farms in Bridgewater.

Explanation

Committee Referrals and Dispositions:

Referral(s)	Disposition(s)
•	•



Bridgewater Town Council

In Town Council, Tuesday, March 15, 2022

Council Petition: P-2022-017

Date Introduced/Public Hearing: March 15, 2022

Amendments Adopted:

Date Adopted:

Date Effective:

Relative to:

2022 TOWN ELECTION WARRANT

ORDERED: That the Town Council of the Town of Bridgewater, Massachusetts, assembled accepts, as a matter of record, the attached 2022 Annual Town Election Warrant as provided by the Town Clerk.

Explanation: It is required that the Town Council accepts and approves the attached Warrant as a matter of record.

ROLL CALL VOTE – REQUIRES MAJORITY OF THOSE PRESENT AND VOTING.



**COMMONWEALTH OF MASSACHUSETTS
TOWN OF BRIDGEWATER
ANNUAL TOWN ELECTION WARRANT**

Plymouth, SS.

To the Constables of the Town of Bridgewater:

GREETINGS:

In the name of the Commonwealth of Massachusetts and the Town of Bridgewater, you are hereby required to notify and warn the inhabitants of said Town who are qualified to vote in the Annual Town Election to vote at:

Precincts 1,2,3,4,5,6,7,8 & 9
Bridgewater Mitchell Middle School
166 Mount Prospect Street, Bridgewater, MA 02324

THE 23rd DAY OF APRIL, 2022 from 7:00 A.M. to 8:00 P.M. for the following purposes:

To cast their votes in the Annual Town Election for the candidates for the following Offices:

BRIDGEWATER-RAYNHAM REGIONAL DISTRICT SCHOOL COMMITTEE(Bridgewater) for Three Years
BRIDGEWATER-RAYNHAM REGIONAL DISTRICT SCHOOL COMMITTEE(Raynham)..... for Three Years
TRUSTEES OF PUBLIC LIBRARYfor Three Years
TRUSTEES OF PUBLIC LIBRARYfor Three Years
TRUSTEES OF PUBLIC LIBRARYfor Three Years
QUESTION:

Shall the Town of Bridgewater be allowed to exempt from the provisions of proposition two and one-half, so-called, the amounts required to pay for the Town's allocable share of the bond issued by the Town of Bridgewater to pay the costs of (i) constructing and equipping a new fire station located at 1185 Pleasant Street, Bridgewater, 02324, and (ii) renovating Fire Station 2 located at 774 Plymouth Street, Bridgewater, 02324, including all costs incidental and related thereto?

Yes ____ No ____

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said voting.

Given under our hands, the Bridgewater Town Council this ____ day of _____, 2022.

_____	_____
_____	_____
_____	_____
_____	_____

Posting: Academy Building, Senior Center & Bridgewater Public Library

Online viewing: www.bridgewaterma.org

(Indicate method of service of warrant.)

_____, 2022.

Constable

(month and day)

Warrant must be posted at least *fourteen days* prior to the **April 23, 2022** Town Election)