



# BRIDGEWATER TOWN COUNCIL

Tuesday, January 4, 2022

7:00 p.m.

The meeting will be held virtually via Zoom.

To attend via video, click on the link below:

<https://us06web.zoom.us/j/85709228906>

To attend via phone, dial: 1(646) 876-9923

**Meeting ID:** 857 0922 8906

## MEETING AGENDA

**Disclosure:** Pursuant to Section 20 of Chapter 20 of the Acts of 2021, An Act Relative to Extending Certain Covid-19 Measures Adopted During the State of Emergency, this meeting of the Town Council for the Town of Bridgewater will be fully remote and accessible to the public through remote participation to the greatest extent possible. There will be no in person attendance permitted. Citizens who wish to tune in to the meeting may do so via Zoom or Facebook Live.

### A. APPROVAL OF MINUTES FROM PREVIOUS MEETINGS

- a) December 21, 2021

### B. ANNOUNCEMENTS FROM THE PRESIDENT

### C. PROCLAMATIONS

### D. CITIZEN OPEN FORUM

### E. APPOINTMENTS

### F. HEARINGS

### G. LICENSE TRANSACTIONS

- a) Petition P-2022-008: Annual Renewal – Taxicab License
- b) Petition P-2022-009: Annual Renewal – Antique Dealer
- c) Petition P-2022-010: Annual Renewal – Second Hand Gold/Pawn Shop
- d) Petition P-2022-011: Annual Renewal – Common Victualler

### H. PRESENTATIONS

### I. TOWN MANAGER'S REPORT

- a) Mitchell School Update
- b) COVID-19 Update
- c) Community Comparisons Report

### J. DISCUSSIONS

### K. COMMITTEE REPORTS

### L. LEGISLATION FOR ACTION

- a) Ordinance D-FY22-018: General Ordinance – Amend Article X Section 10-7 Time of Taking Effect (*Chase and Wood*)

### M. OLD BUSINESS

### N. NEW BUSINESS

- a) Order O-FY22-036: Acceptance of Donation – Local Resident (*Town Manager*)
- b) Order O-FY22-037: Acceptance of Donation – Chuckrans (*Town Manager*)

c) Order O-FY22-038: Capital Plan Fall 2022 (*Town Manager*)

d) Resolution R-FY22-006: Resolution Establishing the Town Council's Vision for Bridgewater (*Moore*)

O. CITIZEN COMMENTS

P. COUNCIL COMMENTS

Q. EXECUTIVE SESSION

R. ADJOURNMENT



## Bridgewater Town Council

In Town Council, Tuesday, January 4, 2022

Council Petition: P-2022-008

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Date Introduced/Public Hearing: January 4, 2022

Amendments Adopted:

Date Adopted:

Date Effective:

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Relative to:

### **THE LICENSING OF AN ANTIQUE DEALER'S BUSINESS**

WHEREAS, Joseph A. Brazil dba Rocking Horse Crafts operating at 529 Plymouth Street desires its license to continue operations of said business; and

WHEREAS, Joseph A. Brazil dba Rocking Horse Crafts has complied with the policies and requirements of the Town of Bridgewater, as well as, applicable state laws governing its industry; and

WHEREAS, the Bridgewater Town Council, acting as the Legislative body of the Town has such licensing authority and with approval Bridgewater Building Inspector/Zoning Enforcement Officer, Police and Fire Departments who have oversight authority, it appears that the public good so requires such license be granted;

**The Town Council of the Town of Bridgewater, Massachusetts, pursuant to M.G.L.A. c. 140, § 54, in Town Council assembled approve the petition that Joseph A. Brazil dba Rocking Horse Crafts be granted a license to operate its antique dealers business for a period of one year - January 1, 2022 to December 31, 2022.**

**ROLL-CALL VOTE – REQUIRES MAJORITY OF FULL COUNCIL**



## Bridgewater Town Council

In Town Council, Tuesday, January 4, 2022

Council Petition: P-2022-009

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Date Introduced/Public Hearing: January 4, 2022

Amendments Adopted:

Date Adopted:

Date Effective:

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Relative to:

### **THE LICENSING OF AN COMMON CARRIER/TAXI SERVICE BUSINESS**

WHEREAS, Bill's Taxi Service, Inc. operating at 1001 Bedford Street desires its license to continue operations of said business; and

WHEREAS, Bill's Taxi Service, Inc. has complied with the policies and requirements of the Town of Bridgewater, as well as, applicable state laws governing its industry; and

WHEREAS, the Bridgewater Town Council, acting as the Legislative body of the Town has such licensing authority and with approval Bridgewater Building Inspector/Zoning Enforcement Officer, Police and Fire Departments who have oversight authority, it appears that the public good so requires such license be granted;

**The Town Council of the Town of Bridgewater, Massachusetts, pursuant to M.G.L.A. c. 40, § 22 (*authority to regulate*), M.G.L.A. c. 159 (*common carriers generally*) and M.G.L.A. c. 159A (*common carriers of passengers by motor vehicles*), in Town Council assembled approve the petition that Bill's Taxi Service, Inc. be granted a license to operate its common carriers/taxi service business from January 1, 2022 - December 31, 2022.**



## Bridgewater Town Council

In Town Council, Tuesday, January 4, 2022

Council Petition: P-2022-010

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Date Introduced/Public Hearing: January 4, 2022

Amendments Adopted:

Date Adopted:

Date Effective:

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Relative to:

### **THE LICENSING OF SECOND HAND GOLD/PAWN SHOPS**

Applicant:

Platinum Scrap & Recycling  
1875 Bedford Street, Unit 3  
Bridgewater, MA 02324

WHEREAS, one applicant operating at the aforementioned location desires a license to continue the operation of Second Hand Gold/Pawn Shop/Resale of items; and,

WHEREAS, Licenses for the operation of Second Hand Gold/Pawn Shop/Resale of Items is subject to renewal annually; and,

WHEREAS, All requisite inspections have been satisfactorily completed by the Inspector of Buildings and Fire Department; and,

WHEREAS, the Tax Collector's Office has reported no outstanding obligations for the renewal candidates; and,

WHEREAS, Said applicants have complied with the policies and requirements of the Town of Bridgewater, as well as, applicable state laws governing its industry; and

WHEREAS, the Bridgewater Town Council, acting as the Legislative body of the Town have such licensing authority and with approval Bridgewater Building Inspector/Zoning Enforcement Officer, Police and Fire Departments who have oversight authority, it appears that the public good so requires such licenses be granted;

**The Town Council of the Town of Bridgewater, Massachusetts, pursuant to M.G.L.A. c. 140, § 70 in Town Council assembled approve the petitions, as submitted, and that the aforementioned applicants be granted a license to continue its operation of second hand gold/pawn shops/resale of items for a period of one year - January 1, 2022 to December 31, 2022.**



## Bridgewater Town Council

In Town Council, Tuesday, January 4, 2022

Council Petition: P-2022-011

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Date Introduced/Public Hearing: January 4, 2022

Amendments Adopted:

Date Adopted:

Date Effective:

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Council Petition: P-2022-011

### **THE LICENSING OF COMMON VICTUALLER ESTABLISHMENTS**

WHEREAS, Two (2) licensees operating at a location in the Town of Bridgewater requires authorization to continue the operation of its establishments; and

WHEREAS, Common Victualler licenses are subject to renewal annually; and

WHEREAS, Requisite inspections have been satisfactorily completed by the Building Inspector and Fire Department; and

WHEREAS, Tax Collector's Office has submitted its recommendation for the renewal candidates<sup>1</sup>; and

WHEREAS, the Bridgewater Town Council, acting as the Legislative body of the Town has such licensing authority and with consideration of no adverse recommendations being received from the Building Inspector, Fire, Police, and Health Departments who have oversight authority, it appears that the public good so requires such license be granted;

**The Town Council of the Town of Bridgewater, Massachusetts, pursuant to Chapter 140 - section 2 and section 4 respectively of the Massachusetts General Law (M.G.L.), in Town Council assembled approve the petitions, as submitted, and that the individual applicants be granted a license to continue its operation as a Common Victualler for a period of one year - January 1, 2022 to December 31, 2022.**

*\*\*The list of licensees requesting approval is attached. \*\**

**COMMON VITUALLER LICENSE RENEWALS – 2022**

|    | <b>NAME &amp; ADDRESS</b>                           | <b>HOURS OF OPERATION</b>                            |
|----|-----------------------------------------------------|------------------------------------------------------|
| 1) | <b>Bridgewater House of Pizza</b><br>33 Main Street | Monday – Sunday: 11am to 10pm                        |
| 2) | <b>Roche Bros. Supermarkets</b><br>233 Broad Street | Monday – Saturday: 7am to 10pm<br>Sunday: 8am to 9pm |



## Bridgewater Town Council

In Town Council, Tuesday, December 7, 2021

Council Ordinance: D-FY22-018

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|                     |                                    |
|---------------------|------------------------------------|
| Introduced By:      | Councilor Chase and Councilor Wood |
| Date Introduced:    | December 7, 2021                   |
| First Reading:      | December 7, 2021                   |
| Second Reading:     | December 21, 2021                  |
| Third Reading:      | January 4, 2022                    |
| Amendments Adopted: |                                    |
| Date Adopted:       |                                    |
| Date Effective:     |                                    |

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### **Proposed Ordinance D-FY22-018**

#### **General Ordinance – Amend Article X Section 10-7 Time of Taking Effect**

#### **General Ordinance – Amend Article X Section 10-7 Time of Taking Effect**

**WHEREAS**, Article 89, Section 8 of the Massachusetts Constitution allows the legislative body of the Town of Bridgewater to vote to submit a Special Act to the State Legislature to Amend the current Bridgewater Town Charter;

**WHEREAS**, an amendment to Article X, Section 10-7 of the Bridgewater Town Charter is necessary to facilitate transition to certain amended provisions of the Bridgewater Town Charter;

**ORDERED**, that the Town Council assembled votes to delete Article X, Section 10-7 of the Bridgewater Town Charter and to replace with the following:

This Charter is and shall remain in full force and effect.

Section 10-7. Time of Precinct and District Charter Amendments Taking Effect.

Upon the State Legislature's approval of the Precinct and District Charter Amendments as a Special Act:

- (a) The election to elect the newly constituted Town Council under the Charter Amendments shall occur within one hundred eighty (180) days, however, the Town shall endeavor for said election to occur by the annual town election to be conducted on April 30, 2022 ;
- (b) Should the election not occur by the annual town election on April 30, 2022, the Town Council as constituted at that time (i.e. prior to the amendments prescribed by the Special Act of the State Legislature) shall continue to serve in their current roles until such time as the election stated in Section (a) herein has occurred; and
- (c) The Town Council elected at the election stated in Section (a) herein shall take office immediately upon election and certification, subject to the following transitional provisions:

1. The term of office of any District Councilor serving prior to the election referenced in Section (a) herein shall immediately expire and the term of office of each District Councilor elected at the election referenced in Section (a) herein shall commence upon certification of the election.
2. The term of office of any Councilor-at-Large serving prior to the election referenced in Section (a) herein shall immediately expire and the term of office of each Councilor-at-Large elected at the election referenced in Section (a) herein shall commence upon certification of election, provided, however, that any Councilor-at-Large serving prior to the election referenced in Section (a) that has not fulfilled his/her full term of office shall be entitled to serve the remainder of the term for which he/she was elected to serve.
3. The term of office of the District Councilor elected at the election referenced in Section (a) herein to serve District 2 shall expire upon the holding of the April 2023 election and upon the election and certification of his/her successor.
4. The term of office of the District Councilor elected at the election referenced in Section (a) herein to serve District 1 shall expire upon the holding of the April 2024 election and upon the election and certification of his/her successor.
5. The term of office of the District Councilor elected at the election referenced in Section (a) herein to serve District 3 shall expire upon the holding of the April 2025 election and upon election and certification of his/her successor.
6. The term of office of any Councilor-at-Large elected at the election referenced in Section (a) herein shall accord with the below-indicated transitional term of office, each such term as shall have been determined by the ballot bearing his name:
  - a) Three-Year Term:  
Two (2) Councilors-at-Large shall serve upon election at the election referenced in Section (a) herein until the April 2025 election
  - b) Two-Year Term:  
One (1) Councilor-at-Large shall serve upon election at the election referenced in Section (a) herein until the April 2024 election.
  - c) One-Year Term:  
Two (2) Councilors-at-Large shall serve upon election at the election referenced in Section (a) herein until the April 2023 election.
7. After the terms set forth in this Section 10-7, all Town Councilors will serve three year terms.

**Committee Referrals and Dispositions:**

| Referral(s) | Disposition(s) |
|-------------|----------------|
| •           | •              |



# Bridgewater Town Council

In Town Council, Tuesday, January 4, 2022

Council Order: O-FY22-036

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Introduced By: Town Manager  
Date Introduced: January 4, 2022  
First Reading: January 4, 2022  
Second Reading:  
Amendments Adopted:  
Third Reading:  
Date Adopted:  
Date Effective:

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## Order O-FY22-036

### ACCEPTANCE OF DONATION

**ORDERED**, that the Town Council assembled vote to:

WHEREAS: Massachusetts General Laws, Chapter 44, §53A, states as follows:

“An officer ... of any city or town ... may accept grants or gifts of funds from ... from the commonwealth ... or an agency thereof, ... and may expend such funds for the purposes of such grant or gift ... with the approval of the city manager and city council...;” and

WHEREAS: The Town of Bridgewater has received a donation from bequest of the Estate of Richard Hayes. Now, therefore, in accordance with Chapter 44, §53A of the Massachusetts General Laws, the Town Council votes to take the following action:

ORDERED that the Town Council of Bridgewater, Massachusetts in Town Council assembled vote to accept the donation/grant of \$27,278.84 from the Estate of Richard A Hayes to expend the gift in accordance with stated purpose thereof.

**Explanation:**

*Local resident of Bridgewater bequest to the Fire Department in the Town of Bridgewater. Richard Hayes, wished to use the funds to purchase safety equipment and tools to assist the firefighters of Bridgewater. The Fire chief can better update the use of this general donation.*

*Committee Referrals and Dispositions:*

| Referral(s) | Disposition(s) |
|-------------|----------------|
| •           | •              |



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LIPSEY & CLIFFORD

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ATTORNEYS AT LAW

Bruce S. Lipsey  
Scott J. Clifford  
Sandra Larvey  
Beth R. Levenson

1165 Washington Street - Suite 2  
Hanover, MA 02339  
P. 781.829.9100  
F. 781.826.8856

100 State Street - Suite 900  
Boston, MA 02109  
P. 800.466.3130

December 16, 2021

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Reply to Hanover

**Certified Mail**  
**Return Receipt Requested**

Town of Bridgewater Fire Department  
22 School Street  
Bridgewater, MA 02324

**RE: Estate of Richard A. Hayes**  
**Plymouth Probate and Family Court – Docket No. PL20P0999EA**

Greetings,

In regards to the above captioned matter, please find enclosed a check for \$27,278.84 payable to the Town of Bridgewater Fire Department. As you know, the Town of Bridgewater Fire Department was named as a beneficiary under Mr. Hayes' Last Will and Testament. This represents the distribution in accordance with the allowed *First and Final Account*.

Thank you for your attention to this matter. If you have any questions or concerns, please do not hesitate to contact the undersigned.

Very truly yours,

Scott J. Clifford

SJC/kmm  
Enclosure (Check #1951)

LAW OFFICES OF LIPSEY & CLIFFORD, P.C.  
NEW IOLTA ACCOUNT

1951

Check Number 1951  
Check Date Dec 14, 2021

TOWN OF BRIDGEWATER FIRE DEPARTMENT

Check Amount \$27,278.64

Item to be Paid - Description

Discount Take Amount Paid

N6653 CLIFFORD ESTATE DISBURSE

27,278.64

THE FACE OF THIS DOCUMENT HAS A COLORED BACKGROUND ON WHITE PAPER

LAW OFFICES OF  
LIPSEY & CLIFFORD, P.C.  
NEW IOLTA ACCOUNT  
1165 WASHINGTON STREET, SUITE 2  
HANOVER, MA 02339

SOUTH SHORE BANK

53-7144/2113

1951

DATE

Dec 14, 2021

AMOUNT

\$

\*\*\*\*\*\$27,278.64

PAY TO THE ORDER OF: Twenty-Seven Thousand Two Hundred Seventy-Eight and 64/100 Dollars  
TOWN OF BRIDGEWATER FIRE DEPARTMENT



*[Handwritten signature]*

Memo: N6653 CLIFFORD ESTATE DISBURSE

⑈001951⑈ ⑆211371447⑆ 2275004014⑈



## Bridgewater Town Council

In Town Council, Tuesday, January 4, 2022

Council Order: O-FY22-037

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Introduced By: Town Manager  
Date Introduced: January 4, 2022  
First Reading: January 4, 2022  
Second Reading:  
Amendments Adopted:  
Third Reading:  
Date Adopted:  
Date Effective:

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### Order O-FY22-037

#### ACCEPTANCE OF DONATION

**ORDERED**, that the Town Council assembled vote to:

WHEREAS: Massachusetts General Laws, Chapter 44, §53A, states as follows:

"An officer ... of any city or town ... may accept grants or gifts of funds from ... from the commonwealth ... or an agency thereof, ... and may expend such funds for the purposes of such grant or gift ... with the approval of the city manager and city council..." and

WHEREAS: The Town of Bridgewater has received a donation from local business Chuckran Auto Parts, Inc.

Now, therefore, in accordance with Chapter 44, §53A of the Massachusetts General Laws, the Town Council votes to take the following action:

ORDERED that the Town Council of Bridgewater, Massachusetts in Town Council assembled vote to accept the grant of \$10,000.00 from Chuckran's to expend the gift in accordance with stated purpose thereof.

**Explanation:**

*Local business support for the Fire Department's "Mark-A-Hydrant program from Chuckran's Auto Parts for purchasing Maltese Cross reflective identification markers for the fire hydrants in the Town of Bridgewater.*

Committee Referrals and Dispositions:

| Referral(s) | Disposition(s) |
|-------------|----------------|
| •           | •              |



December 15, 2021

**CHUCKRAN AUTO PARTS, INC.**  
1775 OLD PLYMOUTH STREET · BRIDGEWATER, MA 02324

Michael P. MacDermott, Fire Chief  
Bridgewater Fire Department  
22 School Street  
Bridgewater, MA 02324

Dear Chief MacDermott:

Enclosed please find a donation check in the amount of \$10,000.00 for the Bridgewater Fire Department. We are making this donation for the sole purpose of purchasing Maltese cross reflective identification markers for the fire hydrants in the Town of Bridgewater.

We are happy to support the Bridgewater Fire Department with their Mark-A-Hydrant program.

Regards,

Andrew J. Chuckran  
Vice President  
Chuckran Auto Parts, Inc.

[Andrew@chuckranautopartsinc.com](mailto:Andrew@chuckranautopartsinc.com)  
508-813-6319 (Cell)

CASH ONLY IF ALL CheckLock™ SECURITY FEATURES LISTED ON BACK INDICATE NO TAMPERING OR COPYING



**CHUCKRAN AUTO PARTS, INC.**  
 1775 Old Plymouth Street  
 Bridgewater, MA 02324-2032  
 (508) 697-6319

Rockland Trust Company  
 233 BROAD STREET  
 BRIDGEWATER, MA 02324  
 53-447/113

24481

12/15/2021

PAY TO THE ORDER OF Town of Bridgewater

\$ \*\*10,000.00

Ten Thousand and 00/100\*\*\*\*\*

DOLLARS

PROTECTED AGAINST FRAUD

Town of Bridgewater  
 P.O. Box 51087  
 Boston, MA 02205-1087



*[Handwritten Signature]*

MEMO

Donation for Fire Dept. - Mark-a-Hydrant Program

⑈024481⑈ ⑈011304478⑈ 2950005302⑈

CHUCKRAN AUTO PARTS, INC.

Town of Bridgewater

| Date       | Type | Reference |
|------------|------|-----------|
| 12/15/2021 | Bill | 121521-1  |

| Original Amt. |
|---------------|
| 10,000.00     |

| Balance Due |
|-------------|
| 10,000.00   |

| 12/15/2021 | Discount |
|------------|----------|
|            |          |

Check Amount

| Payment   |
|-----------|
| 10,000.00 |
| 10,000.00 |

24481

RT Scrap #5302

Donation for Fire Dept.- Mark-a-Hydrant Progra

10,000.00

Intuit® CheckLock™ Secure Check Details on Back



## Bridgewater Town Council

In Town Council, Tuesday, January 4, 2022

Council Order: O-FY22-038

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|                     |                 |
|---------------------|-----------------|
| Introduced By:      | Town Manager    |
| Date Introduced     | January 4, 2022 |
| First Reading:      | January 4, 2022 |
| Second Reading:     |                 |
| Amendments Adopted: |                 |
| Third Reading:      |                 |
| Date Adopted:       |                 |
| Date Effective:     |                 |

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### Order O-FY22-038

#### Capital Plan Fall 2022

**Ordered;** pursuant to Section 6-4 of the Town of Bridgewater Charter, that the Town Council of Bridgewater, Massachusetts in Town Council assembled vote to appropriate and transfer from below schedule Source of Funds to below schedule of Use of Funds:

| FUND    |                       | SOURCES OF FUNDING                |                                                                  | Amount          |
|---------|-----------------------|-----------------------------------|------------------------------------------------------------------|-----------------|
| 8010    | Capital Stabilization | Capital Stabilization Trust Funds |                                                                  | \$ 2,502,315.61 |
| Total   |                       |                                   |                                                                  | \$ 2,502,315.61 |
|         |                       |                                   |                                                                  |                 |
| PROJECT | DEPT.                 | ASSET TYPE                        | USES OF FUNDING                                                  | AMOUNT          |
| 155.22  | IT                    | Software                          | PeopleGIS: Software for Town GIS                                 | \$ 19,500.00    |
| 155.28  | IT                    | Mach/Equip/Vehicles               | PD Cruiser Computers Replacement                                 | \$ 20,000.00    |
| 155.33  | IT                    | Mach/Equip/Vehicles               | Memorial Building Renovation - Technology Improvements           | \$ 75,000.00    |
| 155.35  | IT                    | Software                          | Software Integration and Implementation                          | \$ 75,000.00    |
| 155.37  | IT                    | Mach/Equip/Vehicles               | Video System for Town Common                                     | \$ 34,409.00    |
| 155.40  | IT                    | Software                          | HRIS Software                                                    | \$ 80,000.00    |
| 155.41  | IT                    | Mach/Equip/Vehicles               | Fire Apparatus Computer Upgrade                                  | \$ 10,000.00    |
| 161.05  | CLERK                 | Mach/Equip/Vehicles               | New Precinct Voting Equipment                                    | \$ 17,355.00    |
| 192.16  | B & M                 | Infrastructure                    | Taking of Mobil Station 46 Summer Street                         | \$ 245,000.00   |
| 192.19  | B & M                 | Infrastructure                    | 80 Spring Street Paving & Parking Project                        | \$ 50,000.00    |
| 192.24  | B & M                 | Bldgs. & Property                 | Senior Center - Roof Repairs                                     | \$ 20,000.00    |
| 192.25  | B & M                 | Bldgs. & Property                 | Library - Roof Repairs                                           | \$ 30,000.00    |
| 192.26  | B & M                 | Infrastructure                    | Library - Parking Lot Repairs and Repave                         | \$ 50,000.00    |
| 192.27  | B & M                 | Bldgs. & Property                 | Library - Carpet Replacement                                     | \$ 25,000.00    |
| 192.54  | B & M                 | Mach/Equip/Vehicles               | Electric Vehicle Leased EV#2 Buyout                              | \$ 18,101.15    |
| 192.54  | B & M                 | Mach/Equip/Vehicles               | Electric Vehicle Leased EV#3 Buyout                              | \$ 18,189.35    |
| 192.54  | B & M                 | Mach/Equip/Vehicles               | Electric Vehicle Leased EV#4 Buyout                              | \$ 12,233.50    |
| 192.55  | B & M                 | Mach/Equip/Vehicles               | Garage Heaters - Fire Station 1                                  | \$ 12,300.00    |
| 210.09  | POLICE                | Mach/Equip/Vehicles               | Replace Fire Arms Simulator - 2 of 5                             | \$ 41,403.73    |
| 210.10  | POLICE                | Mach/Equip/Vehicles               | Replace One Police Vehicles (1 4WD)                              | \$ 75,000.00    |
| 210.11  | POLICE                | Mach/Equip/Vehicles               | Replace Firearms                                                 | \$ 95,000.00    |
| 210.15  | POLICE                | Mach/Equip/Vehicles               | Replace All Issued Tasers (1 of 5)                               | \$ 25,000.00    |
| 210.20  | POLICE                | Mach/Equip/Vehicles               | Body Worn Camera System ( 1 of 5)                                | \$ 65,318.00    |
| 220.12  | FIRE                  | Mach/Equip/Vehicles               | Fire Engine (E2) Lease 3 of 5                                    | \$ 137,491.80   |
| 220.15  | FIRE                  | Mach/Equip/Vehicles               | Radio Equipment Upgrades: Vehicle Mounted & Portable (1 of 5)    | \$ 100,000.00   |
| 220.16  | FIRE                  | Mach/Equip/Vehicles               | Ballistic Equipment: Armored Vest / Helmets / Protective Shields | \$ 24,000.00    |
| 220.29  | FIRE                  | Mach/Equip/Vehicles               | SUV/Command Vehicle (VIN 4567)                                   | \$ 56,331.00    |
| 220.41  | FIRE                  | Mach/Equip/Vehicles               | Engine 3                                                         | \$ 59,000.00    |
| 300.19  | B-R                   | Mach/Equip/Vehicles               | DW 59.97% 4x4 Plow Truck with Utility Body                       | \$ 27,586.20    |
| 300.27  | B-R                   | Infrastructure                    | HS 59.97% Replace Track                                          | \$ 509,745.00   |
| 300.35  | B-R                   | Bldgs. & Property                 | HS 59.97% Replace PVI Hot Water Tank No. 1                       | \$ 50,974.50    |
| 300.36  | B-R                   | Bldgs. & Property                 | HS 59.97% Replace PVI Hot Water Tank No. 2                       | \$ 50,974.50    |
| 300.54  | B-R                   | Bldgs. & Property                 | WIS Rebuild 2 of the 4 Boilers                                   | \$ 80,000.00    |
| 300.55  | B-R                   | Bldgs. & Property                 | WIS Replace Steamer                                              | \$ 20,000.00    |
| 300.56  | B-R                   | Mach/Equip/Vehicles               | DW 59.97 % 3-D Printer                                           | \$ 6,648.27     |
| 410.01  | ENG                   | Engineering                       | Engineering Plotting Plan & Survey                               | \$ 80,000.00    |
| 420.07  | HW                    | Mach/Equip/Vehicles               | No. 2 - 17 Freightliner - Lease Payment 4 of 5                   | \$ 47,136.61    |
| 420.13  | HW                    | Mach/Equip/Vehicles               | No. 2 - 24 Six Wheeler - Lease Payment 1 of 5                    | \$ 48,700.00    |
| 420.14  | HW                    | Mach/Equip/Vehicles               | No. 2 - 18 Six Wheeler - Lease Payment 1 of 5                    | \$ 48,700.00    |
| 420.17  | HW                    | Mach/Equip/Vehicles               | Sidewalk Plow - Lease Payment - 4                                | \$ 41,218.00    |
| Total   |                       |                                   |                                                                  | \$ 2,502,315.61 |

*Explanation: This transfer will fund the Capital Plan Projects as outlined in the Capital Plan*

Committee Referrals and Dispositions:

| Referral(s) | Disposition(s) |
|-------------|----------------|
| •           | •              |



## Bridgewater Town Council

In Town Council, Tuesday, January 4, 2022

Council Resolution: R-FY22-006

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|                     |                 |
|---------------------|-----------------|
| Introduced By:      | Councilor Moore |
| Date Introduced:    | January 4, 2022 |
| First Reading:      | January 4, 2022 |
| Second Reading:     |                 |
| Amendments Adopted: |                 |
| Date Adopted:       |                 |
| Effective Date:     |                 |

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### Resolution R-FY22-006

#### **A Resolution Establishing the Town Council's Vision for Bridgewater**

**WHEREAS**, any council member may submit to the Town Council proposed town goals and other objectives for its consideration; and

**WHEREAS**, a community vision statement is a simple statement describing an idealistic picture of what we collectively want for our community in the long-term. A vision is aspirational and inspirational and, unlike a mission, does not define our purpose or strategies, but rather a desired state of being; and

**WHEREAS**, a community vision statement is necessary to guide our community's priorities, strategies, and actions by providing a clear and collectively agreed upon foundation for planning; and

**WHEREAS**, towns without a declared community vision spend considerable energy on wrong or irrelevant issues, bouncing reactively from one topic to another; and

**WHEREAS**, the Bridgewater Comprehensive Master Plan describes a community vision that should be condensed and made actionable by the Town Council; and

**WHEREAS**, a community vision statement will help the Town Council, Town Manager and other town committees, boards and groups make decisions for the future;

**NOW, THEREFORE, LET IT BE RESOLVED** that we, the Town Council of Bridgewater, agree that the following vision statement represents the desired future state for the Town of Bridgewater and will serve as a clear foundation for all planning, prioritization, management and investment decisions and activities conducted by or for the Town of Bridgewater:

"By the year 2035, Bridgewater will have established itself as the region's most accessible and desirable hub of culture, commerce, education, and open space recreation with a thriving downtown area, a breadth of housing choices, sustainable infrastructure, and a connected network of scenic outdoor recreation options, all of which preserve our quaint small-town aesthetic and highlight our historic heritage and charm.

**NOT FOR ACTION – FIRST READING ONLY.**

This will be supported by a best-in-class town government that prioritizes sound fiscal management, fast and reliable municipal services, community engagement and inclusivity, and economic prosperity to create better everyday lives for all generations and cultures.”

*Explanation: Intended to initiate and baseline planning activities within the Strategic Planning Committee. Effective policy-making and town management starts with a clear “big picture” vision and timeframe for the community. Once a vision is established, the Town Council and Town Manager can then identify the components necessary for achieving the vision and provide direction for implementation in the form of prioritized goals and measurable objectives.*

*Committee Referrals and Dispositions:*

| Referral(s) | Disposition(s) |
|-------------|----------------|
| •           | •              |