



## TOWN OF BRIDGEWATER PLANNING BOARD

Academy Building, 66 Central Square, Room 003  
Bridgewater, Massachusetts 02324

☎: (508) 697-0942 ✉: [CED@bridgewaterma.org](mailto:CED@bridgewaterma.org)

Staff: Elijah Romulus, Assistant Town Planner &  
Leslie Dorr, Office Administrator

*Patrick Driscoll, Chair,  
Raymond Ajemian,  
Jean Guarino,  
Michael MacDonald,  
Steven Geller.*

### **SPECIAL MEETING AGENDA (Rescheduled due to 10/7 storm)**

Notice of Posted Meeting to all Town Departments, Boards and Committees and the General Public:  
(as required by Chapter 30A, M.G.L.)

**Wednesday, October 14, 2020 at 6:30 PM**

**No In-Person Meeting the Academy Building is Closed to the Public**

**Virtual Zoom Meeting to Attend Via Video, Click on the Link: <https://zoom.us/j/99115813094>**

To Attend Via Phone Dial: +1 646 876 9923 | One tap mobile: +16468769923,, 99115813094#

Meeting ID: 991 1581 3094

#### **I. Call to Order**

#### **II. Public Hearings\***

##### **Lot 84 Fruit Street (0 Pleasant Street) – Claremont Bridgewater, LLC**

Special Permit & Major Site Plan – Proposal is for an office/warehouse building for distribution with parking lot and associated parking (Map 83, Lot 84).

##### **1453 Plymouth Street – BRS Inc.**

Major Site Plan – Proposal is to replace the office trailer with an office building with septic and parking lot (Map 25, Lot 24, 25, and 89).

#### **III. Public Meetings\***

##### **232 Beech Street – Quail Hollow, LLC**

Form A – ANR – Request to create Map 131, Lot- 1A from four Parcels: Map 131 Lots – 1, 2, 3 & 4

##### **81 Austin Street – Peter Proffetty**

Form A – ANR – Request to split Map 10, Lot 83 in two parcels: Map 10, Lots 83A & Parcel B

##### **Auglis Way – Mickiewicz & Fogg Inc.,**

Order O-FY21-016: Laying Out and Accepting a Private Way. As-Built Review & Bond Release request.

##### **Tree Discussion – Bridgewater Planning Board**

Discussion regarding rules and regulations for tree maintenance and landscaping.

#### **IV. Additional Board Business**

- Minutes to be approved: 9/2/20 & 9/16/20
- Board/Committee Liaison Reports, if needed
- Director's Report, if needed

#### **V. Adjournment**

*Plans and copies of filings may be viewed by contacting the Community & Economic Development Department, at (508) 697-0942 or [CED@bridgewaterma.org](mailto:CED@bridgewaterma.org)*

*\*Order of cases taken at the discretion of the Board.*

